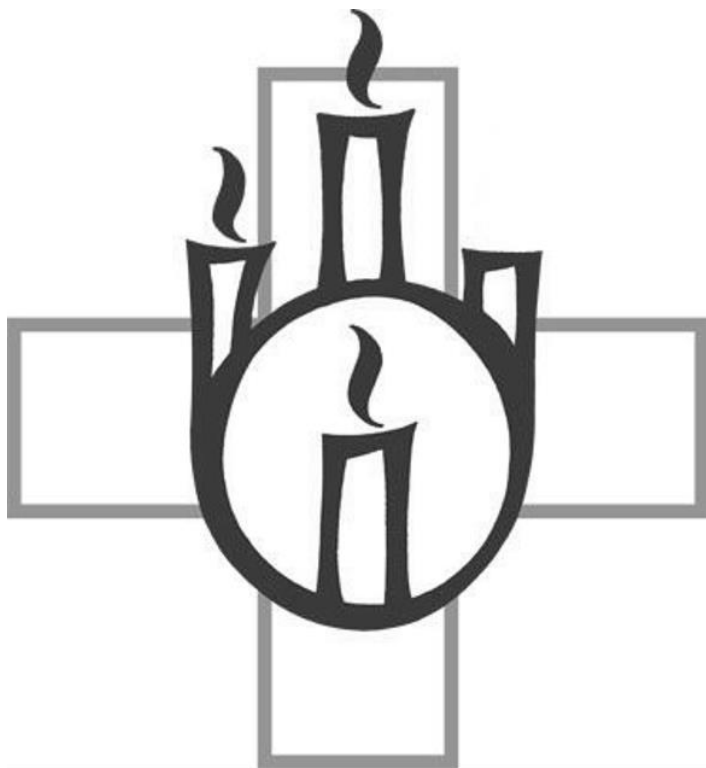


**The Lutheran Church of the Savior**  
**A Community of Faith:** *Centered in Christ – Called to Serve*



*Who Are You  
Talking About?*

**Order of Worship**

*December 13, 2020 9:45 AM*

# Third Sunday in Advent

Welcome

Opening Hymn

## On Jordan's Bank the Baptist's Cry

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

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Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Psalm

*Psalm 126*

*Spoken responsively, whole verse by whole verse*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
we were like those who dream.

<sup>2</sup>**Then our mouth was filled with laughter,  
and our tongue with shouts of joy;  
then they said among the nations,  
“The LORD has done great things for them.”**

<sup>3</sup>The LORD has done great things for us;  
we are glad.

<sup>4</sup>**Restore our fortunes, O LORD,  
like streams in the Negeb!**

<sup>5</sup>Those who sow in tears  
shall reap with shouts of joy!

**<sup>6</sup>He who goes out weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
bringing his sheaves with him.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Kyrie

*LSB 152*

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.  
Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Old Testament Reading

*Isaiah 61:1–4, 8–11*

- <sup>1</sup>The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
<sup>2</sup>to proclaim the year of the LORD's favor,  
and the day of vengeance of our God; to comfort all who mourn;  
<sup>3</sup>to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.  
<sup>4</sup>They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.
- <sup>8</sup>For I the LORD love justice; I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.
- <sup>9</sup>Their offspring shall be known among the nations,  
and their descendants in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are an offspring the LORD has blessed.
- <sup>10</sup>I will greatly rejoice in the LORD;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful  
headdress,  
and as a bride adorns herself with her jewels.
- <sup>11</sup>For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord GOD will cause righteousness and praise  
to sprout up before all the nations.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

1 Thessalonians 5:16–24

<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise prophecies, <sup>21</sup>but test everything; hold fast what is good. <sup>22</sup>Abstain from every form of evil.

<sup>23</sup>Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you is faithful; he will surely do it.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia and Verse

LSB 156

*Brief organ introduction*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 1:6–8, 19–28

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>19</sup>And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about

yourself?" <sup>23</sup>He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

<sup>24</sup>(Now they had been sent from the Pharisees.) <sup>25</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup>John answered them, "I baptize with water, but among you stands one you do not know, <sup>27</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup>These things took place in Bethany across the Jordan, where John was baptizing.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Apostles' Creed

LSB 159

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**



# Sermon Hymn

## When All the World Was Cursed

LSB 346



1 When all the world was cursed By Mo-ses' con-dem-na - tion,  
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
3 Be - hold the Lamb of God That bears the world's trans-gres - sion,  
4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
By Jor - dan's roll - ing stream, A new E - li - jah bold,  
Be - hold the Lamb of God, Who takes a - way our sin,  
That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
He tes - ti - fied of Him Of whom the proph - ets told:  
Who for our peace and joy Will full a - tone - ment win.  
Un - til we live with Him In His e - ter - nal day.

