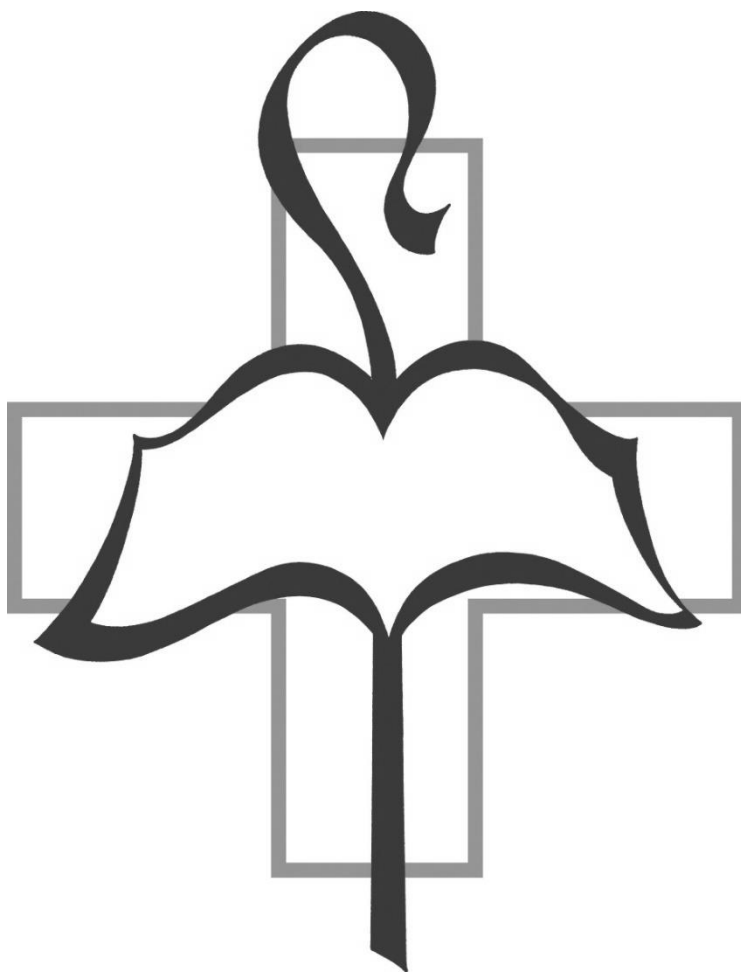


The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

September 12, 2021 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

As We Gather

Today is Education Rally Day – a day when we emphasize all the educational opportunities in our church family. We gather as leaders and learners, dedicated to continued growth in the faith. Our eye this morning is on this generation and the next as we are renewed in the strength of Christ to read, mark, learn, and inwardly digest the richness of God’s Word, as learning disciples of Christ.

Communion Theology and Practice

The Sacrament of the Lord’s Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord’s Supper, please speak with the pastor before the service.

Thank you.

Sixteenth Sunday after Pentecost

Divine Service, Setting One

Invocation

P This is the day the Lord has made!

C **Let us rejoice and be glad in it!**

P Confident of the Lord's presence with us today, we begin in the name of the Father,

C **"Know that the Lord, he is God. It is he who made us, and we are his; we are his people, and the sheep of his pasture."**

Psalm 100:3

P And of the Son,

C **"In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him."**

1 John 4:9

P And of the Holy Spirit.

C **"But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you."**

John 14:26

P We gather for worship in the name of the Triune God, celebrating his Great Commission, especially as it is carried out in the educational ministries of our church family.

C **"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." Amen.**

Matthew 28:19-20

Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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Confession

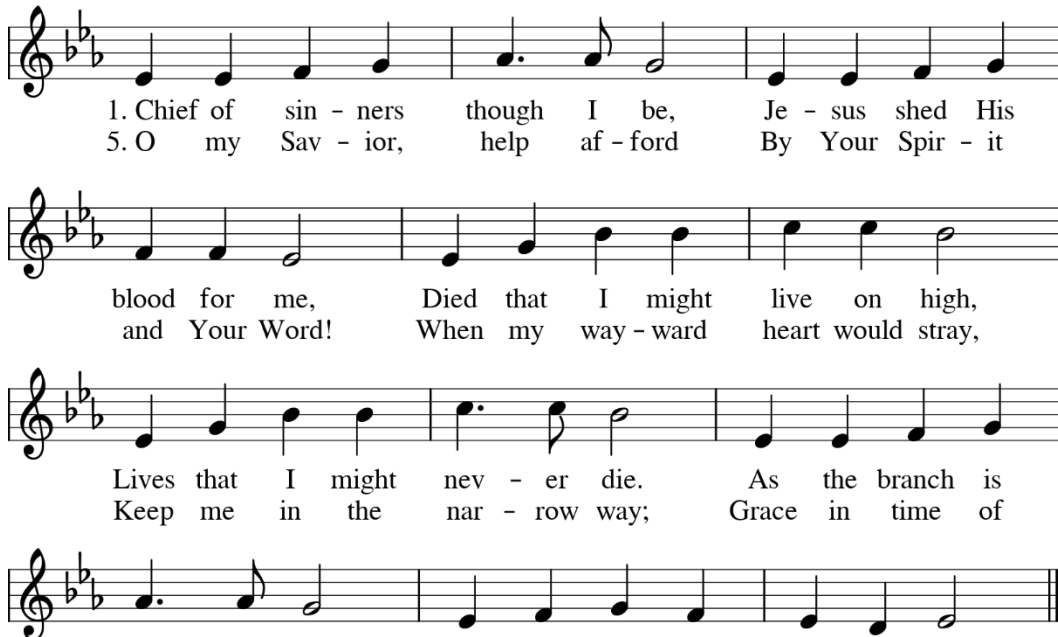
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Song of Confession – Chief of Sinners Though I Be

LSB 611 sts. 1, 5



1. Chief of sin - ners though I be, Je - sus shed His
5. O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
and Your Word! When my way - ward heart would stray,

Lives that I might nev - er die. As the branch is
Keep me in the nar - row way; Grace in time of

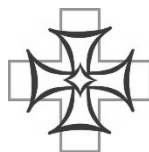
to the vine, I am His, and He is mine.
need sup - ply While I live and when I die.

