

The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



God's Provisions

Order of Worship

October 24, 2021 10:45 AM

The Lutheran Church of the Savior

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Introit

Psalm 107:8, 1-2, 41-42

Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!
Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Let the redeemed of the LORD say so,
whom he has redeemed from trouble.
He raises up the needy out of affliction
and makes their families like flocks.
The upright see it and are glad,
and all wickedness shuts its mouth.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Twenty-second Sunday after Pentecost

Divine Service, Setting Three

Welcome

Opening Hymn

Open Now Thy Gates of Beauty

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Text and Tune: Public domain

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalm 32:5

Silence for reflection on God's Word and for self-examination

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Psalm

Psalm 146

Spoken responsively, whole verse by whole verse

¹Praise the LORD!

Praise the LORD, O my soul!

**2¹ will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**

³Put not your trust in princes,
in a son of man, in whom there is no salvation.

**4<sup>When his breath departs he returns to the earth;
on that very day his plans perish.</sup>**

⁵Blessèd is he whose help is the God of Jacob,
whose hope is in the Lord his God,

**6<sup>who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;</sup>**

⁷who executes justice for the oppressed,
who gives food to the hungry.
The LORD sets the prisoners free;

**8<sup>the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.</sup>**

⁹The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

**10<sup>The LORD will reign forever,
your God, O Zion, to all generations. Praise the Lord!</sup>**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 186

Lord, have mercy upon us. Christ, have mercy upon us.

on us. Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as

you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C **Thanks be to God.**

Choir

Amazing Grace

Newton / New Britain

Epistle

Hebrews 9:24–28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C **Thanks be to God.**



Alleluia

LSB 190




Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Mark 12:38–44

P The Holy Gospel according to St. Mark, the twelfth chapter.



Glo - ry be to Thee, O Lord.

³⁸In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**



Hymn of the Day

All Depends on Our Possessing

LSB 732



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I commit to Him my way.

6 If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

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Prayer of the Church and Lord’s Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
- C** **hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, who has taught us to pray together:

C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

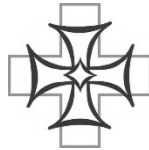


in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Resources for Meditation this Week

REFORMATION DAY

31 October 2021

Readings

Revelation 14:6–7

Romans 3:19–28

John 8:31–36 or Matthew 11:12–19

The Son of God Has Set Us Free from Sin and Death by His Grace

“Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, has justified us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His kingdom and “remain in the house forever” (John 8:35). He is “a friend of tax collectors and sinners” (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that he might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, “whom God put forward as a propitiation by his blood, to be received by faith” (Rom. 3:25), “you will know the truth, and the truth will set you free” (John 8:31–32).

