

# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. *Jeremiah 31:33*

## Order of Worship

March 21, 2021 9:45 AM

# Fifth Sunday in Lent

## Divine Service

### Invocation

**P** In the name of the Father and of the ✠ Son *Matthew 28:19*  
and of the Holy Spirit.

**C** Amen.

**P** In the morning, O Lord, You hear my voice;

**C** In the morning I prepare a sacrifice for You and watch. *Psalms 5:3*

**P** My mouth is filled with Your praise,

**C** And with Your glory all the day. *Psalms 71:8*

**P** O Lord, open my lips,

**C** And my mouth will declare Your praise. *Psalms 51:15*

### Opening Song

Be Unto Your Name

*DeShazo, Sadler*

*Verse 1, Chorus, Verse 2, Chorus x3*

VERSE

We are a mo - ment, You are for - ev - er,  
We are the bro - ken, You are the heal - er,  
er, Lord of the a - ges, Je - sus, Re - deem - er,  
God be - fore time; We are a va - might - y to save; You are the love  
por, You are sing e - ter - nal, song we'll sing for - ev - er,

*continued on next page*

13  
 Love ev - er - last - ing, \_\_\_\_\_ reign - ing on  
 bow - ing be - fore You, \_\_\_\_\_ bless - ing Your

16  
 CHORUS  
 high. \_\_\_\_\_ Ho - ly,  
 name. \_\_\_\_\_

19  
 ho - ly Lord God Al - might - y, \_\_\_\_\_

22  
 worth - y is the Lamb Who was slain;

26  
 High - est prais - es hon - or and glo - ry \_\_\_\_\_

30  
 be un - to Your name. \_\_\_\_\_

34  
 1. \_\_\_\_\_  
 be un - to Your name. \_\_\_\_\_

38  
 2. \_\_\_\_\_  
 name. \_\_\_\_\_ Ho - ly, ho - ly

42  
 Lord God Al - might - y, \_\_\_\_\_ worth - y is the

46  
 Lamb Who was slain; High - est prais - es,

50 hon - or, and glo - ry — be un - to Your

54 name, — be un - to Your name. — 1.

60 name. — be-un - to your name. 2.

## Prayer of Confession

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not lived our lives according to your will.**
- P** We have failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**

*silence for reflection on God's Word and for self-examination*

## Confession and Absolution

- P** Hear us now, O Lord, as we confess our failings to you:
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**G** Amen.

## Song

## White As Snow

*Olguin*

*Sing Twice Through*

White as snow, white as snow, Though my  
sins were as scar - let, Lord, I know, Lord, I know.  
That I'm clean and for - giv - en. Through the  
pow - er of Your blood, Through the won - der of Your love,  
Through faith in You I know that I am  
now white as snow.

## Psalm

*Psalm 119:9-16*

*Spoken responsively, whole verse by whole verse*

<sup>9</sup>How can a young man keep his way pure?  
By guarding it according to your word.

<sup>10</sup>**With my whole heart I seek you;  
let me not wander from your commandments!**

<sup>11</sup>I have stored up your word in my heart,  
that I might not sin against you.

<sup>12</sup>**Blessèd are you, O LORD;  
teach me your statutes!**

<sup>13</sup>With my lips I declare  
all the just decrees of your mouth.

<sup>14</sup>**In the way of your testimonies I delight  
as much as in all riches.**

<sup>15</sup>I will meditate on your precepts  
and fix my eyes on your ways.

<sup>16</sup>**I will delight in your statutes;  
I will not forget your word.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Prayer

### Old Testament Reading

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

Hebrews 5:1–10

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Mark 10:35–45

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and

with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life ✠ everlasting. Amen.**





**Sermon Song**

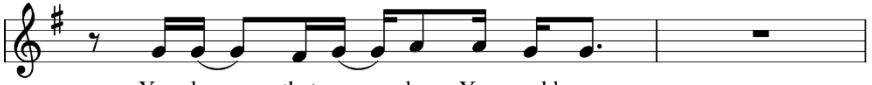
**You Gave Your Life Away**

*Baloche, Scott*

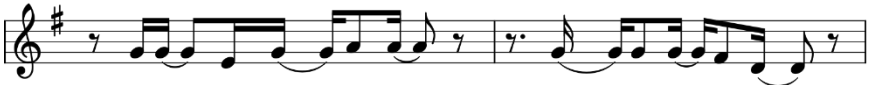
*Verse 1, Chorus, Verse 2, Chorus, Bridge, Chorus x2*



1. You spoke and worlds were formed;      You breathed and life was born;



You knew that one day You would come;



So far from Heav-en's throne,      clothed in hu-man form,



You showed the world the Fa-ther's love.      You gave,



— You gave. Your life a-way; You gave — You gave. Your life a-way; You gave,



— You gave. Your life a-way for — me;      Your grace



— has bro-kenev-'ry chain; My sins — are gone, my debt's been paid; You gave,



— You gave. Your life a-way for — me,      for — me.



2. You lived a sin-less life,      yet You were cru-ci-fied;



You bought our free-dom on — the cross;



For-sak-en for\_our sin,\_ You died. and rose. a - gain;



Je-sus,\_ You are\_ the Lamb. of God.\_\_\_\_ You gave, \_



\_\_ You gave. Your life. a-way; You gave \_\_ You gave. Your life. a-way; You gave, \_



\_\_ You gave. Your life\_ a-way for \_\_ me; \_\_ Your grace\_



\_\_ has bro-ken ev-'ry chain; My sins \_\_ are gone. my debt's been paid; You gave, \_



\_\_ You gave. Your life\_ a-way for \_\_ me, \_ for \_\_ me..

