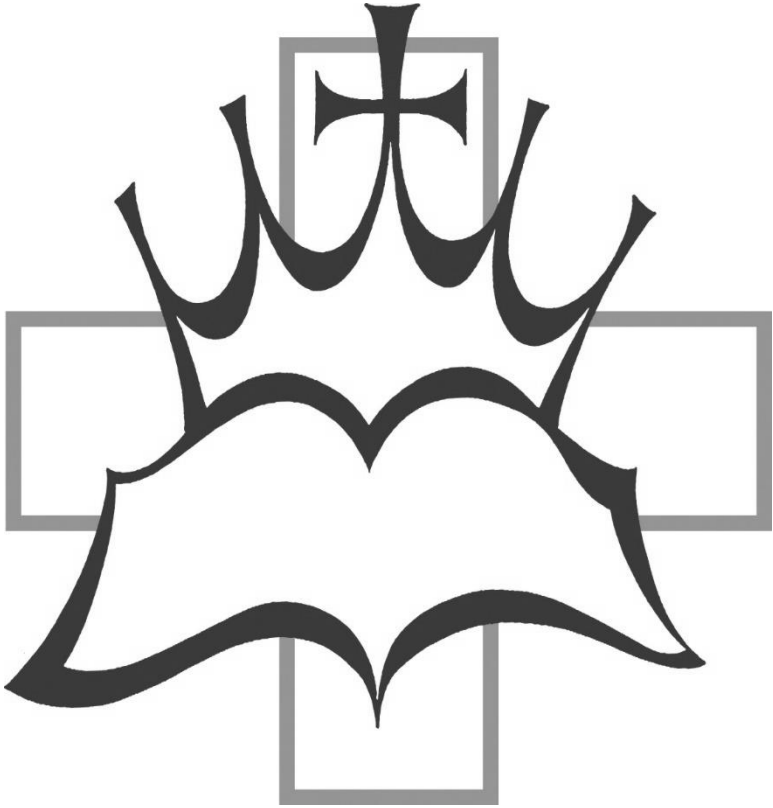


# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



## Jesus' Love

### Order of Worship

*October 10, 2021 10:45 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

---

## Introit

*Psalm 112:1, 3-6*

Praise the LORD! Blessed is the man who fears the LORD,  
who greatly delights in his commandments!  
Wealth and riches are in his house,  
and his righteousness endures forever.  
Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.  
It is well with the man who deals generously and lends;  
who conducts his affairs with justice.  
For the righteous will never be moved;  
he will be remembered forever.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Twentieth Sunday after Pentecost

Divine Service, Setting Three

Welcome

Opening Hymn

**Joy to the World**

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her  
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -  
3 No more let sins and sor - rows grow Nor thorns in - fest the  
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him  
ploy, While fields and floods, rocks, hills, and  
ground; He comes to make His bless - ings  
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture  
plains Re - peat the sound - ing joy, Re - peat the sound - ing  
flow Far as the curse is found, Far as the curse is  
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.  
joy, Re - peat, re - peat the sound - ing joy.  
found, Far as, far as the curse is found.  
love, And won - ders, won - ders of His love.

Text and Tune: Public domain

## Confession and Absolution

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Psalms 32:5*

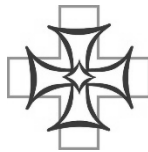
*Silence for reflection on God's Word and for self-examination*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**



# Service of the Word

## Psalm

Psalm 90:12–17

*Spoken responsively, whole verse by whole verse*

<sup>12</sup>So teach us to number our days  
that we may get a heart of wisdom.

<sup>13</sup>**Return, O LORD! How long?  
Have pity on your servants!**

<sup>14</sup>Satisfy us in the morning with your steadfast love,  
that we may rejoice and be glad all our days.

<sup>15</sup>**Make us glad for as many days as you have afflicted us,  
and for as many years as we have seen evil.**

<sup>16</sup>Let your work be shown to your servants,  
and your glorious power to their children.

<sup>17</sup>**Let the favor of the Lord our God be upon us,  
and establish the work of our hands upon us;  
yes, establish the work of our hands!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Amos 5:6–7, 10–15*

<sup>6</sup>Seek the LORD and live,  
lest he break out like fire in the house of Joseph,  
and it devour, with none to quench it for Bethel,

<sup>7</sup>O you who turn justice to wormwood  
and cast down righteousness to the earth! . . .

