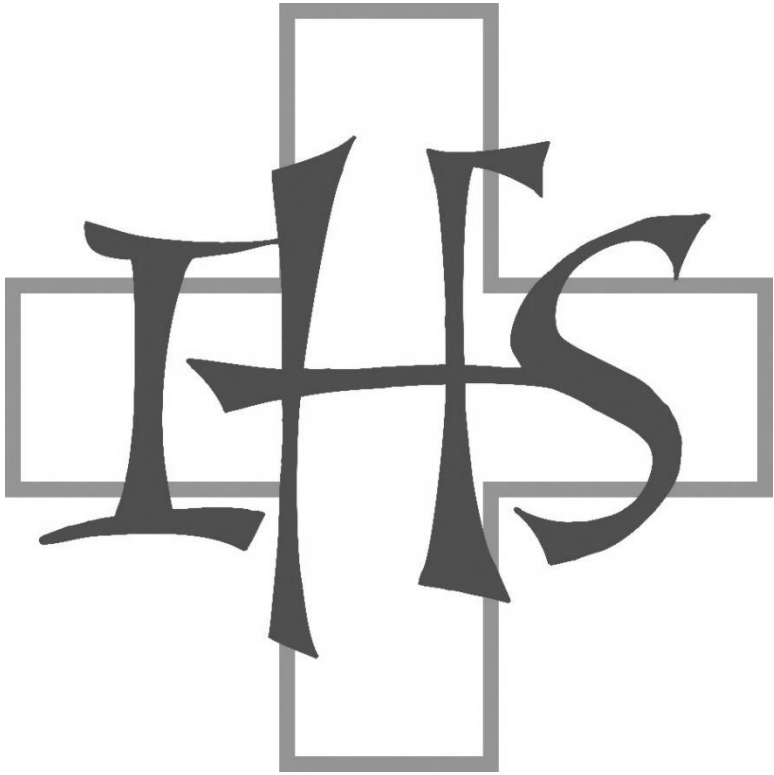


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us ...

Hebrews 10:19-25

Order of Worship

November 14, 2021 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Mark 13:13b, Psalm 48:11-14

The one who endures to the end
will be saved.

Let Mount Zion be glad!

Let the daughters of Judah rejoice because of your judgments!

Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,
that you may tell the next generation that this is God, our God forever
and ever.

He will guide us forever.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the
Lord's Supper, please speak with the pastor before the service.*

Thank you.

Twenty-fifth Sunday after Pentecost

Welcome

Divine Service

Invocation

P This is the day the Lord has made;

C **Let us rejoice and be glad in it!**

Psalm 118:24

P Confident of the Lord's presence with us here in His house, we make our beginning in His powerful name; in the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19*

C **Amen.**


Opening Song

Let Us Draw Near


Fitts

Verse 1, Chorus, Verse 2, Chorus, Chorus

VERSE



Let us draw near _____ with our
hold fast _____ the con -



hearts full of faith, be-ing washed clean _____ of our
fes-sion of our faith, with-out wa-ver-ing. _____ with-out



e - vil ways; Let us draw near _____ with our
fal - ter - ing; Let us hold fast _____ the con -

continued on next page

hearts full of faith, be-ing washed clean of our
fes-sion of our faith, with-out wav-er-ing, with-out

e - vil ways. For He who
fal - ter - ing.

CHORUS

called us will be faith - ful to do what He has

prom - ised, for His Word is true; He who

called us will be faith - ful to do what He has

1

prom - ised for His Word is true.

2. O, let us Word is true. He who

D.S.

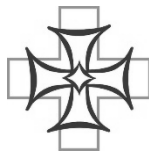
Word is true. **Fine**

Prayer of Confession

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not always lived our lives according to your will.**
- P** We have often failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**
- P** But we know your promise, that if we confess our sins,
- C** **you will hear our cry, and grant us your forgiveness.**

Silence for confession and reflection

- P** Hear us now, O Lord, as we confess our failings to you...
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Jesus has carried our sins to His own death. His sacrifice is complete and full – it is finished! The victory is won! Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**



Spoken responsively, whole verse by whole verse

¹Preserve me, O God,
for in you I take refuge.

**²I say to the LORD, "You are my Lord;
I have no good apart from you."**

³As for the saints in the land,
they are the excellent ones,
in whom is all my delight.

**⁴The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.**

⁵The LORD is my chosen portion and my cup;
you hold my lot.

**⁶The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.**

⁷I bless the LORD who gives me counsel;
in the night also my heart instructs me.

**⁸I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**

⁹Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

¹¹You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Song of Praise

You're My Everything

Harris, Nystrom

Chorus, Chorus, Verse 1, Chorus, Verse 2, Chorus, Chorus, Tag

♩ CHORUS



You are my por - tion, You are my lot,



my in - her - i - tance and my re - ward;



You're all I need, You're all I've got, __



You're my ev - 'ry - thing, O Lord, __



You're my ev - 'ry - thing, O __ Lord.

