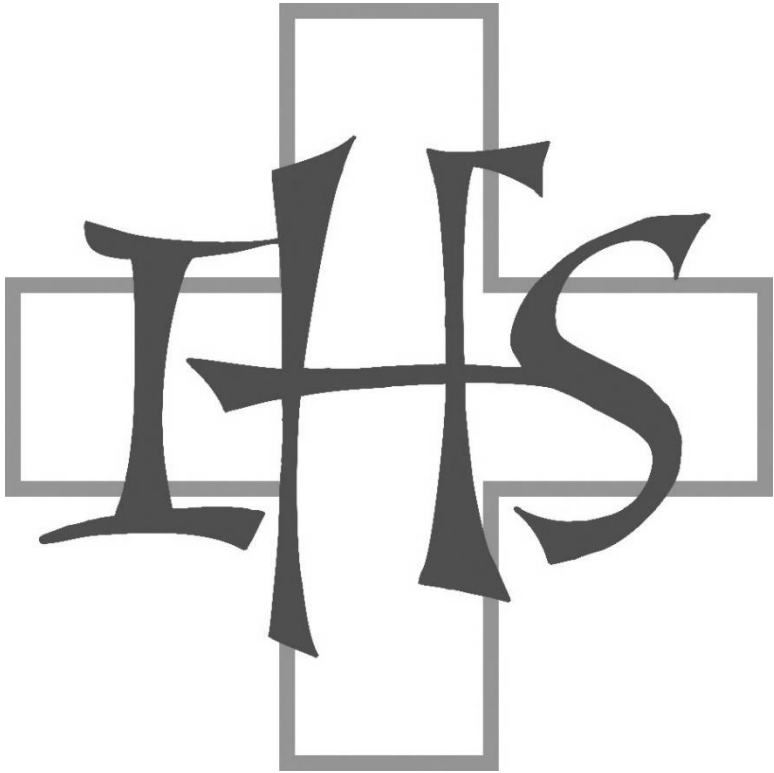


# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

*Luke 2:21*

## Order of Worship

*January 2, 2022 9:00 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

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## Introit

*Psalm 40:16, 6-8*

May all who seek you rejoice and be glad in you;  
may those who love your salvation say continually, "Great is the  
LORD!"

Sacrifice and offering you have not desired, but you have given me an  
open ear.

Burnt offering and sin offering you have not required.

Then I said, "Behold, I have come;  
in the scroll of the book it is written of me:

I desire to do your will, O my God;  
your law is within my heart."

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the  
Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Circumcision and Name of Jesus

Divine Service, Setting Four

Welcome

Opening Hymn

## Jesus! Name of Wondrous Love

LSB 900



1 Je - sus! Name of won - drous love, Name all oth - er names a - bove,  
2 Je - sus! Name de - creed of old, To the maid - en moth - er told,  
3 Je - sus! Name of price - less worth To the fall - en of the earth  
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.  
For the prom - ise that it gave, "Je - sus shall His peo - ple save."  
When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n Under all the mighty heav'n  
Whereby those to sin enslaved Burst their fetters and are saved.

6 Jesus! Name of wondrous love, Human name of God above;  
Pleading only this, we flee Helpless, O our God, to Thee.

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Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Psalm

*Psalm 8*

*Spoken responsively, whole verse by whole verse*

<sup>1</sup>O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

<sup>2</sup>**Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.**



## Gloria in Excelsis

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Numbers 6:22–27*

<sup>22</sup>The LORD spoke to Moses, saying, <sup>23</sup>“Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

<sup>24</sup>The LORD bless you and keep you;

<sup>25</sup>the LORD make his face to shine upon you and be gracious to you;

<sup>26</sup>the LORD lift up his countenance upon you and give you peace.

<sup>27</sup>“So shall they put my name upon the people of Israel, and I will bless them.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Galatians 3:23–29*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## Alleluia and Verse

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 2:15–21

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** **Glory to You, O Lord.**

<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup>And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



**☩ I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**



# Hymn of the Day

## How Sweet the Name of Jesus Sounds

LSB 524



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treas - ury filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

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## Sermon

"What's in a Name?"

Luke 2:21



## Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

**P** Lord, in your mercy,

**C** **hear our prayer.**

- P** Lord God, heavenly Father, in mercy You have established the Christian home among us. We implore You, rule and direct our hearts to be good examples to children and those subject to us, that we may not offend them by word or deed but faithfully teach them to love Your Church and hear Your blessed Word. Give them Your Spirit and grace, that this seed may bring forth good fruit and our homelife may advance Your glory, honor and praise as well as our own improvement and welfare, giving offense to no one; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C** **Amen.**

## Lord's Prayer

*LSB 209*

- P** Hear us as we pray in His name and as He has taught us:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who**

**trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

## O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,  
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred  
3 He came to that which was His own, But He was not re - ceived;  
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.  
Un - til the sec - ond Ad - am came To mend what sin had marred.  
Yet still through Him God's glo - ry shone, And some His name be - lieved.  
As God with us, Em - man - u - el, To bring this ho - ly birth.



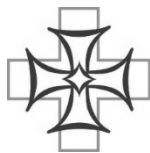
Up - on our frail hu - man - i - ty God's fin - ger chose to trace  
For when the time was full and right God sent His on - ly Son;  
To these He gave the right to be The heirs of heav'n a - bove,  
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.  
He came to us as life and light And our re - demp-tion won.  
Born not of hu - man an - ces - try But born of God in love.  
That we might share Your wealth and name For all e - ter - ni - ty!

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### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Resources for Meditation this Week

## SECOND SUNDAY AFTER CHRISTMAS

2 January 2022

### Readings

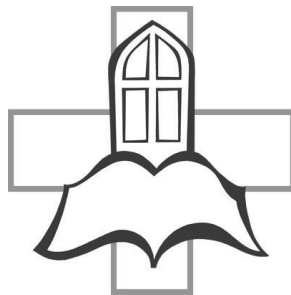
1 Kings 3:4–15

Ephesians 1:3–14

Luke 2:40–52

### ***The Lord Jesus Is Found in the Temple of His Church***

The Lord Jesus *"grew and became strong"* (Luke 2:40); He *"increased in wisdom and in stature and in favor with God and man"* (Luke 2:52). As His body grew and developed, His mind also increased in knowledge and understanding. For as our brother in the flesh, that we might *"have redemption through his blood"* (Eph. 1:7), He lived by faith in the Word of His Father. Thus, He was catechized by His parents, who took Him up *"to Jerusalem every year at the Feast of the Passover"* (Luke 2:41); when He was of age, He gave attention to the Holy Scriptures in His Father's house (Luke 2:46, 49). Christ Jesus is still found in His Church, in *"the word of truth, the gospel,"* by which we are adopted by His Father and sealed with His Spirit (Eph. 1:5, 13). Thus do we gain *"an understanding mind"* to go about our vocations, discerning *"between good and evil"* (1 Kings 3:9). And so do we also go up to Jerusalem, to stand *"before the ark of the covenant of the Lord"* (1 Kings 3:15), that is, in the Holy Communion of His body and blood.



**THE BAPTISM OF OUR LORD /  
FIRST SUNDAY AFTER THE EPIPHANY**

9 January 2022

**Readings**

Isaiah 43:1–7

Romans 6:1–11

Luke 3:15–22

***The Triune God Opens Heaven to You in Holy Baptism***

The Baptism of our Lord is an “Epiphany” of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. *“When all the people were baptized,”* Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death. Therefore, *“when you pass through the waters,”* He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you *“might walk in newness of life”* (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters.

