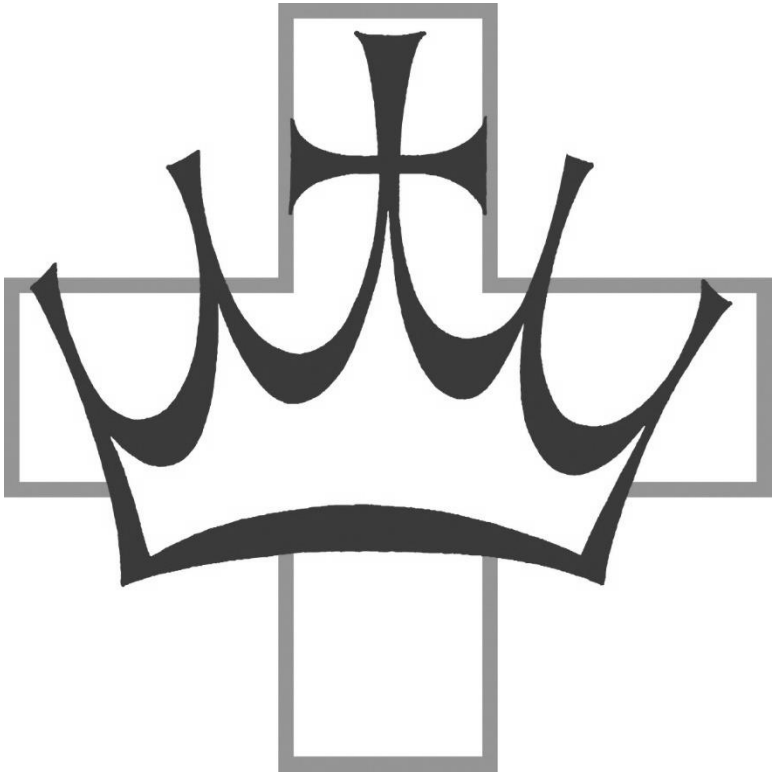


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



"This is my Son, my Chosen One;
listen to him!"

Luke 9:35

Order of Worship

February 27, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Psalm 84:4, 1-2, 9, 11

Blessèd are those who dwell in your house,
ever singing your praise!

How lovely is your dwelling place,
O Lord of hosts!

My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.

Behold our shield, O God;
look on the face of your anointed!

For the LORD God is a sun and shield; the LORD bestows favor and
honor.

No good thing does he withhold from those who walk uprightly.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the
Lord's Supper, please speak with the pastor before the service.*

Thank you.

The Transfiguration of Our Lord

Divine Service, Setting One

Welcome

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
- P** Ascribe to the Lord, O families of nations, ascribe to the Lord glory and strength.
C **Ascribe to the Lord the glory due His name. Bring an offering and come before Him; worship the Lord in the splendor of His holiness.** (*1 Chronicles 16:28-29*)
- P** The heavens declare the glory of God; the skies proclaim the work of His hands. (*Psalms 19:1*)
C **O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens.** (*Psalms 8:1*)
- P** Arise, shine, for your light has come, and the glory of the Lord rises upon you. (*Isaiah 60:1*)
C **The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the One and Only, who came from the Father, full of grace and truth.** (*John 1:14*)



Opening Hymn

O Wondrous Type! O Vision Fair

LSB 413

1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text and Tune: Public domain

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Psalm

Psalm 99

Spoken responsively, whole verse by whole verse

¹The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!

²**The LORD is great in Zion;
he is exalted over all the peoples.**

³Let them praise your great and awesome name!
Holy is he!

⁴**The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.**

⁵Exalt the LORD our God;
worship at his footstool!
Holy is he!

**6Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
They called to the LORD, and he answered them.**

**7In the pillar of the cloud he spoke to them;
they kept his testimonies
and the statute that he gave them.**

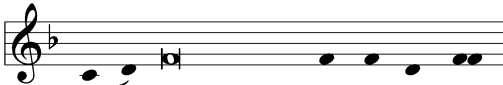
**8O LORD our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.**

**9Exalt the LORD our God,
and worship at his holy mountain;
for the LORD our God is holy!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

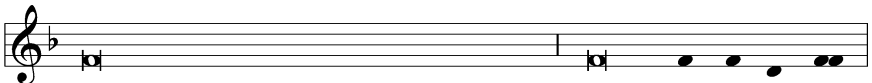
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



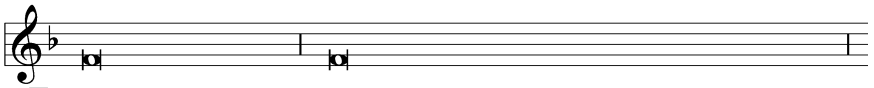
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



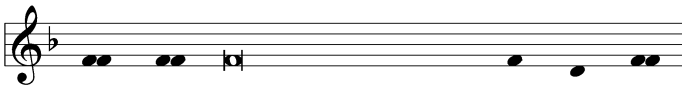
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C **Thanks be to God.**



Epistle

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Acclamation

"Behold, Here Stands God's Only Son"

verse 1

Text: Rev. Dean Nadasdy; Tune: PUER NOBIS. Text and Tune: Public domain

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

G **Glory to You, O Lord.**

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Gospel Response

"Behold, Here Stands God's Only Son"

verse 2

From high the moun - tain raise our song
With Chris - tian saints, a might - y throng.
Sing "al - le - lu - ias." Lis - ten well.
Then so, His grace and glo - ry tell!

