

The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

November 22, 2020 9:45 AM

Last Sunday of the Church Year

Welcome

Opening Hymn

Lord Jesus Christ, Be Present Now

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Public domain

Invocation

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession and Absolution

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- L** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- L** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

Service of the Word

Psalm

Psalm 95:1–7a

Spoken in unison

- ¹Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
- ²Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
- ³For the LORD is a great God,
and a great King above all gods.
- ⁴In his hand are the depths of the earth;
the heights of the mountains are his also.
- ⁵The sea is his, for he made it,
and his hands formed the dry land.
- ⁶Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

⁷For he is our God,
and we are the people of his pasture,
and the sheep of his hand.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 152

- L** In peace let us pray to the Lord.
- C Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C Amen.**

Hymn of Praise

This Is the Feast

LSB 155

Brief introduction

Refrain



C This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The next measure contains a half note G4-A4, a quarter note F#4, and a quarter note E4. The third measure has a quarter note D4, a quarter note C4, and a quarter note B3. The fourth measure consists of a half note A3 and a half note G3. The fifth measure has a quarter note F#3, a quarter note E3, and a quarter note D3. The sixth measure contains a half note C3 and a half note B2. The seventh measure has a quarter note A2, a quarter note G2, and a quarter note F#2. The eighth measure consists of a half note E2 and a half note D2. The piece ends with a double bar line.

continued on next page



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- L** The Lord be with you.
- C** **And also with you.**
- L** Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Ezekiel 34:11–16, 20–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD.

¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.”

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be

destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

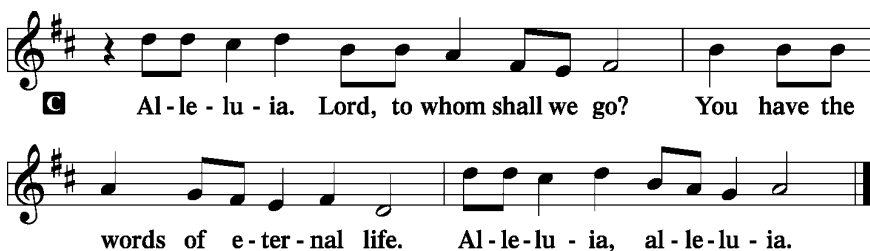
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156

Brief organ introduction



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: **C** Al - le - lu - ia. Lord, to whom shall we go? You have the

The second staff continues the melody with quarter and eighth notes. Below the staff, the lyrics are: words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 25:31–46

L The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

³¹[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you?

³⁹And when did we see you sick or in prison and visit you?' ⁴⁰And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

⁴¹"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB 159

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sermon Hymn

Lord, Whose Love through Humble Service

LSB 848



1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

© Oxford University Press. Used by permission: LSB Hymn License .NET, no. 100014166.

Sermon



Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

- L** Let us pray to the Lord:
G Lord, have mercy.
- L** Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- G Amen.**

Lord's Prayer

LSB 162

- L** Lord, remember us in Your kingdom and teach us to pray:

- G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

Benediction

LSB 166

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G Amen.**

Closing Hymn

How Great Thou Art

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

© 1953, renewed 1981 Manna Music. Used by permission: LSB Hymn License .NET, no. 100014166.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Resources for Meditation this Week

LAST SUNDAY OF THE CHURCH YEAR

22 November 2020

Readings

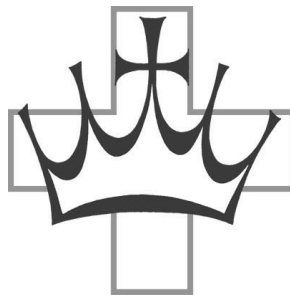
Ezekiel 34:11–16, 20–24

1 Corinthians 15:20–28

Matthew 25:31–46

By the Cross of Christ, We Enter the Kingdom of Our God and Father

When the crucified and risen Lord Jesus comes to judge the living and the dead, *“he will separate people one from another as a shepherd separates the sheep from the goats”* (Matt. 25:32). *“To those on his right,”* who have been crucified and raised with Him through repentance and faith in His Gospel, He will grant the blessed kingdom of His Father (Matt. 25:34). Having been justified by His grace, they live unto righteousness in Him (Matt. 25:35–40). But *“those on his left,”* who trust in themselves and despise their neighbor, will depart *“into the eternal fire prepared for the devil and his angels”* (Matt. 25:41). Until that day, the Lord searches for His sheep *“as a shepherd seeks out his flock”* (Ezek. 34:11–12). Through His preaching of repentance, He disciplines the proud sheep and goats, *“the fat and the strong,”* but through the preaching of forgiveness He rescues the lost, binds up the injured, strengthens the weak and feeds *“the lean sheep”* (Ezek. 34:16, 20). In this way, He destroys the power of death in the children of Adam by His cross, so that *“in Christ shall all be made alive”* by His resurrection (1 Cor. 15:20–26).



Readings

Isaiah 64:1–9

1 Corinthians 1:3–9

Mark 11:1–10 or Mark 13:24–37

The Lord Jesus Comes in Meekness and Humility to Save Us

Although we pray that God *“would rend the heavens and come down”* (Is. 64:1), that He would take vengeance against our enemies, we ourselves *“have all become like one who is unclean, and all our righteous deeds are like a polluted garment”* (Is. 64:6). We have continued in our sins for *“a long time, and shall we be saved?”* (Is. 64:5). Yet, the Lord does not punish us in anger. He comes in voluntary meekness and humility to save us by His grace. Just as He once came into Jerusalem to sacrifice Himself for us upon the cross (Mark 11:4–8), He still comes to His Church with the fruits of His Passion. By His ministry of the Gospel, we are *“enriched in him in all speech and all knowledge,”* and so He will *“sustain you to the end”* (1 Cor. 1:5, 8). Although *“heaven and earth will pass away,”* His words *“will not pass away”* (Mark 13:31). As He sends disciples to call us to Himself in the fellowship of His Church, so will He *“send out the angels”* to gather us and all of His elect *“from the ends of the earth”* to Himself in heaven forever (Mark 13:27).