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## Sermon

## Who Are You Talking About? *John 1:6–8, 19–28*





## Prayer of the Church and Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

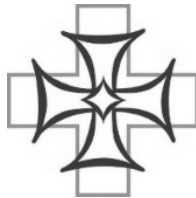
- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into Your hands, Father, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who has taught us to pray together,

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



# Hymn

## Hark the Glad Sound

LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

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### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Resources for Meditation this Week

## THIRD SUNDAY IN ADVENT

13 December 2020

### Readings

Isaiah 61:1–4, 8–11

1 Thessalonians 5:16–24

John 1:6–8, 19–28

### ***The Coming of the Christ Brings True Rejoicing in His Forgiveness***

When he preaches repentance, John the Baptist points us to Christ Jesus. John was sent by God *“as a witness, to bear witness about the light, that all might believe through him”* (John 1:7). He baptizes with water in order to *“make straight the way of the Lord,”* who shall redeem His people from their sins (John 1:23). That Lord Jesus *“who comes after”* John now stands among us and makes Himself known to us (John 1:26–27). He has been anointed by the Holy Spirit *“to bring good news to the poor”* and *“to bind up the brokenhearted”* (Is. 61:1). By the washing of the water with His Word and Spirit, He clothes His Church with *“the garments of salvation”* and adorns her with His own righteousness *“as a bride adorns herself with her jewels”* (Is. 61:10). Therefore, we *“rejoice always”* in the Lord, *“pray without ceasing”* and *“give thanks in all circumstances”* (1 Thess. 5:16–18). For *“the God of peace,”* who has called you by the Gospel, will surely *“sanctify you completely,”* so that *“your whole spirit and soul and body”* will *“be kept blameless at the coming of our Lord Jesus Christ”* (1 Thess. 5:23–24).



## FOURTH SUNDAY IN ADVENT

20 December 2020

### Readings

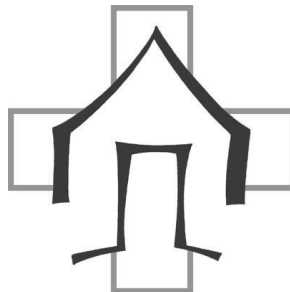
2 Samuel 7:1–11, 16

Romans 16:25–27

Luke 1:26–38

### ***The Lord Builds a House for David: Jesus Christ Who Comes in the Flesh***

When King David *“lived in his house and the LORD had given him rest from all his surrounding enemies,”* he piously supposed that he would build a house for God (2 Sam. 7:1–2). But the Lord would turn it around: He would establish a house for David and an everlasting throne. This He has done not only for David, but also for all His people, in the Son of David, Jesus Christ, *“conceived by the Holy Spirit, born of the Virgin Mary”* (Apostles’ Creed). That holy child, the incarnate *“Son of the Most High,”* receives *“the throne of his father David”* and begins to reign *“over the house of Jacob forever”* (Luke 1:32–33). Having given Himself as a sacrifice for the sins of the world, His body is the true and eternal temple of God in which His people have their own place of peace and rest. That is *“the mystery that was kept secret for long ages”* but is now *“made known to all nations, according to the command of the eternal God”* in order that we may have faith and life in Christ (Rom. 16:25–26).



# **Advent, Christmas & New Year's Eve Worship**

*Please join us in worship in this new Church Year*



## **Midweek Advent Services**

Wednesday, December 16<sup>th</sup> at 7:00 pm



## **Christmas Eve Worship**

Thursday, December 24<sup>th</sup> at  
2:00 pm & 4:30 pm & 7:00 pm

## **Christmas Day Worship**

Friday, December 25<sup>th</sup> at 9:00 am



## **New Year's Eve Worship**

Thursday, December 31<sup>st</sup> at 7:00 pm