# The Lutheran Church of the Savior

**A Community of Faith:** Centered in Christ – Called to Serve



Order of Worship

May 23, 2021 9:45 AM

## The Lutheran Church of the Savior

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#### Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the faithful,

and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

These all look to you,

to give them their food in due season.

When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created, and you renew the face of the ground.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- · who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- · who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

## The Day of Pentecost

#### Welcome

#### Invocation

- This is the day the Lord has made.
- **C** Let us rejoice and be glad in it.
- P All the baptized have received the gift of the Holy Spirit, poured out on them through the water and the word, where they were made children of God, claimed as His own through the words that call us together in remembrance of our baptism again this day, "In the name of the Father and of the +1 Son and of the Holy Spirit."
- C Amen.

God's Promises ~ His Word speaks of the Holy Spirit

## Opening Hymn



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#### Confession and Absolution

P Brothers and sisters in Christ, let us come before our God with true and open hearts. Let us confess our sins to God, our merciful Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

Silence for reflection on God's Word and for self-examination

- P Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed; therefore we flee for refuge to Your boundless mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, since You have given Your only-begotten Son to die for us, have mercy on us and for His sake grant us forgiveness of all our sins. By Your Holy Spirit increase in us true knowledge of You and of Your will, and faithfulness to Your Word, to the end that, by Your grace, we may come to everlasting life, through Jesus Christ, our Lord. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

#### Service of the Word

**Psalm** *Psalm* 139:1–5, 13–16

Spoken responsively, whole verse by whole verse

<sup>1</sup>O LORD, you have searched me and known me!

<sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts from afar.

<sup>3</sup>You search out my path and my lying down and are acquainted with all my ways.

<sup>4</sup>Even before a word is on my tongue, behold, O LORD, you know it altogether.

<sup>5</sup>You hem me in, behind and before, and lay your hand upon me.

## <sup>13</sup>For you formed my inward parts; you knitted me together in my mother's womb.

<sup>14</sup>I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

<sup>15</sup>My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

<sup>16</sup>Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there were none of them.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## **Kyrie**



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#### **Salutation and Collect of the Day**

- **P** The Lord be with you.
- **G** And also with you.
- P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **Old Testament Reading**

Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GoD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GoD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your

graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- A This is the Word of the Lord.
- Thanks be to God.

**Epistle** Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood.

before the day of the Lord comes, the great and magnificent day.

 $^{21}$ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- A This is the Word of the Lord.
- Thanks be to God.

#### Alleluia Verse

Sung to the tune of "Christ Is Our Cornerstone"

No organ introduction

The Spirit of our God, Descends the earth to fill, To breathe new life abroad, By God's abiding will. Alleluia! By wind and flame, The Spirit came! Alleluia!

#### **Holy Gospel**

John 15:26-27; 16:4b-15

- P The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.
- G Glory to You, O Lord.

<sup>26</sup>"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning.

<sup>4</sup>But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will

not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **Apostles' Creed**

LSB 207

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

## I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

everlasting. Amen.

- P The Third Article of the Apostles' Creed What does this mean?
- I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith;
- In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.
- In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day, He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.



## Prayer of the Church and Lord's Prayer

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- **P** Lord, in your mercy,
- **©** hear our prayer.
- P Lord God, heavenly Father, through Your Son You promised Your Holy Spirit, who would convince the world of sin, of righteousness and of judgment. Enlighten our hearts so that we confess our sins, obtain everlasting righteousness through faith in Christ and, through every trial and temptation, abide in the consolation that Christ is Lord over the devil, death and all things, and that He will graciously deliver us from all affliction to make us partakers of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who has taught us to pray:.
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Blessing**

- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- Amen.

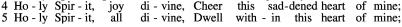
## Hymn

#### **Holy Spirit, Light Divine**

LSB 496



2 Let me see my Sav-ior's face, Let me all His beau-ties trace; 3 Ho-ly Spir-it, pow'r di-vine, Cleanse this guilt-y heart of mine; 4 Ho-ly Spir-it, joy di-vine. Cheer this sad-dened heart of mine:





Chase the shades of night a - way, Turn the dark - ness in - to Show those glo-rious truths to Which are on - ly known to Thee. me Thy mer - cy From sin's bond-age set me free. pit - y me, sa-cred, set-tled peace, Let grow and still in-crease. it Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

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#### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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#### Resources for Meditation this Week

#### THE DAY OF PENTECOST

23 May 2021

#### Readings

Ezekiel 37:1–14 Acts 2:1–21 John 15:26–27; 16:4b–15

#### The Holy Spirit Brings the Dead to Life by the Righteousness of Christ

In returning to His Father by way of the cross and resurrection, Christ Jesus sends "the Helper" to His Church, that is, "the Spirit of truth, who proceeds from the Father." The Spirit testifies of Christ and glorifies Him by taking what is His and declaring it to the world in the preaching of repentance for the forgiveness of sins (John 15:26; 16:7, 14). He convicts the world of sin by the word of the Law, He forgives sins and justifies sinners by the Word of the Gospel, and He bestows the faith that says "Amen" to this righteousness of God (John 16:8–11). Therefore, the Lord pours out His Spirit on the apostles, that by their preaching, the Spirit should be given to His entire Church. As the multitudes are gathered from all the nations by "this sound," that is, by the preaching of "the mighty works of God" in Christ Jesus, so does God the Father pour out the Spirit of His Son "on all flesh" (Acts 2:6, 11, 17). The Lord God breathes upon the slain, and so shall they live; for so the Lord has spoken, and He shall do it (Ezek. 37:5–14).



#### Readings

Isaiah 6:1–8 Acts 2:14a, 22–36 John 3:1–17

# The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation

When Isaiah "saw the Lord sitting upon a throne, high and lifted up," he cried out and confessed that he was "a man of unclean lips." If even the holy angels cover their faces in the presence of "the King, the LORD of hosts," how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with "a burning coal" from the altar the angel touched Isaiah's lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ's cross, by the ministry of the Gospel, "the whole earth is full of his glory" (Is. 6:3). For He was crucified, died and buried, "according to the definite plan and foreknowledge of God," and God "raised him up, loosing the pangs of death" (Acts 2:23–24). He "received from the Father the promise of the Holy Spirit" (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, "that whoever believes in him should not perish but have eternal life" (John 3:16–17).

