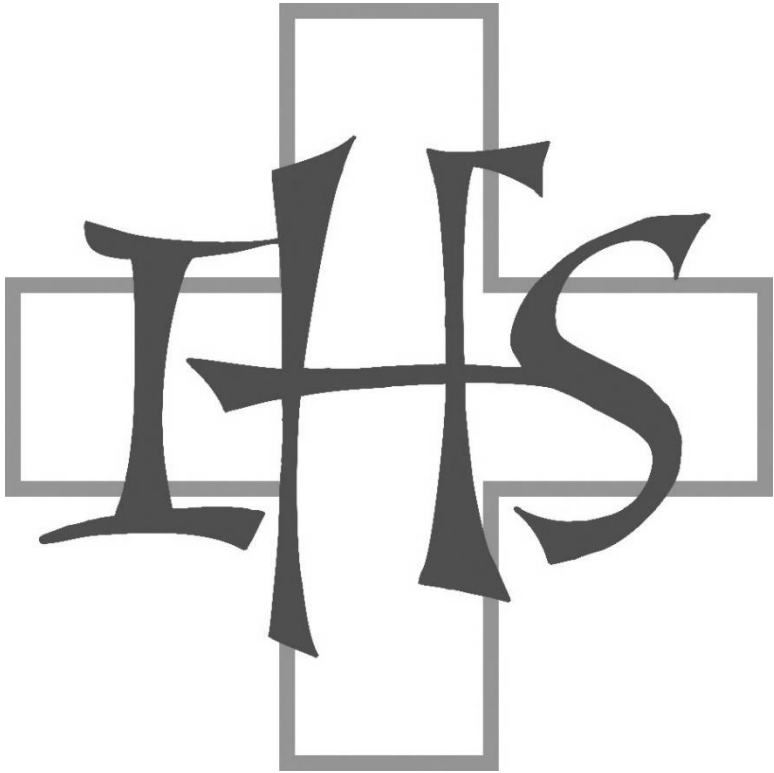


# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

*Ephesians 3:20–21*

## Order of Worship

*July 25, 2021 9:45 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

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## Introit

*Psalm 145: 5, 1-3, 6-7*

On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

I will extol you, my God and King,  
and bless your name forever and ever.

Every day I will bless you  
and praise your name forever and ever.

Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

They shall speak of the might of your awesome deeds,  
and I will declare your greatness.

They shall pour forth the fame of your abundant goodness  
and shall sing aloud of your righteousness.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Ninth Sunday after Pentecost

Welcome

## Opening Song

Awesome In This Place

*Billington*

*Verse, Chorus, Verse, Chorus, Chorus*

### VERSE

As I come in - to Your pres - ence,  
past the gates of praise, in - to Your sanc - tu - ar -  
y till we're stand - ing face to face; I  
look up - on Your coun - te - nance, I see the  
full - ness of Your grace, and I can  
on - ly bow down and say. "You are

*continued on next page*

### CHORUS



awe - some in\_\_ this place,\_\_\_ Might - y God,\_\_\_ You are

awe - some in\_\_ this place,\_\_\_ Ab - ba Fa - ther,\_\_\_ You are

wor - thy of\_\_ all praise,\_\_\_ to You our lives\_\_ we raise,\_\_\_

— You are awe - some in\_\_ this place,\_\_\_ Might - y God."\_\_\_

### Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

### Confession and Absolution

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
  
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
  
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Song of Praise Give Thanks With A Grateful Heart

Smith

*Chorus, Verse, Chorus, Verse*

The musical score is written in G major and 4/4 time. It features a unison vocal line and a piano accompaniment. The lyrics are: "Give thanks with a grateful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ his Son. Give Son. And now let the weak say 'I am strong'; let the poor say 'I am rich' be-cause of what the Lord has done for us. And us. Give us. Give thanks!" The score includes first and second endings, a double bar line with "D.S." (Da Capo) and "last time" instructions, and repeat signs.

Unison

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give

thanks be-cause he's giv-en Je-sus Christ his Son. Give

Son. And now let the weak say "I am strong"; let the

poor say "I am rich" be-cause of what the Lord has done for

us. And us. Give us. Give thanks!

## Psalm

Psalm 136:1–9

*Spoken responsively, whole verse by whole verse*

<sup>1</sup>Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.

<sup>2</sup>**Give thanks to the God of gods,  
for his steadfast love endures forever.**

<sup>3</sup>Give thanks to the Lord of lords,  
for his steadfast love endures forever;

<sup>4</sup>**to him who alone does great wonders,  
for his steadfast love endures forever;**

<sup>5</sup>to him who by understanding made the heavens,  
for his steadfast love endures forever;

<sup>6</sup>**to him who spread out the earth above the waters,  
for his steadfast love endures forever;**

<sup>7</sup>to him who made the great lights,  
for his steadfast love endures forever;

<sup>8</sup>**the sun to rule over the day,  
for his steadfast love endures forever;**

<sup>9</sup>the moon and stars to rule over the night,  
for his steadfast love endures forever;

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Prayer of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Genesis 9:8–17*

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Ephesians 3:14–21*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

Mark 6:45–56

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles' Creed

LSB 207

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**



He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.