Text: Rev. Dean Nadasdy; Tune: PUER NOBIS. Text and Tune: Public domain

Nicene Creed

LSB 158

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**



Hymn of the Day

'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of
 glo - ri - fied, And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.



Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
G **hear our prayer.**
- P** Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son’s divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
G **Amen.**

Choir

“Come, Glorify The Lord With Me”

Allen & Allen



Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



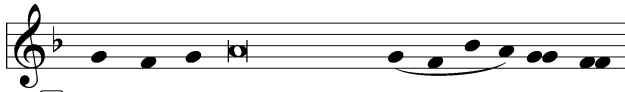
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

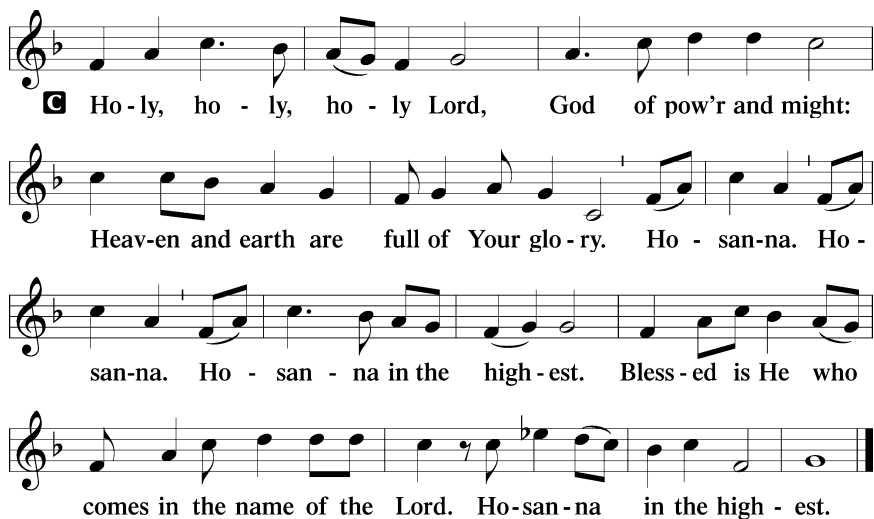


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

**and forgive us our trespasses as we forgive those who
trespass against us;**

and lead us not into temptation,

but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

The Words of Our Lord

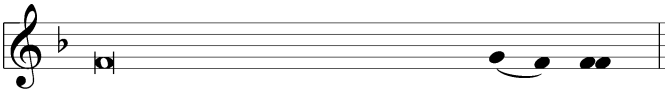
LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



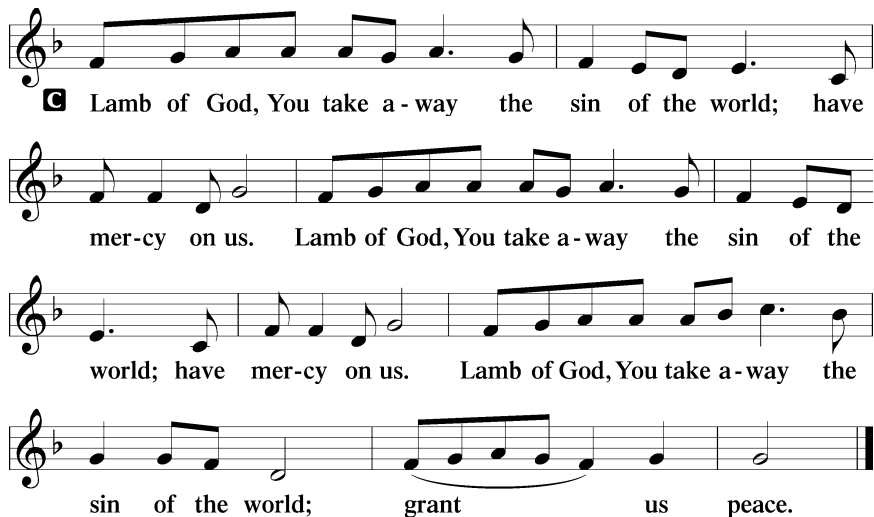
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



