

The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Kingdom people produce
KINGDOM FRUIT

*"The kingdom of God will be ... given to a people
producing its fruits" (Matthew 21:43).*

Order of Worship

November 8, 2020 9:45 AM

LWML Sunday

Welcome

Opening Hymn

Open Now Thy Gates of Beauty

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.

5 Speak, O God, and I will hear Thee;
Let Thy will be done indeed.
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

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Confession and Forgiveness

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not fully lived as Your kingdom people. We have not brought forth the fruits of righteousness as we ought. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will, walk in Your ways, and bear kingdom fruit to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit
- C** **Amen.**

Service of the Word

Introit

- P** Oh, give thanks to the Lord, for He is good; for His steadfast love endures forever!
- P** The stone that the builders rejected has become the cornerstone.
- C** **This is the LORD's doing; it is marvelous in our eyes.**
- P** This is the day that the LORD has made;
- C** **Let us rejoice and be glad in it.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Hymn of Praise

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

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Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading

Isaiah 5:1–7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C **Thanks be to God.**

Spoken responsively, whole verse by whole verse

⁷Restore us, O God of hosts;
let your face shine, that we may be saved!

**⁸You brought a vine out of Egypt;
you drove out the nations and planted it.**

⁹You cleared the ground for it;
it took deep root and filled the land.

**¹⁰The mountains were covered with its shade,
the mighty cedars with its branches.**

¹¹It sent out its branches to the sea
and its shoots to the River.

**¹²Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?**

¹³The boar from the forest ravages it,
and all that move in the field feed on it.

**¹⁴Turn again, O God of hosts!
Look down from heaven, and see;
have regard for this vine,**

¹⁵the stock that your right hand planted,
and for the son whom you made strong for yourself.

**¹⁶They have burned it with fire; they have cut it down;
may they perish at the rebuke of your face!**

¹⁷But let your hand be on the man of your right hand,
the son of man whom you have made strong for yourself!

**¹⁸Then we shall not turn back from you;
give us life, and we will call upon your name!**

¹⁹Restore us, O LORD God of hosts!
let your face shine, that we may be saved!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Epistle

Philippians 3:4b–14

⁴If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**



Alleluia Verse

P Alleluia! The stone that the builders rejected has become the cornerstone.

C **This was the Lord's doing, and it is marvelous in our eyes. Alleluia.**

Holy Gospel

Matthew 21:33–46

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
C **Glory to You, O Lord.**

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**



Sermon Hymn

Praise, Love, Serve



1 Our God and Fath-er, made the earth, And when we went a - stray,
2 In grat - i - tude we pledge our - selves, To Him with all we have.
3 Where - ev - er He has need of us, We will His call o - bey.



Our God, the Son, de - scend-ed here To take our sins a - way.
Our hands will work; our voic-es sing; Our lips pro-claim His love.
When - ev - er He calls out to us, We'll an-swer right a - way.



With His own blood He bought us. He broke the bonds of sin.
His er-rands we'll do glad - ly; His Gos-pel we'll de - fend;
His will is ours that lost souls Will turn a - way from sin



Then God the Spir-it came in - to Our hearts to dwell with - in.
Our sil-ver and our gold we'll use - His King-dom to ex - tend.
And come to have e - ter - nal life Through fel - low-ship with Him.

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Sermon Kingdom People Produce Kingdom Fruit

"The kingdom of God will be ... given to a people producing its fruits"

Matthew 21:43

Prayer of the Church and Lord's Prayer

Adapted from Evening Prayer, LSB

P For the peace from above and for our salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C **Lord, have mercy.**

P For the mission of the Lutheran Women's Missionary League to assist each woman of The Lutheran Church—Missouri Synod in affirming her relationship with the Triune God so that she is enabled to use her gifts in ministry to the people of the world, and to support global missions through the gathering of mites and providing of mission grants, let us pray to the Lord:

C **Lord, have mercy.**

P For all Your kingdom people that they may produce kingdom fruit to Your glory and for the expansion of Your kingdom on earth, let us pray to the Lord:

C **Lord, have mercy.**

P For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C **Lord, have mercy.**

P For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C **Lord, have mercy.**

P For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C **Lord, have mercy.**

P For...(*additional bids for prayer may be added here*)...let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your goodness and remembering with thankfulness Your mercies, which are new every morning; through Jesus Christ, our Lord, who has taught us to pray together,

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Hymn

Spread the Reign of God the Lord

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

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The Lutheran Women's Missionary League (LWML) is an official auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has affirmed each woman's identity as a child of God and her relationship with Jesus Christ. Lutheran Women in Mission are women of faith, empowered for active service in Jesus' name and bold support of missions through Mite Box offerings. As Christians, we have been given the kingdom of God to bear its fruit.

Acknowledgments

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Resources for Meditation this Week

TWENTY-THIRD SUNDAY AFTER PENTECOST

8 November 2020

Readings

Amos 5:18–24

1 Thessalonians 4:13–18

Matthew 25:1–13

The Gospel Prepares Us for Our Heavenly Bridegroom's Coming

The Day of the Lord is *"darkness, and not light"* (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their *"burnt offerings and grain offerings,"* nor will He look upon their *"peace offerings"* (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets *"justice roll down like waters, and righteousness like an ever-flowing stream"* (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us *"to the dealers"* (Matt. 25:9), that is, to the ministers of His Gospel. Thus, we wait upon the Lord, and we *"encourage one another with these words"* (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes *"with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God,"* and *"we will always be with the Lord"* (1 Thess. 4:16, 17).



Readings

Zephaniah 1:7–16

1 Thessalonians 5:1–11

Matthew 25:14–30

God’s Gift of Forgiveness Engenders Our Forgiveness of Others

The Day of the Lord is *“near and hastening fast,”* and it will be *“a day of distress and anguish, a day of ruin and devastation”* (Zeph. 1:14, 15). The Lord will search out and punish *“the men who are complacent”* concerning His Word, *“who fill their master’s house with violence and fraud”* (Zeph. 1:9, 12). Then all their works and efforts will be for nothing: *“Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them”* (Zeph. 1:13). But those who fear, love and trust in the Lord are *“good and faithful”* stewards of His property (Matt. 25:21). They live by faith in His free gift of forgiveness, and they multiply His goods in the loving forgiveness of their neighbor, and *“the master of those servants”* settles His accounts with them by the gracious reckoning of His Gospel (Matt. 25:19). Likewise, *“God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ”* (1 Thess. 5:9). Therefore, let us also *“put on the breastplate of faith and love”* in our dealings with one another (1 Thess. 5:8).

