

# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*

**R** A I S E D 2 C O R  
H **E** A R T G A V E M  
I ✠ **C** H R I S T U I  
N L R **O** △ 5 : U S N  
D I E W **N** E W E ✠ I  
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D F I L A – △ **L** V R  
I G O D – L O V **E** Y  
✠ S N R 2 1 L O R **D**

## Order of Worship

*June 13, 2021 9:45 AM*

# The Lutheran Church of the Savior

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Rev. Jonathan Manor, Pastor

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## Introit

*Psalm 92:1, 12-15*

It is good to give thanks to the LORD,  
to sing praises to your name, O Most High.  
The righteous flourish like the palm tree  
and grow like a cedar in Lebanon.  
They are planted in the house of the LORD;  
they flourish in the courts of our God.  
They still bear fruit in old age;  
they are ever full of sap and green,  
to declare that the LORD is upright;  
he is my rock, and there is no unrighteousness in him.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Third Sunday after Pentecost

## Welcome

### Opening Song

Christ Above Me

Chisum, Searcy

*Chorus, Chorus, Verse 1, Chorus, Verse 2, Chorus, Tag*

Christ ab-ove me, Christ be-side me, Christ with-in me,  
ev - er guid - ing; Christ be-hind me, Christ be-fore,  
Christ my love, my life, my Lord.

1. Bread of life from Heav - en,  
2. Mer - cy ev - er - last - ing,

Lov - er of my soul; Peace of God, so  
ten - der-ness di - vine; Word of God so

ev - er pres - ent, I sur-ren-der my con - trol to

ev - er heal - ing I sur-ren-der heart and mind to

*D.C. al Fine*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Confession and Absolution

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Song of Praise


Jesus, Messiah *Tomlin, Carson, Cash, Reeves*


*Verse 1, Chorus, Verse 2, Chorus, Bridge, Chorus*

1. He be - came sin, who knew no sin; that  
2. bo - dy the bread, His blood the wine

we might be - come His right - eous - ness; He  
Bro - ken and poured out all for love. The

hum - bled Him - self, and car - ried the cross.  
whole earth trem - bled, and the veil was torn.

7  

 Love so a - maz - ing, love so a - maz - ing.

11 **CHORUS**  

 Je - sus, Mes - si - ah; Name a - bove all names;

15  

 Bless - ed Re - deem - er; Em - man - u - el.

19  

 The Res - cue for sin - ners, the Ran - som from heav -

22  

 en; Je - sus, Mes - si - ah, Lord of all.

27 **BRIDGE**  

 1. His All our hope is in You,

30  

 all our hope is in You; all the glo -

33  

 ry to You, God, the Light of the

36 *D.S. al Coda* **Coda**  


 world. Je - sus, Mes - si -

38 **CODA**  

 Je - sus, Mes - si - ah, Lord of all.

42  

 The Lord of all!

44  

 The Lord of all.

## Service of the Word

### Psalm

*Psalm 1*

*Spoken responsively, whole verse by whole verse*

<sup>1</sup>Blessèd is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;

**<sup>2</sup>but his delight is in the law of the LORD,  
and on his law he meditates day and night.**

<sup>3</sup>He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers.

**<sup>4</sup>The wicked are not so,  
but are like chaff that the wind drives away.**

<sup>5</sup>Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

**<sup>6</sup>for the LORD knows the way of the righteous,  
but the way of the wicked will perish.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

### Kyrie

*LSB 204*

**P** Lord, have mercy.

**C** **Christ, have mercy.**

**P** Lord, have mercy.

### Prayer

## Old Testament Reading

*Ezekiel 17:22–24*

<sup>22</sup>Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*2 Corinthians 5:11–21*

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Mark 4:26–34

**P** The Holy Gospel according to St. Mark, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>And he said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

<sup>30</sup>And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

LSB 206

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;**



and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## Sermon Song

## Above All

*LeBlanc, Baloché*

*Verse, Chorus, Verse, Chorus, Chorus*

A-bove all pow - ers, a-bove all  
 kings, a-bove all na - ture and all cre-a - ted  
 things; A-bove all wis-dom and all the ways of man,  
 You were here be-fore the world be-gan.

