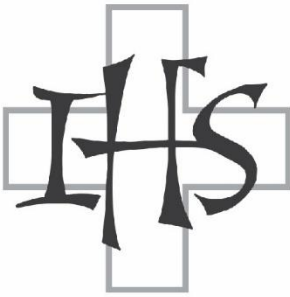


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Life in Christ

One Spirit

1 Corinthians 12:1–11

Order of Worship

January 16, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

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Rev. Jonathan Manor, Pastor

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Introit

Song of Solomon 2:4; Psalm 36:5-9

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mountains of God; your judgments are
like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,
and you give them drink from the river of your delights.

For with you is the fountain of life;
in your light do we see light.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Second Sunday after the Epiphany

Divine Service, Setting Four

Welcome

Opening Hymn

O Holy Spirit, Enter In

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**

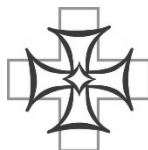
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**



Service of the Word

Psalm

Psalm 128

Spoken responsively, whole verse by whole verse

¹Blessèd is everyone who fears the LORD,
who walks in his ways!

**²You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.**

³Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

**⁴Behold, thus shall the man be blessed
who fears the Lord.**

⁵The LORD bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!

**⁶May you see your children's children!
Peace be upon Israel!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Choir

To Jordan's River Came Our Lord

Arr. Tyler Hoyt

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Old Testament Reading

Isaiah 62:1–5

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
- ²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one

Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**



Hymn of the Day

The Star Proclaims the King Is Here

LSB 399



1 The star pro - claims the King is here; But, Her - od,
 2 The east - ern sa - ges saw from far And fol - lowed
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly
 4 And oh, what mir - a - cle di - vine, When wa - ter
 △ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
 on His guid - ing star; And, led by light, to light they
 Lamb in meek - ness stood That He, of whom no sin was
 red - dened in - to wine! He spoke the word, and forth it
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
 trod And by their gifts con - fessed their God.
 known, Might cleanse His peo - ple from their own.
 flowed In streams that na - ture ne'er be - stowed.
 dore, And Ho - ly Spir - it ev - er - more.

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“One Spirit”

1 Corinthians 12:1–11



Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
 - C** **hear our prayer.**
- P** Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 - C** **Amen.**



Lord's Prayer

LSB 209

- P** Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**

O Holy Spirit, Grant Us Grace

LSB 693



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior
2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;
3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered
O make us die to ev - 'ry sin, Each day cre - ate new
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.
life with - in, That fruits of faith may flour - ish.
Sav - ior's hand, The crown of life ob - tain - ing.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

SECOND SUNDAY AFTER THE EPIPHANY

16 January 2022

Readings

Isaiah 62:1–5

1 Corinthians 12:1–11

John 2:1–11

The Divine Glory Is Manifested in the Signs of Christ

When Jesus turned water into wine at the wedding in Cana, it was *“the first of his signs”* by which He *“manifested his glory”* (John 2:11). It pointed to His coming *“hour,”* when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them *“as the bridegroom rejoices over the bride”* (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that *“Jesus is Lord,”* and they return thanks to Him *“in the Holy Spirit”* (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.



THIRD SUNDAY AFTER THE EPIPHANY

23 January 2022

Readings

Nehemiah 8:1–3, 5–6, 8–10

1 Corinthians 12:12–31a

Luke 4:16–30

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord *“to proclaim good news to the poor,” “to proclaim liberty to the captives”* and *“to proclaim the year of the Lord’s favor”* (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. *“Ezra the priest and scribe, and the Levites who taught the people,”* sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to *“eat the fat and drink sweet wine and send portions to anyone who has nothing ready”* (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, *“giving greater honor to the part that lacked it”* (1 Cor. 12:12, 24).

