

The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

January 10, 2021 9:45 AM

The Baptism of Our Lord

Welcome

Opening Song

Power Of Your Love

Bullock

Verse 1, Chorus, Verse 2, Chorus, Chorus

Verse



Lord, I come to You, let my heart be changed, re - newed,
Lord, un-veil my eyes, let me see You, face to face,



— flow - ing from the grace that I've found in
the know-ledge of Your love, as You live in



You; And Lord, I've come to know the weaknesses I
me; And Lord, re-new my mind, — as Your will un-



see in me — will be stripped a - way
folds in my life, in liv - ing ev - 'ry day



by the pow'r of Your love. _____
by the pow'r of Your love. _____

Chorus



Hold me close, let Your love sur - round me,



bring me near, draw me to Your side;

continued on next page

And as I wait I'll rise up like the ea -

gle, and I will soar with You, Your Spir - it leads me

on in the pow'r of Your love. _____

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Psalm

Psalm 29

Spoken responsively, whole verse by whole verse

¹Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

**²Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.**

³The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.

**⁴The voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

⁵The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

**⁶He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

⁷The voice of the LORD flashes forth flames of fire.

**⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

**¹⁰The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

¹¹May the LORD give strength to his people!
May the LORD bless his people with peace!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 204

- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

Hymn of Praise

Thy Word

Smith, Grant

Chorus x2, Verse 1, Chorus x2, Verse 2, Chorus x2

Repeat after each verse (Fine)



Thy Word is a lamp un-to my feet and a light un-to my path.



1. When I feel a-fraid, think I've lost my way, still You're there right be-
2. I will not for-get your love for me, and yet my heart for - ev - er is



side me. And noth-ing will I fear as long as You are near.
wan - der-ing. Je - sus, be my guide and hold me to your side; and

D.C.



Please be near me to the end.
I will love You to the end.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Old Testament Reading

Genesis 1:1–5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by

him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sermon Song *Amazing Grace (My Chains Are Gone)*

Tomlin, Newton, Giglio

Verse 1, Verse 2, Chorus, Verse 3, Chorus, Chorus, Verse 4

Verse

1. Amaz - ing that grace! how sweet
(2.) grace that taught my
(3.) has promised good

heart the sound, That saved a wretch like
to fear, And grace my fears re -
to me, His Word my hope se -

me! I once was lost, but
- lied; How pre - cious did that
- cures; He will my shield and

now grace I'm found, was blind, but now I
por - ap - pear The
tion be As

see. 2. 'Twas hour I first be -
long as life en - dures.

Chorus

My chains are gone, I've been set

continued on next page

13

 — free. My God, my Sav - ior has ran - somed

15

 — me, and like a — flood His mer - cy — reigns; un - end - ing love,

18

 — a - maz - ing grace. — 3. The Lord

22

 — My chains are — gone, I've been set —

24


 — free. My God, my Sav - ior has ran - somed

26

 — me, and like a — flood His mer - cy —

28

 — reigns; un - end - ing - love, — a - maz - ing

30

 grace. 4. The earth — shall soon dis - solve

33

 — like the snow, the sun for - bear to shine; — but

36

 — God, who called — me here be - low, will

38

 be for - ev - er mine; — will be — for - ev - er mine.

41

 — You are for - ev - er mine.

Prayer of the Church and Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
G **hear our prayer.**
- P** Lord God, heavenly Father, You manifested Yourself, with the Holy Spirit, in the fullness of grace at the baptism of Your dear Son and, with Your voice, directed us to Him who has borne our sins, that we might receive grace and the remission of sins. Keep us, we beseech You, in the true faith. Since we have been baptized in accordance with Your command and the example of Your dear Son, we pray You to strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who has taught us to pray together,
- G** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.

Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- G** **Amen.**

Song

By Faith

Getty, Getty, Townend

Verse 1, Verse 2, Chorus, Verse 3, Verse 4, Chorus, Verse 5, Chorus, Chorus

VERSE

1. By faith we see the hand of God in the
 2. By faith our fa - thers roamed the earth with the

3

light of cre - a - tion's grand de - sign, in the
 pow'r of His pro - mise in their hearts, of a

5

lives of those who prove His faith - ful - ness,
 ho - ly cit - y built by God's own hand,

7

who walk by faith and not by sight. reign. We will
 a place where peace and jus - tice

10 CHORUS

stand as chil - dren of the pro - mise; we will fix our eyes on Him, our

13

soul's re - ward. 'Til the race is fin - ished and the work is done,

16

we'll walk by faith and not by sight.

19 VERSE

3. By faith the pro - phets saw the day when the
 4. By faith the church was called to go in the

21

longed - for Mes - si - ah would ap - pear with the
 pow'r of the Spir - it to the lost to de -

23

pow'r to break the chains of sin and death
liv - er cap - tives and to preach good news

25

1. and rise tri - um - phant from the grave. earth. We will
in ev' ry cor - ner_ of the_

2. D.S. al Coda

28

we'll walk by faith and not by sight. (3)

31

VERSE

5. By faith this moun - tain shall be moved and the

33

pow'r of the gos - pel shall pre - vail, for we

35

know in Christ all things are pos - si - ble for all who call up - on His

38

name. We will stand as chil - dren of the pro - mise; we will

41

fix our eyes on Him, our soul's re - ward. 'Til the

43

race is fin - ished and the work is done,

45

we'll walk by faith and not by sight. Oh, we will

47

stand as chil - dren of the pro - mise; we will fix our eyes on Him, our

continued on next page

50

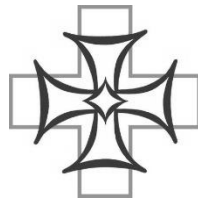
soul's___ re-ward. 'Til the race is fin - ished and the

52

work is done, we'll walk by faith___ and not by

55

sight. we'll walk by faith___ and not by sight.



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Resources for Meditation this Week

THE BAPTISM OF OUR LORD

10 January 2021

First Sunday after the Epiphany

Readings

Genesis 1:1–5

Romans 6:1–11

Mark 1:4–11

In Holy Baptism, the Triune God Reveals Himself and Recreates Us in His Image

"In the beginning, God created the heavens and the earth" (Gen. 1:1). Then, as *"the Spirit of God was hovering over the face of the waters"* (Gen. 1:2), God spoke His Word: *"Let there be light, and there was light"* (Gen. 1:3). In the same way, *"the beginning of the gospel of Jesus Christ"* (Mark 1:1) brings about the new creation through the waters of Baptism by the same Word and Spirit of God. When John the Baptist came, *"proclaiming a baptism of repentance for the forgiveness of sins,"* Jesus also came *"and was baptized by John in the Jordan"* (Mark 1:4, 9). Although He had no sins of His own, He took His stand with sinners in His Baptism and took the sins and mortality of the world upon Himself. He was baptized into His own death, by which the heavens are opened and the Spirit is given to us. God the Father is well pleased with His beloved Son and raises Him from the dead. As we share His Baptism and are *"united with him in a death like his"* (Rom. 6:5), we also share His resurrection unto *"newness of life"* (Rom. 6:4).



Readings

1 Samuel 3:1–10 (11–20)

1 Corinthians 6:12–20

John 1:43–51

The Lord God Is with You and Reveals Himself to You by the Preaching of His Word

The Lord Jesus calls Philip and Nathanael to “*come and see*” that He is “*the Son of God*” and “*the King of Israel*” (John 1:43–49). And they shall see even “*greater things than these*” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “*as a prophet of the LORD*” (1 Sam. 3:20). As the Lord was with Samuel “*and let none of his words fall to the ground*” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “*your body is a temple of the Holy Spirit within you*” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “*for the Lord*” and shall be raised up like Him, now “*glorify God in your body*” (1 Cor. 6:13–20).