*continued on next page*

9 A - bove all king - doms, a - bove all

11 thrones, a - bove all won - ders the world has ev - er known;

13 A - bove all wealth and treas - ures of the earth,

15 there's no way to meas - ure what You're worth.

17 Cru - ci - fied, laid be - hind the stone; You

20 lived to die, re - ject - ed and a - lone; Like a rose,

22 tram - pled on the ground, You took the fall,

24 and thought of me, a - bove all.

27

**Sermon**

“Reconciled”

2 Corinthians 5:11–21

## Prayer of the Church and Lord's Prayer

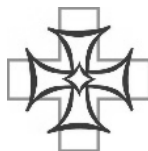
- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** Holy Father, from Israel You have taken a tender sprig, Your chosen Messiah, Jesus, and planted Him on the mountain for our salvation. By His death on a tree, You have reversed the curse of sin and brought life again to dry, dusty souls. Do not let us despise Your Christ, His humility or His suffering, but bring us with all Your Christians into the shade of His eternal rest; through the same Jesus Christ, Your Son, our Lord, who has taught us to pray:
- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Blessing

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



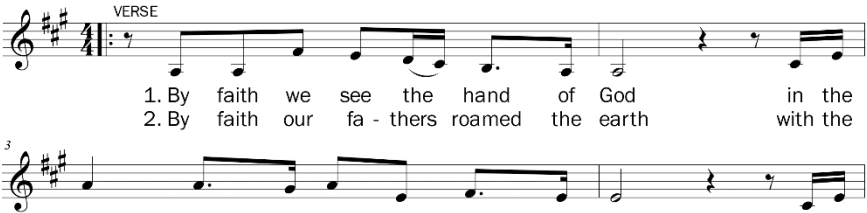
**Song**

**By Faith**

*Getty, Getty, Townend*

*Verse 1, Verse 2, Chorus, Verse 3, Verse 4, Chorus, Verse 5, Chorus, Chorus*

VERSE



1. By faith we see the hand of God in the  
 2. By faith our fa - thers roamed the earth with the

3  
 light of cre - a - tion's grand de - sign, in the  
 pow'r of His pro - mise in their hearts, of a

5  
 lives of those who prove His faith - ful - ness,  
 ho - ly cit - y built by God's own hand,

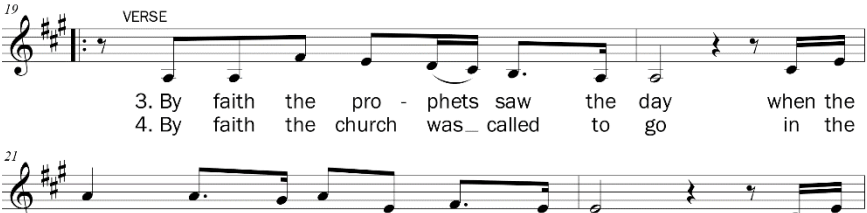
7  
 who walk by faith and not by sight. reign. We will  
 a place where peace and jus - tice

10  
 CHORUS  $\text{\textcircled{X}}$   
 stand as chil - dren of the pro - mise; we will fix our eyes on Him, our

13  
 soul's re - ward. 'Til the race is fin - ished and the work is done,  
 2nd X to Coda  $\text{\textcircled{X}}$

16  
 we'll walk by faith and not by sight.


19  
 VERSE



3. By faith the pro - phets saw the day when the  
 4. By faith the church was called to go in the

21  
 longed - for Mes - si - ah would ap - pear with the  
 pow'r of the Spir - it to the lost to de -

23



pow'r to break the chains of sin and death  
liv - er cap - tives and to preach good news

25



1. and rise tri - um - phant from the grave. earth. We will  
in ev' ry cor - ner\_ of the\_

2. **D.S. al Coda**  $\Theta$

28



$\Theta$  Coda (3)  
we'll walk by faith and not by sight.