*BRIDGE*



How\_ glo - rious is \_\_ Your\_ love; If I \_\_ could



sing for-ev - er, it's not e - nough; \_



How\_ glo - rious is \_\_ Your\_ love; If I \_\_ could



sing for-ev - er, it's not e - nough; \_

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it's not e - nough. — 'Cause You gave.

CHORUS

— You gave. Your life a-way; You gave, — You gave. Your life a-way; You gave, —

— You gave. Your life a-way for — me; — Your grace.

— has bro-ken ev-'ry chain; My sins — are gone, my debt's been paid; You gave, —

— You gave. Your life a-way for — me. — You gave —

— me, — for — me. —

For-sak-en for my sin, — You died, and rose a-gain;

Je-sus, — You are — the Lamb of God. —

Sermon

Broken – Restored

Jeremiah 31:31-34



## Prayers of the Church Family and the Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

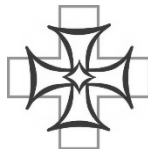
- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.  
**C** **Amen.**

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
**C** **Amen.**



**Song**

**By Faith**

*Getty, Getty, Townend*

*Verse 1, Verse 2, Chorus, Verse 3, Verse 4, Chorus, Verse 5, Chorus, Chorus*

VERSE

1. By faith we see the hand of God in the  
 2. By faith our fa - thers roamed the earth with the

light of cre - a - tion's grand de - sign, in the  
 pow'r of His pro - mise in their hearts, of a

lives of those who prove His faith - ful - ness,  
 ho - ly cit - y built by God's own hand,

who walk by faith and not by sight. reign. We will  
 a place where peace and jus - tice

CHORUS

stand as chil-dren of the pro-mise; we will fix our eyes on Him, our

soul's re - ward. 'Til the race is fin - ished and the work is done,

we'll walk by faith and not by sight.

VERSE

3. By faith the pro - phets saw the day when the  
 4. By faith the church was called to go in the

longed - for Mes - si - ah would ap - pear with the  
 pow'r of the Spir - it to the lost to de -

23

pow'r to break the chains of sin and death  
liv - er cap - tives and to preach good news

25

and rise tri - um - phant from the grave. earth. We will  
in ev' ry cor - ner\_ of the\_\_

1. 2. D.S. al Coda  $\Theta$

28  $\Theta$  Coda

we'll walk by faith and not by sight. (3)

31 VERSE

5. By faith this moun - tain shall be moved and the

33

pow'r of the gos - pel shall pre - vail, for we

35

know in Christ all things are pos - si - ble for all who call up - on His

38 CHORUS

name. We will stand as chil - dren of the pro - mise; we will

41

fix our eyes on Him, our soul's re - ward. 'Til the

43

race is fin - ished and the work is done,

45

we'll walk by faith and not by sight. Oh, \_\_\_ we will

*continued on next page*

47 CHORUS



stand as chil-dren of the pro-mise; we will fix our eyes on Him, our  
 50 soul's re-ward. 'Til the race is fin-ished and the  
 52 work is done, we'll walk by faith and not by  
 55 sight. we'll walk by faith and not by sight.

## Acknowledgments

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# Resources for Meditation this Week

## FIFTH SUNDAY IN LENT

21 March 2021

### Readings

Jeremiah 31:31–34

Hebrews 5:1–10

Mark 10:(32–34) 35–45

### ***In the Holy Sacraments, We Share the Glory of the Cross of Christ***

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death *“and after three days he will rise”* (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the *“slave of all”* and *“to give his life as a ransom for many”* (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins *“from the least of them to the greatest”* (Jer. 31:33–34). Though He is the very Son of God, *“he learned obedience through what he suffered”* and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).





**Readings**

John 12:12–19 (Palm Sunday Procession)

Zechariah 9:9–12

Philippians 2:5–11

Mark 14:1–15:47 or Mark 15:1–47 or John 12:20–43

***The Son of David Ascends His Throne and Reigns in Love from His Cross***

The Son of David comes in gentle humility, *"sitting on a donkey's colt,"* yet as the King of Israel *"in the name of the Lord"* (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out *"the ruler of this world"* and draw all people to Himself (John 12:23–32). The Church is thus called to *"rejoice greatly,"* because her King comes with salvation, and *"he shall speak peace to the nations"* (Zech. 9:9–10). As He is anointed *"beforehand for burial"* (Mark 14:8), He also ascends His royal throne as *"the King of the Jews"* by way of His Passion (Mark 15:2, 17–19, 26). He goes *"as it is written of him,"* wherefore *"you will see the Son of Man seated at the right hand of Power"* (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has *"highly exalted him and bestowed on him the name that is above every name"* (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross.



## **Lent, Holy Week & Easter Worship**

*Please join us in worship this Lent & Easter season*



### **Midweek Lent Services**

Wednesday, March 24<sup>th</sup> at 7:00 pm



### **Palm Sunday Services**

Sunday, March 28<sup>th</sup> at 8:00 am & 9:45 am



### **Holy (Maundy) Thursday Service**

Thursday, April 1<sup>st</sup> at 7:00 pm



### **Good Friday Service**

Friday, April 2<sup>nd</sup> at 7:00 pm



### **Easter Services**

Sunday, April 4<sup>th</sup> at  
6:00 am, 8:00 am & 9:45 am