

The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

June 27, 2021 9:45 AM

The Lutheran Church of the Savior

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Introit

Psalm 121:1–2, 5–8

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,
who made heaven and earth.

The LORD is your keeper;
the LORD is your shade on your right hand.

The sun shall not strike you by day,
nor the moon by night.

The LORD will keep you from all evil;
he will keep your life.

The LORD will keep your going out and your coming in
from this time forth and forevermore.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Fifth Sunday after Pentecost

Welcome

Opening Song

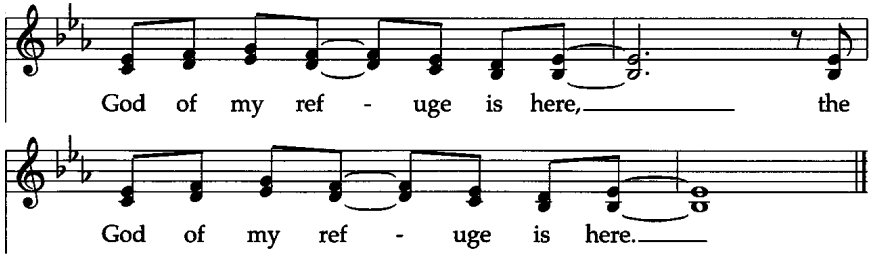
The God Of My Refuge

Mann, Fenton

Chorus, Chorus, Verse, Chorus, Verse, Tag

The God of my ref - uge is here, — a
pres-enthelp in time — of trou - ble. So when the storm comes, —
I will not fear; — the God of my ref - uge is here, — the
God of my ref - uge is here. — He's a
tow - er, — a strong, — might-y for - tress, my De -
liv - er-er, — my — Prince of peace. — He's my
Shel - ter — when the storm winds are rag - ing. The

continued on next page



Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

Confession and Absolution

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Kyrie

LSB 204

- P** Lord, have mercy.
- C** **Christ, have mercy.**
- P** Lord, have mercy.

Song of Praise How Great Is Your Goodness

Kerr

Chorus, Chorus, Verse, Chorus, Verse, Chorus, Tag

"Oh, how abundant is your goodness, which you have stored up for those who fear you, and worked for those who take refuge in you, in the sight of the children of mankind!" Psalm 31:19

CHORUS

How great is Your good - ness, stored up for those who fear...

— You; No end to the kind - ness that

comes from You each day. We count on com - pas -

sion in the shel - ter of Your pres - ence;

Hid - den a - way, hid - den from harm, how great Your love,

— hid - den a - way, hid - den from harm,

continued on next page

Fine

— how great— Your love.— A ref -

VERSE

uge— so near— us,— You're faith-

ful— each day;— We cry— out,—

You hear— us,— safe in— Your arms,—

D.S. al Fine

— shel - tered— from harm.— How great— is Your good -

Psalm

Psalm 30

Spoken responsively, whole verse by whole verse

¹I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

**²O LORD my God, I cried to you for help,
and you have healed me.**

³O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

**⁴Sing praises to the LORD, O you his saints,
and give thanks to his holy name.**

⁵For his anger is but for a moment,
and his favor is for a lifetime.

Weeping may tarry for the night,
but joy comes with the morning.

**⁶As for me, I said in my prosperity,
“I shall never be moved.”**

⁷By your favor, O LORD,
you made my mountain stand strong;
you hid your face;
I was dismayed.

**⁸To you, O LORD, I cry,
and to the Lord I plead for mercy:**

⁹“What profit is there in my death,
if I go down to the pit?
Will the dust praise you?
Will it tell of your faithfulness?

**¹⁰Hear, O LORD, and be merciful to me!
O LORD, be my helper!”**

¹¹You have turned for me my mourning into dancing;
you have loosed my sackcloth
and clothed me with gladness,

**¹²that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Lamentations 3:22–33

- ²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for a man that he bear
the yoke in his youth.
²⁸Let him sit alone in silence
when it is laid on him;
²⁹let him put his mouth in the dust—
there may yet be hope;
³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should

complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it.

³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"

³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB 207

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sermon Song

He Will Come And Save You

Fitts, Sadler

Verse 1, Chorus, Verse 2, Chorus, Bridge, Chorus, Tag

"Say to those who have an anxious heart, 'Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.'" Isaiah 35:4

VERSE



1. Say to those who are fear - ful - heart - ed, —
 2. Say to those who are bro - ken - heart - ed, —



"do not — be a - fraid; — The Lord, your God, is strong —
 "do not — lose your faith; — The Lord, your God, is strong —



— with His might - y arm, — when you call on His name." —
 — with His lov - ing arms, — when you call on His name." —



He will come and save. — He will come and
 He will come and save. — He will come and

CHORUS



save — you, — He will come and save — you; —



— Say to the wea - ry one, "your God will sure -



ly come," He will come and save — you. He will come and

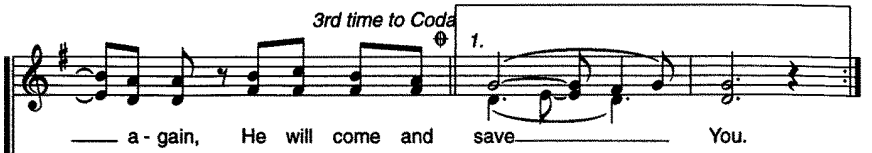
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save you, He will come and save you;



Lift up your eyes to Him, you will arise

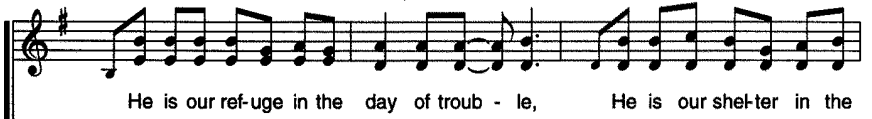


3rd time to Coda
1. a gain, He will come and save You.