**Sermon Song**

**Faithful To Lead Us On**

*Baloche, Kerr*

*Chorus x2, Verse 1, Chorus, Verse 2, Chorus x2*

**CHORUS**

A/E Bm/E A A/D D E A/E Bm/E

You are faith - ful\_\_\_ to lead us on,\_\_\_ more than

A A/D D E E/D

a - ble\_\_\_ to keep us strong;\_\_\_ Walk - ing\_\_\_ be - fore us\_\_\_ You

A/C# D 1.3. Bm7 Esus E A A/E Bm/E

light our\_\_\_ way,\_\_\_ faith - ful\_\_\_ to lead us on.\_\_\_ You are

*continued on next page*

2.4. Bm7 Esus E A

faith - ful to lead us on.

**VERSE**

E D A D/A A D

1. You've brought us out of the wil - der - ness,  
 2. Called out of dark - ness in - to your light,

E D A2

guid - ing us home by Your hand;  
 cho - sen to lift up Your name;

G D/F# A B/D#

Now You're pre - par - ing a place for us, we'll go, we'll  
 We'll see Your king - dom es - tab - lished here, come rule, come

Esus A/E Bm/E | 5. Bm7 Esus E A *Fine*

stand. You are faith - ful to lead us on.  
 reign.

**Sermon**

Encouragement Series

Part 2

"Willing and Able"

*Ephesians 3:14-21*



## Prayer of the Church and Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**
- P** Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

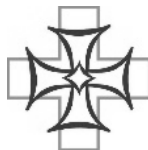
LSB 209

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



**Song**

**Everlasting God**

*Brown, Riley*

*Verse 1, Chorus 1, Verse 1, Chorus 2, Bridge, Chorus 2*

(4) (4) **VERSE**

Strength will rise as we wait

up - on the Lord. We will wait up - on the Lord, we will wait

up - on the Lord. Strength will rise as we wait

up - on the Lord. We will wait up - on the Lord, we will wait

up - on the Lord. Je - sus You reign for - ev

er; our Hope, our strong De - liv 'rer.

**CHORUS**

You are the ev - er - last - ing God, the ev

er - last - ing God. You do not faint, You won't grow

wear - y. You're the de - fend - er of the

weak. You com - fort those in need. You lift

us up on wings like ea - gles.

*3rd X to Coda* **Interlude (3)**

Je - sus You reign for - ev - er; our Hope, our strong

*D.S. al Coda* **CODA**

De - liv - - - 'rer. wings like ea - gles.

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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# Resources for Meditation this Week

## NINTH SUNDAY AFTER PENTECOST

25 July 2021

### Readings

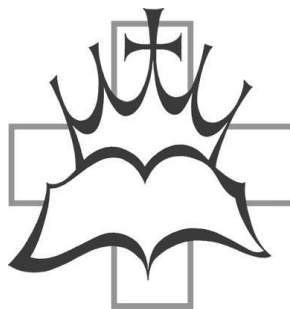
Genesis 9:8–17

Ephesians 3:14–21

Mark 6:45–56

### ***Creation Is Redeemed and Sanctified by the Word of Christ Jesus***

Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, *“and with every living creature,”* that never again would there be *“a flood to destroy the earth”* (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that *“the waters shall never again become a flood to destroy all flesh”* (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. *“Take heart”* and *“do not be afraid,”* for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten *“into the boat”* with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the covenant by which you are *“strengthened with power through his Spirit in your inner being”* (Eph. 3:16–17).



## TENTH SUNDAY AFTER PENTECOST

1 August 2021

### Readings

Exodus 16:2–15

Ephesians 4:1–16

John 6:22–35

### ***Jesus Is the True and Living Bread from Heaven***

Having rescued Israel “out of the land of Egypt” (Ex. 16:6), the Lord manifested His glory and made Himself known to His people. He fed them with “meat to eat” in the evening and with “bread from heaven” in the morning (Ex. 16:4, 8, 12). But now, the “true bread from heaven,” which the Father gives to you, is the Son, “who comes down from heaven and gives life to the world” (John 6:32–33). Whoever comes to Him “shall not hunger,” and whoever believes in Him “shall never thirst.” He is “the bread of life,” who gives Himself to you as “the food that endures to eternal life” (John 6:27, 35). By the gracious working of God, you believe in Him by the calling of one Spirit through the Gospel, so that you also have “one Lord, one faith, one baptism, one God and Father of all” (Eph. 4:4–6). As you eat His one body in the Holy Supper, so you belong to the one Body of His Church, in which you “are to grow up in every way into him who is the head” (Eph. 4:15).

