

The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Life in Christ

One Love

1 Corinthians 12:31b–13:13

Order of Worship

January 30, 2022 10:45 AM

The Lutheran Church of the Savior

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Introit

Psalm 10:12, 16-18

Arise, O LORD; O God, lift up your hand;
forget not the afflicted.

The LORD is king forever and ever;
the nations perish from his land.

O LORD, you hear the desire of the afflicted;
you will strengthen their heart;

you will incline your ear to do justice to the fatherless and the
oppressed,

so that man who is of the earth may strike terror no more.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the
Lord's Supper, please speak with the pastor before the service.*

Thank you.

Fourth Sunday after the Epiphany

Divine Service, Setting Four

Welcome

Opening Hymn

Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A kingdom with - out end.
His name shall stand for - ev - er— That name to us is Love.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**

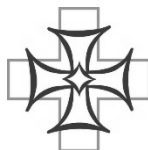
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**



Service of the Word

Psalm

Psalm 71:1–6

Spoken responsively, whole verse by whole verse

¹In you, O LORD, do I take refuge;
let me never be put to shame!

**²In your righteousness deliver me and rescue me;
incline your ear to me, and save me!**

³Be to me a rock of refuge,
to which I may continually come;
you have given the command to save me,
for you are my rock and my fortress.

**⁴Rescue me, O my God, from the hand of the wicked,
from the grasp of the unjust and cruel man.**

⁵For you, O Lord, are my hope,
my trust, O Lord, from my youth.

**⁶Upon you I have leaned from before my birth;
you are he who took me from my mother's womb.
My praise is continually of you.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Gloria in Excelsis

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 1:4–10

⁴Now the word of the LORD came to me, saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” ⁷But the LORD said to me,

“Do not say, ‘I am only a youth’;
for to all to whom I send you, you shall go,
and whatever I command you, you shall speak.

⁸Do not be afraid of them,
for I am with you to deliver you,
declares the LORD.”

⁹Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.

¹⁰See, I have set you this day over nations and over kingdoms,
to pluck up and to break down,
to destroy and to overthrow,
to build and to plant.”

A This is the Word of the Lord.

C **Thanks be to God.**

Choir

I Shall See My God

Keil

Epistle

1 Corinthians 12:31b—13:13

I will show you a still more excellent way.

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant
⁵or rude. It does not insist on its own way; it is not irritable or resentful;
⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love
bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for
tongues, they will cease; as for knowledge, it will pass away. ⁹For we
know in part and we prophesy in part, ¹⁰but when the perfect comes, the
partial will pass away. ¹¹When I was a child, I spoke like a child, I thought
like a child, I reasoned like a child. When I became a man, I gave up
childish ways. ¹²For now we see in a mirror dimly, but then face to face.
Now I know in part; then I shall know fully, even as I have been fully
known.

¹³So now faith, hope, and love abide, these three; but the greatest of
these is love.

A This is the Word of the Lord.

C **Thanks be to God.**



Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:31–44

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

³¹[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority. ³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ³⁵But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" ³⁷And reports about him went out into every place in the surrounding region.

³⁸And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

⁴²And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." ⁴⁴And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life ✠ everlasting. Amen.**

Hymn of the Day

Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess; And let us love each
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

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Sermon

Life in Christ

Week 3 of 5

"One Love"

1 Corinthians 12:31b—13:13



Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
C **Amen.**

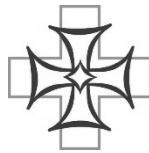
Lord's Prayer

LSB 209

- P** Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



Love in Christ Is Strong and Living

LSB 706

1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
3 Love in Christ a - bides for - ev - er, Faint - ing not when

hearts in one; Love in Christ is true and giv - ing.
mil - i - ty, Gen - tle, self - less, kind, and car - ing,
ills at - tend; Love, for - giv - ing and for - giv - en,

May His will in us be done.
Reach - ing out in char - i - ty.
Shall en - dure un - til life's end.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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"I Shall See My God" Words and music by Kevin Keil.

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Resources for Meditation this Week

FOURTH SUNDAY AFTER THE EPIPHANY

30 January 2022

Readings

Jeremiah 1:4–10 (17–19)

1 Corinthians 12:31b–13:13

Luke 4:31–44

Jesus Has Authority to Forgive Your Sins and Give You Life

Jesus was sent to *“preach the good news of the kingdom of God”* (Luke 4:43). His preaching is an epiphany, or manifestation, of God because His Word reveals the authority of His cross and resurrection, by which He has atoned for the sins of the world. By the preaching of His Gospel in every place, He silences the unclean spirits and casts out demons, heals the diseases of body and soul, and restores life and health to His creation (Luke 4:40–41). For the sake of His divine love, He is *“patient and kind”* toward us; He *“bears all things,” “endures all things”* and delivers up His body to save us (1 Cor. 13:3–4, 7). So also for the sake of His love, He calls and sends His prophets, as ministers of His Word, *“to pluck up and to break down, to destroy and to overthrow, to build and to plant”* (Jer. 1:10).



FIFTH SUNDAY AFTER THE EPIPHANY

6 February 2022

Readings

Isaiah 6:1–8 (9–13)

1 Corinthians 14:12b–20

Luke 5:1–11

Jesus Comforts His People and Builds Up His Church by the Ministry of His Gospel

When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he was overcome with an awareness of his sin and “unclean lips” (Is. 6:1, 5). But the Lord atoned for his sin, took away his guilt and sanctified his lips with “a burning coal” from the altar (Is. 6:6–7). Not only was he rescued from death, but he was called and sent as a prophet of the Lord’s Word (Is. 6:8–9). Similarly, when Simon Peter and his companions “enclosed a large number of fish” at the Word of Jesus, he humbled himself and said, “Depart from me, for I am a sinful man” (Luke 5:4–8). But Jesus comforted Simon, called him to discipleship and declared that he would be “catching men” (Luke 5:10–11). So in the Office of the Ministry, the Church remains the little boat from which Jesus teaches His people (Luke 5:3). Thus are we instructed in the faith, so that we say “Amen” and return thanks with heart, mind, tongue and life. For the preaching of Christ Jesus is a manifestation of the Holy Spirit, by which He builds up His Church on earth (1 Cor. 14:12–19).