31



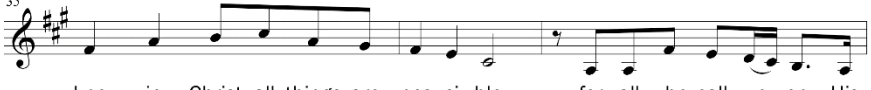
VERSE  
5. By faith this moun - tain shall be moved and the

33



pow'r of the gos - pel shall pre - vail, for we

35




know in Christ all things are pos - si - ble for all who call up - on His

38



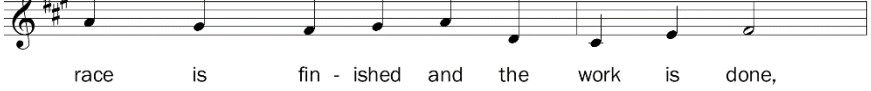
name. **CHORUS**  
We will stand as chil - dren of the pro - mise; we will

41



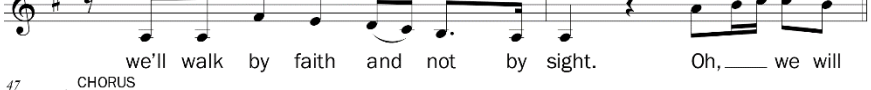
fix our eyes on Him, our soul's re - ward. 'Til the

43



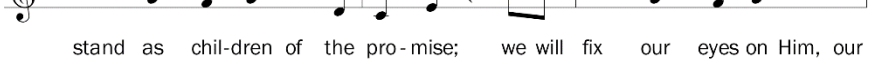
race is fin - ished and the work is done,

45



we'll walk by faith and not by sight. Oh, \_\_\_ we will

47



**CHORUS**  
stand as chil - dren of the pro - mise; we will fix our eyes on Him, our

*continued on next page*

50

soul's re-ward. 'Til the race is fin-ished and the

52

work is done, we'll walk by faith and not by

55

sight. we'll walk by faith and not by sight.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Resources for Meditation this Week

## THIRD SUNDAY AFTER PENTECOST

13 June 2021

### Readings

Ezekiel 17:22–24

2 Corinthians 5:1–10 (11–17)

Mark 4:26–34

### ***The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind***

The parables of our Lord convey the mysteries of the kingdom of God to those who are *“able to hear it,”* that is, *“to his own disciples,”* who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters *“seed on the ground,”* which *“sprouts and grows”* unto life, even as *“he sleeps and rises”* (Mark 4:26–27). *“On the mountain height of Israel,”* He plants a young and tender twig, and it becomes *“a noble cedar.”* Indeed, His own cross becomes the Tree of Life, under which *“every kind of bird”* will dwell, and in which *“birds of every sort will nest”* (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we *“groan, being burdened”* (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake *“died and was raised”* (2 Cor. 5:15). We know that, in His resurrected body, *“we have a building from God, a house not made with hands, eternal in the heavens”* (2 Cor. 5:1).



**Readings**

Job 38:1–11

2 Corinthians 6:1–13

Mark 4:35–41

***The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins***

In his anguish and affliction, Job must be reminded that, as a finite creature, he is in no position to question the Maker of the heavens and the earth. Job's *"words without knowledge"* are unable to penetrate the wisdom of the Lord (Job 38:1–2). For the Lord has *"prescribed limits"* and *"set bars and doors,"* so that *"here shall your proud waves be stayed"* (Job 38:9–11). That's how He humbles us unto repentance. But also by His powerful Word, He calms the *"great windstorm"* and the waves *"breaking into the boat."* He does not permit the chaos of this fallen world to overwhelm us or bring us to despair. By the Word of His Gospel, He speaks *"Peace!"* to us, which bestows the *"great calm"* of His new creation (Mark 4:37–39). Therefore, do not be afraid, and do not receive this grace of God in vain. *"Now is the favorable time,"* and *"now is the day of salvation"* (2 Cor. 6:1–2).