VERSE



All suf - fi - cient One, You are more than e - nough.
You have giv - en me ev - 'ry - thing that I need,



You sur - round me with Your good - ness and Your love;
ac - cord - ing to Your rich - es in Christ;

continued on next page

You are my joy and You are my de-light,
 You are my prize and You are my de-sire,
 and it's on - ly in You that my
 and Your love is the best thing that's ev - er
 D.S.
 soul is sat - is - fied. You are my por -
 hap - pened in my life. You are my por -

Prayer

P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Daniel 12:1-3

¹At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 10:11–25

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Mark 13:1–13

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C **Glory to You, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!”
²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵And Jesus began to say to them, "See that no one leads you astray. ⁶Many will come in my name, saying, 'I am he!' and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sermon Song How Deep the Father's Love For Us

Townend

Verse 1, Verse 2, Verse 3

1. How deep the Fa - ther's love for us, how
 (2.Be) - hold the Man up - on the cross, my
 (3.1) will not boast in any - y - thing; no

3
 vast be - yond all meas - ure that
 sin up - on His shoul - ders. A -
 gifts, no pow'r, no wis - dome. But

4
 He should give His on - ly Son to
 shamed, I hear my mock - ing voice call
 I will boast in Je - sus Christ: His

5
 make a wretch His treas - - - ure. How
 out a - mong the scof - - - fers. It
 death and res - ur - rec - - - tion. Why

6
 great the pain of sear - ing loss. The
 was my sin that held Him there un -
 should I gain from His re - ward? I

7
 Fa - ther turns His face a - way
 til it was ac - com - - - plished; His
 can - not give an an - - - swer. But

8
 wounds which mar the Cho - sen One bring
 dy - ing breath has brought me life. I
 this I know with all my heart: His

9
 man - y sons to glo - - - ry. 2.Be -
 know that it is fin - - - ished. 3.1
 wounds have paid my ran - - - som.

Sermon

"Let us ..."

Hebrews 10:11-25

Prayers of the Church Family and the Lord's Prayer

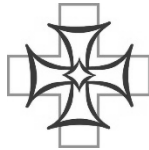
- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**
- P** Grant these and all our petitions, O God, for the sake of Jesus Christ, Your Son, our Lord, who has taught us to pray together:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



Song

By Your Blood

Christensen

Chorus, Chorus, Verse, Chorus, Verse, Chorus, Chorus

CHORUS

B \flat /C **F²**

By Your blood I will come bold - ly,

Gm⁷ **C**

run in - to Your pres - ence,

Gm⁷ **C** **F²** **B \flat /C**

bow in hum - ble rev - rence be - fore Your throne; For the

F²

blood of Christ has spo - ken, the

Gm⁷ **C**

pow'r of sin's been bro - ken, the


Gm⁷ **C** **F** **Fine** **C/E**

gates of heav'n are o - pen by Your blood. With Your

continued on next page


VERSE

Dm7 **Am7**




eyes of love up - on me, You have

Gm7 **B^b/C** **F** **C/E**




suf - fered in my place; O, the

Dm7 **Am7**



mark of sin up - on me, on - ly

Gm7 **A^bmaj7** **B^b/C** **D.S. al Fine**



mer - cy could e - ase. By Your

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Resources for Meditation this Week

TWENTY-FIFTH SUNDAY AFTER PENTECOST

14 November 2021

Readings

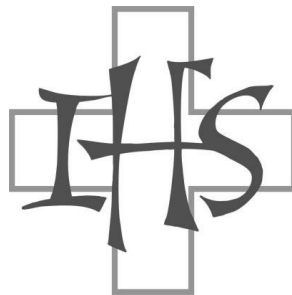
Daniel 12:1–3

Hebrews 10:11–25

Mark 13:1–13

The Crucified and Risen Body of Christ Jesus Is the True Temple of God

Despite its “wonderful stones” and “great buildings,” the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein “*the one who endures to the end will be saved*” (Mark 13:10–13). For He is “*a great priest over the house of God,*” who “*will remember their sins and their lawless deeds no more.*” By the pure water of His Baptism, they “*draw near with a true heart in full assurance of faith,*” and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, “*everyone whose name shall be found written in the book.*” For by the wisdom of His Gospel, He turns “*many to righteousness,*” so that “*many of those who sleep in the dust of the earth shall awake*” to everlasting life (Dan. 12:1–3).



Readings

Isaiah 51:4–6 or Daniel 7:9–10, 13–14

Jude 20–25 or Revelation 1:4b–8

Mark 13:24–37 or John 18:33–37

In Repentance We Are Alert to the Coming of Christ

The signs of the end are all around us, constant reminders that *“heaven and earth will pass away.”* But all of these signs are centered in the cross of Christ, whereby He has conquered sin and death, that we might be raised with Him in righteousness through His Word of the Gospel, which *“will not pass away”* (Mark 13:31). He is *“the firstborn of the dead,”* who in His great love *“has freed us from our sins by his blood”* (Rev. 1:5). His salvation is certain because *“his dominion is an everlasting dominion”* and His kingdom *“shall not be destroyed”* (Dan. 7:14). For this purpose He came into the world, to reign in love through His voice of the Gospel, which is the truth (John 18:37). So is the righteousness of Christ *“a light to the peoples,”* which *“will never be dismayed”* because it is the justice of His cross and resurrection (Is. 51:4–6). As He *“is able to keep you from stumbling and to present you blameless before the presence of his glory,”* so wait upon *“the mercy of our Lord Jesus Christ that leads to eternal life”* (Jude 20–24).