2. save you.

BRIDGE



He is our refuge in the day of trouble, He is our shelter in the



time of storm; He is our tower in the day of sorrow our



D.S. al Coda
fortress in the time of war. He will come and



♠ Coda
Fine
save you.

“Jesus Makes it Right”

Mark 5:21–43

Prayer of the Church and Lord’s Prayer

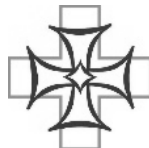
- ▣ O Lord, from whom our help comes, You have brought us into Your Holy Christian Church and made Christ our shield from every enemy. Preserve us in such faith until at last You bring us out of this world in the resurrection forevermore.

Response after each petition

- ▣ Lord, in your mercy,
▣ **hear our prayer.**
- ▣ These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who has taught us to pray:
▣ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Blessing

- ▣ The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- ▣ **Amen.**



Song

Wonderful, Merciful Savior

Rodgers, Wyse

Verse 1, Verse 2, Chorus, Verse 3, Chorus, Verse 4, Chorus, Chorus

1. Won - der - ful, mer - ci - ful Sav - ior,
 Pre - cious Re - deem - er and Friend,
 Who would have thought that a Lamb could
 Res - cue the souls of man, Oh, You
 res - cue the souls of man. 2. Coun - sel - or, -
 3. Al - might - y,
 4. Won - der - ful,
 com - fort - er, keep - er Spir - it we
 in - fi - nite Fa - er Faith - ful - ly
 mer - ci - ful Sav - ior, Pre - cious Re -
 long to em - brace, You of - fer hope
 lov - ing Your own; Here in our weak -
 deem - er and Friend, Who would have thought
 when our hearts have hope - less - ly
 ness that You find us fall - ing be -
 that a Lamb could res - cue the
 lost our way, Oh, we've hope - less - ly
 fore Your throne, Oh, we're fall - ing be -
 souls of man, Oh, You res - cue the

38 CHORUS

lost the way. You are the one
 fore Your throne. You are the one
 souls of man.

42

that we praise, You are the one

46

we a - dore, You give the heal -

50

ing and grace our hearts al - ways

54

hun - ger for, Oh, our hearts al - ways

58

hun - ger for.



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

FIFTH SUNDAY AFTER PENTECOST

27 June 2021

Readings

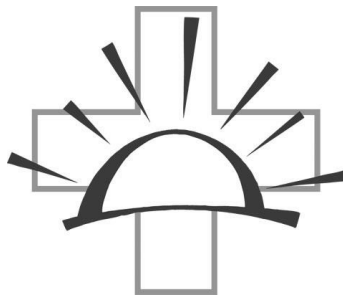
Lamentations 3:22–33

2 Corinthians 8:1–9, 13–15

Mark 5:21–43

The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases, and *“his mercies never come to an end”* (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, *“he will have compassion”* (Lam. 3:31–33). Therefore, *“hope in him,”* and *“wait quietly for the salvation of the LORD,”* for *“the LORD is good to those who wait for him”* (Lam. 3:24–26). That is what the woman did who had *“a discharge of blood,”* and also the ruler whose daughter was *“at the point of death.”* Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately *“healed of her disease,”* and the little girl *“got up and began walking”* (Mark 5:29, 42). Such is *“the grace of our Lord Jesus Christ,”* who humbled Himself unto the extreme poverty of death *“so that you by his poverty might become rich,”* even unto life everlasting (2 Cor. 8:9).



Readings

Ezekiel 2:1–5

2 Corinthians 12:1–10

Mark 6:1–13

The Ministers of Christ Are Sent with His Authority to Forgive Sins and Give Life

The prophet Ezekiel was raised up by the Spirit of the Lord and sent to speak an unpopular Word to the rebellious house of Israel. As a prophet, he was not to speak his own word, but to preach the Law and the Gospel: *"Thus says the Lord GOD,"* whether the people *"hear or refuse to hear"* (Ezek. 2:4–5). So, too, in the footsteps of the prophets before Him, the Lord Jesus *"went about among the villages teaching"* (Mark 6:6). In His hometown, as elsewhere, *"many who heard him were astonished,"* marveling at His wisdom and at the *"mighty works done by his hands,"* and yet *"they took offense at him"* (Mark 6:2–3). The offense culminates in His cross, which is, ironically, the heart and center of His *"authority over the unclean spirits"* (Mark 6:7). It is by that authority of His cross that those He sends preach repentance, *"cast out many demons"* and heal the sick (Mark 6:12–13). Thus, the apostle Paul boasts in the cross of Christ and in his own weaknesses, knowing that God's grace is sufficient and that the power of Christ *"is made perfect in weakness"* (2 Cor. 12:8–9).