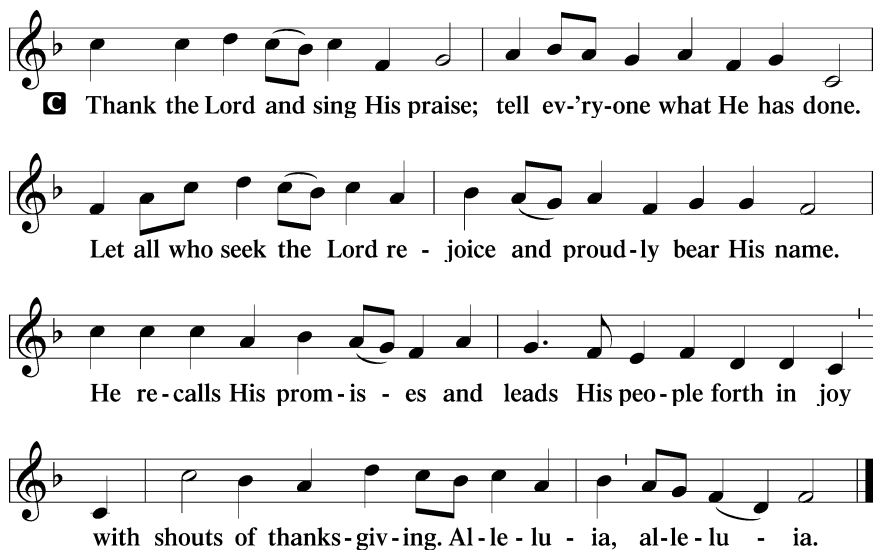
☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution



Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

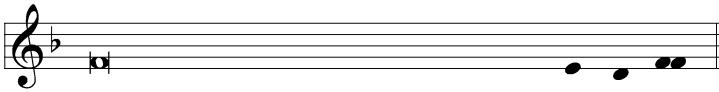
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

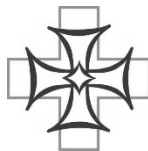


Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



Farewell to Alleluias

Closing Hymn

Alleluia, Song of Gladness

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn -
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow,
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Resources for Meditation this Week

THE TRANSFIGURATION OF OUR LORD

27 February 2022

Readings

Deuteronomy 34:1–12

Hebrews 3:1–6

Luke 9:28–36

The Glory of God Is Manifested in the Body of Christ

“Moses was faithful in all God’s house as a servant,” but Christ Jesus *“has been counted worthy of more glory than Moses”* (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus’ own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His *“departure”* (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, *“Listen to him!”* (Luke 9:35).



FIRST SUNDAY IN LENT

6 March 2022

Readings

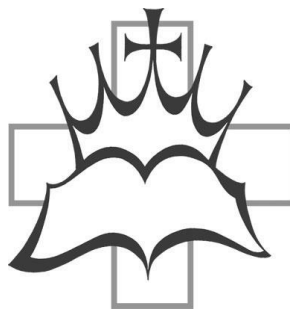
Deuteronomy 26:1–11

Romans 10:8b–13

Luke 4:1–13

Jesus Christ Is Our Champion Against the Devil

Jesus Christ, our champion against the devil, endures and overcomes “every temptation” (Luke 4:13) on our behalf. He worships the Lord, His God, and serves Him only by trusting the Word of His Father: “*You are my beloved Son; with you I am well pleased*” (Luke 3:22). Jesus’ victory is now ours through His gracious Word, which is not far away but near us — in our mouth and in our heart, in the proclamation of repentance and faith. For “*with the heart one believes and is justified, and with the mouth one confesses and is saved*” (Rom. 10:10). Our confession of Christ includes the prayer of faith, which is not disappointed, “*for ‘everyone who calls on the name of the Lord will be saved’*” (Rom. 10:13). The Lord is not oblivious to “*our affliction, our toil, and our oppression*” (Deut. 26:7), but has mercy upon us. He has brought us out of bondage through the “*signs and wonders*” of Holy Baptism, “*with a mighty hand and an outstretched arm*” (Deut. 26:8), and now He leads us by His Spirit even in the wilderness.



Lent, Holy Week & Easter Worship

Please join us in worship this Lent & Easter season

Wednesday evenings – Soup Supper at 6:00 pm



Ash Wednesday Service

Wednesday, March 2nd

7:00 am *Imposition of Ashes*

7:00 pm *Worship with Imposition of Ashes
and Holy Communion*



Midweek Lent Services

Wednesday, March 9th at 7:00 pm

Wednesday, March 16th at 7:00 pm

Wednesday, March 23rd at 7:00 pm

Wednesday, March 30th at 7:00 pm

Wednesday, April 6th at 7:00 pm



Palm Sunday Services

Sunday, April 10th at 8:00 am & 10:45 am



Holy (Maundy) Thursday Service

Thursday, April 14th at 7:00 pm

with Holy Communion



Good Friday Service

Friday, April 15th at 7:00 pm



Easter Services

Sunday, April 17th at

6:00 am (*sunrise*)

8:00 am (*traditional*) & 10:45 am (*blended*)