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Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.



Service of the Word

Kyrie

- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Holy Lord, you have entrusted to your people the task of teaching all nations.

Enlighten with the wisdom of your Holy Spirit those who teach and those who learn that the joyous truth of the Gospel may be known in every generation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Old Testament Reading

Deuteronomy 6:4–9

⁴Hear, O Israel: The LORD our God, the LORD is one. ⁵You shall love the LORD your God with all your heart and with all your soul and with all your might. ⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. ⁸You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. ⁹You shall write them on the doorposts of your house and on your gates.

- A** This is the Word of the Lord.

- C** **Thanks be to God.**

Choir

Ancient Words

Deshazo

Epistle

Hebrews 10:19–25

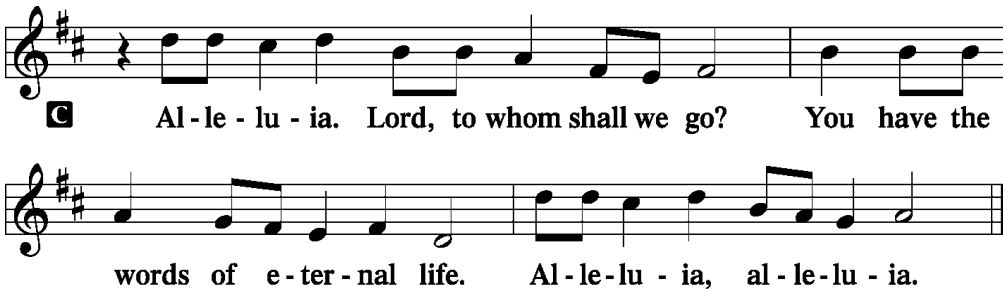
¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³*Let us hold fast the confession of our hope without wavering, for he who promised is faithful.* ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 15:1–8

P The Holy Gospel according to St. John, the fifteenth chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you

are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB 159

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life ✠ everlasting. Amen.**



Sermon Hymn – Great Is Thy Faithfulness

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,



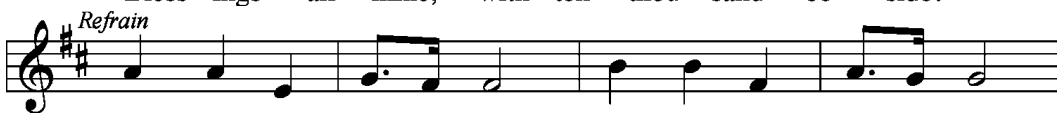
There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove;
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!



Refrain
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Prayer of the Church and Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in your mercy,

C **hear our prayer.**

- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

- P** Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Alleluia! Jesus Is Risen

LSB 474 sts. 1, 3



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
3 Je - sus the vine, We are the branch - es; Life in the



sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -
Spir - it the fruit of the tree; Heav - en to earth, Christ to the



ev - er! Oh, what a mir - a - cle God has in sight!
peo - ple, Gift of the fu - ture now flow - ing to me.



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Resources for Meditation this Week

SIXTEENTH SUNDAY AFTER PENTECOST

12 September 2021

Readings

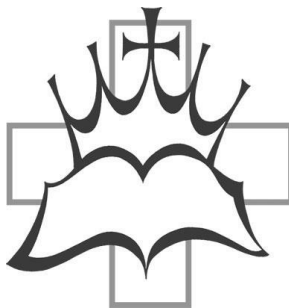
Isaiah 50:4–10

James 3:1–12

Mark 9:14–29

Christ Jesus Delivers Us from Sin, Death and the Devil

Those who teach the Word of God *“will be judged with greater strictness”* (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue *“boasts of great things,”* whether for good or evil (James 3:5). In fallen man, *“it is a restless evil, full of deadly poison”* (James 3:8). But anyone who bridles his tongue with the Word of God, who *“does not stumble in what he says, he is a perfect man”* (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with *“the tongue of those who are taught,”* He is able to sustain the weary *“with a word”* (Is. 50:4–5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6–9). By His faith and faithfulness, He casts out the *“mute and deaf spirit”* from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22–27).



Readings

Jeremiah 11:18–20

James 3:13–4:10

Mark 9:30–37

Our Father Cares for His Children with the Gospel of His Son

The sinful heart is filled with *"bitter jealousy and selfish ambition"* (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God *"opposes the proud"* with His Law, in order to humble them unto repentance; He *"gives grace to the humble,"* in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true *"wisdom from above"* is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was *"like a gentle lamb led to the slaughter,"* committing Himself to God, His Father, *"who judges righteously, who tests the heart and the mind"* (Jer. 11:19–20). Therefore, *"after three days,"* His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).

