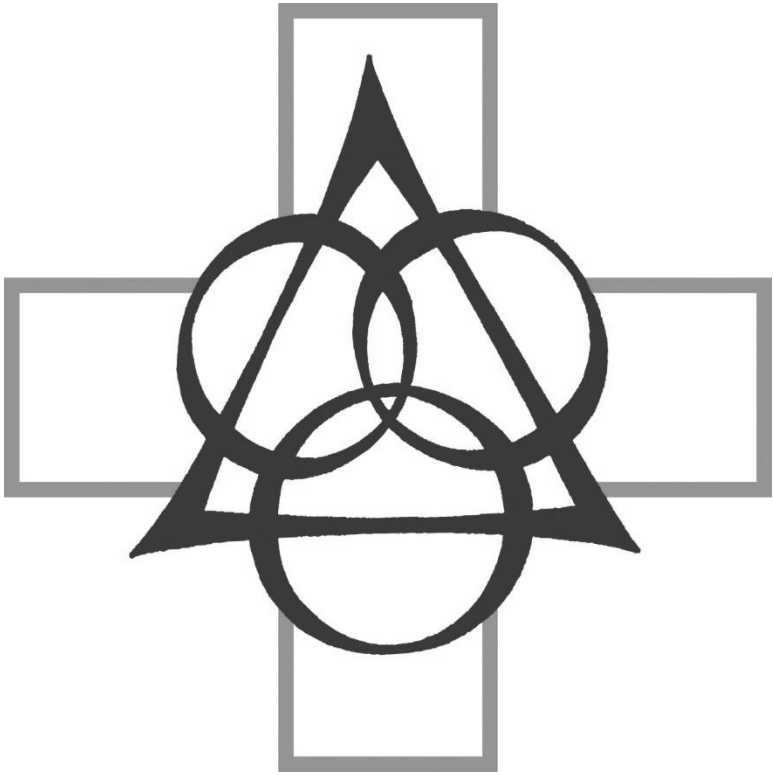


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

May 30, 2021 9:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

The Holy Trinity

Welcome

Opening Song

Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Public domain

Invocation

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

L Our help is in the name of the Lord,

C **who made heaven and earth.**

L If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

L Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

L Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Psalm

Psalm 29

Spoken responsively, whole verse by whole verse

¹Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.**

³The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.

**4The voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

⁵The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

**6He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

⁷The voice of the LORD flashes forth flames of fire.

**8The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

**10The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

¹¹May the LORD give strength to his people!
May the LORD bless his people with peace!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 204

L Lord, have mercy.

C Christ, have mercy.

L Lord, have mercy.



Song of Praise

Everlasting God

Brown, Riley

Verse, Chorus 1, Verse, Chorus 2, Bridge, Chorus 2

(4) (4) **VERSE**

Strength will rise as we wait

up - on the Lord. We will wait up - on the Lord, we will wait

up - on the Lord. Strength will rise as we wait

up - on the Lord. We will wait up - on the Lord, we will wait

up - on the Lord. Je - sus You reign for - ev

er; our Hope, our strong De - liv 'rer.

CHORUS

You are the ev - er - last - ing God, the ev

er - last - ing God. You do not faint, You won't grow

wear - y. You're the de - fend - er of the

weak. You com - fort those in need. You lift

us up on wings like ea - gles.

3rd X to Coda **Interlude (3)**

Je - sus You reign for - ev - er; our Hope, our strong

D.S. al Coda **CODA**

De - liv - - - 'rer. wings like ea - gles.

Prayer of the Day

L The Lord be with you.

C **And also with you.**

L Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a, 22–36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

John 3:1–17

L The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Athanasian Creed: The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.

Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

*The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic *(that is, the universal, Christian) faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.*

L Whoever desires to be saved must, above all, hold the catholic* faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

- L** And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almighty's, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
C **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- Ⓕ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- Ⓒ **perfect God and perfect man, composed of a rational soul and human flesh;**

- Ⓕ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Ⓒ **Although He is God and man, He is not two, but one Christ:**

- Ⓕ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- Ⓒ **one altogether, not by confusion of substance, but by unity of person.**

- Ⓕ For as the rational soul and flesh is one man, so God and man is one Christ,
- Ⓒ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- Ⓕ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- Ⓒ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

- Ⓕ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- Ⓒ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**



Sermon Song

How Great Is Our God

Tomlin, Cash, Reeves

Verse 1, Chorus, Verse 2, Chorus, Bridge x2, Chorus

(3) **VERSE**

The splen - dor of _____ a king, _____

5 clothed in maj - - es - ty, _____ let all the earth re - joice, _____

7 all the earth re - joice. _____ He wraps _____ Him - self _____ in light _____

10 and dark - ness tries _____ to hide _____ and trem - bles at _____ His voice, _____

13 **CHORUS**

trem - bles at _____ His voice. _____ How great _____ is our God, _____

16 sing with me _____ how great is our God _____ and all _____ will see how _____

19 **2nd time to Coda** (♩)

great, _____ how great _____ is our God. _____

23 **VERSE 2**

Age to age _____ He stands _____ and time is in _____ His hands, _____

26 Be - gin - ning and the End, _____ Be - gin - ning and the End, _____

28 The God - head, _____ Three in _____ One, _____

31 Fa - ther, Spir - it, _____ Son, _____ The Li - on and the Lamb, _____

continued on next page

33 *D.S. al Coda* \oplus \oplus *Coda*

Li - on and the Lamb, How great

36 How great is our God, sing with me how

39 great is our God and all will see how

41 *Repeat 3 times*

great how great is our God.