<sup>10</sup>They hate him who reproves in the gate,  
and they abhor him who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and you exact taxes of grain from him,  
you have built houses of hewn stone,  
but you shall not dwell in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and turn aside the needy in the gate.

<sup>13</sup>Therefore he who is prudent will keep silent in such a time,  
for it is an evil time.

<sup>14</sup>Seek good, and not evil,  
that you may live;

and so the LORD, the God of hosts, will be with you,  
as you have said.

<sup>15</sup>Hate evil, and love good,  
and establish justice in the gate;

it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Choir**

Such Love

*Kendrick*

**Epistle**

*Hebrews 3:12–19*

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said,

“Today, if you hear his voice,  
do not harden your hearts as in the rebellion.”

<sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## Alleluia

LSB 190




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 10:17–22

**P** The Holy Gospel according to St. Mark, the tenth chapter.



Glo - ry be to Thee, O Lord.

<sup>17</sup>As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>And Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup>You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" <sup>20</sup>And he said to him, "Teacher, all these I have kept from my youth." <sup>21</sup>And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." <sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.



**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.**

Hymn of the Day

**How Wide the Love of Christ**

LSB 535



1 How wide the love of Christ! It knows not class or race But  
2 How long the love of Christ! Its pa - tience will not cease Un -  
3 How high the love of Christ! Be - yond all thought it soars, And  
4 How deep the love of Christ, De - scend - ing to a cross! He  
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em-brace.  
til this bro - ken world is bound In ev - er - last - ing peace.  
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
bears with - in His wound - ed hands All hu - man pain and loss.  
length and breadth fill time and space With end - less life and light!

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002371  
Tune: Public domain

**Prayer of the Church and Lord’s Prayer**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

- P** Lord, in your mercy,
- C** **hear our prayer.**
  
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, who has taught us to pray together:

**C** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who  
 trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**Blessing**

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**

# What Wondrous Love Is This

LSB 543



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll

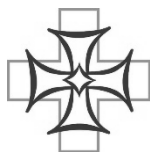


caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Tune and Text: Public domain



## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

"Such Love" - Words and Music by Graham Kendrick

© 1988 Make Way Music (Admin. by Music Services, Inc.) CCLI License No. 236495,  
streaming lic No. 20373402

# Resources for Meditation this Week

## TWENTIETH SUNDAY AFTER PENTECOST

10 October 2021

### Readings

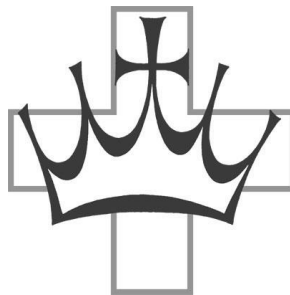
Amos 5:6–7, 10–15

Hebrews 3:12–19

Mark 10:17–22

### ***Christ Jesus Is the One and Only Good by Whom You Inherit Eternal Life***

The Lord is the Author and Giver of life, as well as a consuming fire of judgment against all “who afflict the righteous, who take a bribe, and turn aside the needy in the gate” (Amos 5:12). “Seek the LORD and live,” therefore, by hating what is evil, loving what is good and doing what is just and right, according to His Word. “And so the LORD, the God of hosts, will be with you” (Amos 5:6, 14–15). Understand that “no one is good except God alone” (Mark 10:18). The life that you are called to live is found neither in your “great possessions,” nor in your good works, but only in Christ Jesus. Let go of “all that you have” and follow Him, even unto death, and “you will have treasure in heaven” (Mark 10:21–22). Do not harden your heart against His voice, nor turn away from Him, lest you “fall away from the living God.” Rather, hear and heed His call, cling to His Word, and “exhort one another every day,” that you may remain steadfast in Christ and “firm to the end” (Heb. 3:12–15).



**Readings**

Ecclesiastes 5:10–20

Hebrews 4:1–13 (14–16)

Mark 10:23–31

***By the Voluntary Poverty of Christ, We Enter the Kingdom of God***

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “occupied with joy in his heart” and is able to sleep in peace, “whether he eats little or much,” because he knows that the “days of his life” are “the gift of God” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “shall take nothing for his toil that he may carry away in his hand” (Eccl. 5:15). Therefore, it is difficult “for those who have wealth to enter the kingdom of God” (Mark 20:23). Indeed, it is impossible for man, yet “all things are possible with God” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “the eye of a needle,” through death and the grave, “to enter the kingdom of God” on our behalf (Mark 20:24–25). He is the “great high priest who has passed through the heavens” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

