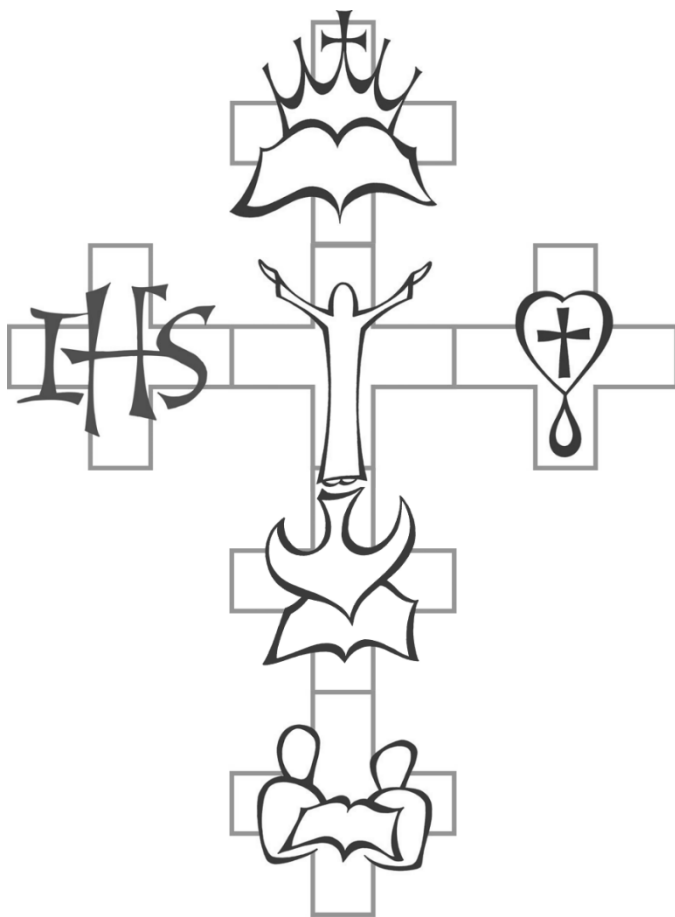


The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

January 17, 2021 9:45 AM

Second Sunday after the Epiphany

Welcome

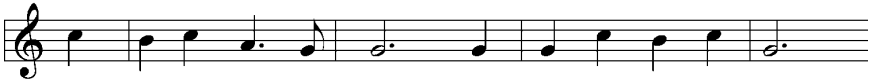
Opening Hymn

When Morning Gilds the Skies

LSB 807



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love - lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God's ho - ly house of prayer
Than “Je - sus Christ be praised!” There to the e - ter - nal Word
“May Je - sus Christ be praised!” Let all the earth a - round
Sing, “Je - sus Christ be praised!” God's whole cre - a - tion o'er,



This rings my cur - few call: “May Je - sus Christ be praised!”
Hath none that can com - pare With “Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”
Ring joy - ous with the sound: “May Je - sus Christ be praised!”
Both now and ev - er - more Shall Je - sus Christ be praised!

Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

G Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

G Amen.

Service of the Word

Psalm

Psalm 139:1–10

Spoken responsively, whole verse by whole verse

¹O LORD, you have searched me and known me!

²**You know when I sit down and when I rise up;
you discern my thoughts from afar.**

³You search out my path and my lying down
and are acquainted with all my ways.

⁴**Even before a word is on my tongue,
behold, O Lord, you know it altogether.**

⁵You hem me in, behind and before,
and lay your hand upon me.

⁶**Such knowledge is too wonderful for me;
it is high; I cannot attain it.**

⁷Where shall I go from your Spirit?
Or where shall I flee from your presence?

⁸**If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!**

⁹If I take the wings of the morning
and dwell in the uttermost parts of the sea,

¹⁰even there your hand shall lead me,
and your right hand shall hold me.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Kyrie

LSB 204

Brief organ introduction



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

1 Samuel 3:1–10

¹Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 6:12–20

¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. ¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205

Brief organ introduction



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 1:43–51

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

LSB 206

C **I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sermon Hymn

Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.

Prayer of the Church and Lord's Prayer

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in your mercy,

G **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

G **Amen.**

P Hear us as we pray in His name and as He has taught us:

G **Our Father who art in heaven, hallowed be Thy name,**

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

**and forgive us our trespasses as we forgive those who
trespass against us;**

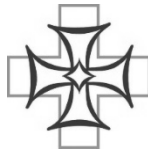
and lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

G **Amen.**



Hymn

I Want to Walk as a Child of the Light

LSB 411



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

© 1970, 1975 Celebration. Used by permission: LSB Hymn License .NET, no. 100014166.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Resources for Meditation this Week

SECOND SUNDAY AFTER THE EPIPHANY

17 January 2021

Readings

1 Samuel 3:1–10 (11–20)

1 Corinthians 6:12–20

John 1:43–51

The Lord God Is with You and Reveals Himself to You by the Preaching of His Word

The Lord Jesus calls Philip and Nathanael to “*come and see*” that He is “*the Son of God*” and “*the King of Israel*” (John 1:43–49). And they shall see even “*greater things than these*” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “*as a prophet of the LORD*” (1 Sam. 3:20). As the Lord was with Samuel “*and let none of his words fall to the ground*” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “*your body is a temple of the Holy Spirit within you*” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “*for the Lord*” and shall be raised up like Him, now “*glorify God in your body*” (1 Cor. 6:13–20).



Readings

Jonah 3:1–5, 10

1 Corinthians 7:29–31 (32–35)

Mark 1:14–20

The Lord Calls Us to Himself by the Preaching of Repentance in His Name

When *"the word of the LORD came to Jonah the second time,"* sending him to preach judgment against the great city of Nineveh, *"Jonah arose and went to Nineveh, according to the word of the LORD"* (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they *"believed God,"* as He spoke to them through His prophet, *"they turned from their evil way"* and were spared *"the disaster that he had said he would do to them"* (Jonah 3:5, 10). St. Paul also warns that *"the appointed time has grown very short"* (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for *"the present form of this world is passing away"* (1 Cor. 7:31). Rather, give *"your undivided devotion to the Lord"* (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, *"the time is fulfilled, and the kingdom of God is at hand"* (Mark 1:14–15). Therefore, He still calls men and sends them to become *"fishers of men"* with the net of that Gospel (Mark 1:17).