Sermon "Love Story of the Holy Trinity"

Song This I Believe *Fielding, Crocker*

Verse 1, Chorus, Verse 2, Chorus, Bridge x2, Chorus, Instrumental, Chorus 2

Verse 1

1. Our Fath - er ev - er - last - ing the all - cre - a - ting One.

3 God Al - might - y.

5 Through Your Ho - ly Spir - it con - ceiv - ing Christ the Son,

7 *Chorus* \otimes

Je - sus Our Sav - ior. I be - lieve in God our Fath - er.

10 I be - lieve in Christ the Son. I be - lieve in the Ho - ly Spir - it

12 Our God is three in one. I be - lieve in the re - sur - rec - tion,

14 *2nd X to Coda* \oplus

that we will rise a - gain. For I be - lieve in the

16 (4) Verse 2

name of Je - sus. 2. Our judge and our de - fen - der

19

suf - ered and cru - ci - fied. For - give - ness is in ____ You.

22

Des - cend - ed in - to dark - ness You rose in - glo - ri - ous ____ light.

24 D.S. al Coda (C) CODA (C) Bridge

For - ev - er seat - ed high. name of Je - sus. ____ I be - lieve in You. _

29

I be - lieve You rose a - gain. ____ I be - lieve that Je - sus Christ is Lord. _

34 1 2

I be - I be - lieve in God the Fath - er. _

39

I be - lieve in Christ the Son. I be - lieve in the Ho - ly Spir - it. _

41

Our God is three in ____ one. I be - lieve in the res - sur - rec - tion, _

43 (2)

that we will rise a - gain. For I be - lieve in the name of Je - sus.

47

I be - lieve in life e - tern - al. _ I be - lieve in the vir - gin birth.

49

I be - lieve in the saints com - mun - ion ____ and in Your holy Church. _

51

I be - lieve in the res - sur - rec - tion ____ when Je - sus comes a - gain. _

53

For I be - lieve in the name of Je - sus.

Prayer of the Church

- L** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- L** Lord, in your mercy,
C **hear our prayer.**
- L** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

Lord's Prayer

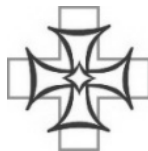
LSB 209

- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in
heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Benedicamus and Benediction

LSB 212

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** **Amen.**



Closing Song

Rock Of Ages

Brown, Baloché

Verse 1, Chorus, Verse 2, Chorus x3



1. On Christ, the sol - id___ Rock,___ I___ stand;
2. When dark-ness seems___ to___ hide___ Your face,



All oth - er ground___ is___ sink - ing___ sand;_
I rest on Your___ un - chang - ing___ grace;



Great is Your faith - ful-ness, great___ is Your love., O___ God;___
Great is Your faith - ful-ness, great___ is Your love., O___ God;___



My hope is built___ on___ noth - ing___ less___
In ev - 'ry high___ and___ storm - y___ gale,.



than Je - sus' blood___ and___ right - eous - ness;_
my an - chor holds___ with - in___ the___ veil;_



Great is Your faith - ful-ness, great___ is Your love., O___ God. ___
Great is Your faith - ful-ness, great___ is Your love., O___ God. ___



Rock of ___ a - ges,___ You will. stand,___ our four-da-



- tion___ 'til the end;___ Nev-er___ fail - ing,.



God un - chang - ing, Rock of ___ a - ges,___ You will stand...

continued on next page

1. 2.

Rock of a -

- ges, - You will stand, - our foun-da - tion.

'til the end; - Nev-er - fail - ing, God un - chang -

- ing, Rock of a - ges, - You will stand. - Rock of a -

- ges, - You will stand, - our foun-da - tion.

'til the end; - Nev-er - fail - ing, -

God un - chang - ing, - Rock of a - ges, -

You will stand. -

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

SECOND SUNDAY AFTER PENTECOST

6 June 2021

Readings

Genesis 3:8–15

2 Corinthians 4:13–5:1

Mark 3:20–35

Jesus Has Defeated the Devil and Released Us from the Bondage of Sin and Death

The devil deceived us, enticing us to disregard and disobey the Word of God and driving us to hide *“from the presence of the LORD God.”* But the Lord, in His mercy, promised a Savior, who would set Himself against the devil on our behalf (Gen. 3:8–15). The Son of Man came, the incarnate Son of God, conceived and born of the woman. He *“first binds the strong man,”* Satan, by atoning for the sins of the world, thereby removing the condemnation of the Law and the fear of death (Mark 3:27). Now He plunders the devil’s house by calling all men to repent. Though He appears to be *“out of his mind”* (Mark 3:21), He fulfills the will of God and makes of us His own brothers and sisters. Therefore, *“we do not lose heart,”* despite the suffering, sin and death that we experience in this fallen world. *“He who raised the Lord Jesus will raise us also with Jesus.”* By His grace, we are *“being renewed day by day.”* For the Gospel is daily bringing us into His presence, not for punishment, but for *“an eternal weight of glory”* (2 Cor. 4:14–17).

