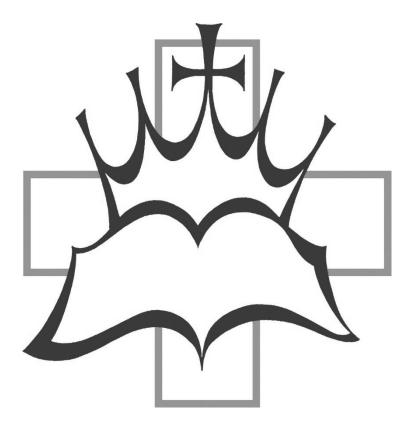
The Lutheran Church of the Savior A Community of Faith: Centered in Christ – Called to Serve



"... for in truth the LORD sent me to you to speak all these words in your ears."

Jeremiah 26:15b

Order of Worship

March 13, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org

Rev. Jonathan Manor, Pastor email: pastor@lcsavior.org cell: 860-491-0086

Introit

Psalm 69:9; Psalm 74:1-3

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture? Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- · who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service. Thank you.

Second Sunday in Lent

Divine Service, Setting Two

Welcome

Opening Hymn



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Invocation

- ${f P}$ In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm

Psalm 4

Spoken responsively, whole verse by whole verse

¹Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

²O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?

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<sup>3</sup>But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.
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⁴Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.

⁵Offer right sacrifices, and put your trust in the LORD.

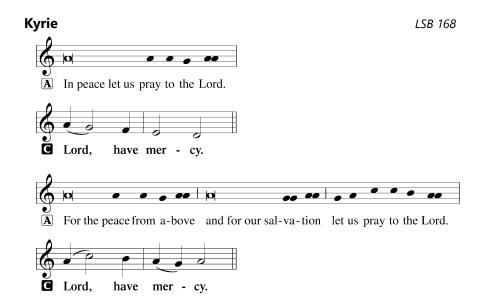
⁶There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!"

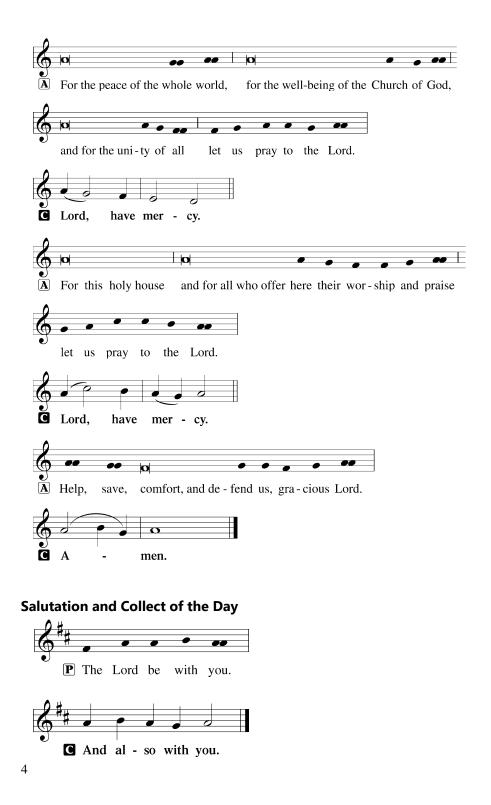
⁷You have put more joy in my heart than they have when their grain and wine abound.

⁸In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.





P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Jeremiah 26:8–15

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! ⁹Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

- A This is the Word of the Lord.
- **G** Thanks be to God.

Epistle

Philippians 3:17-4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

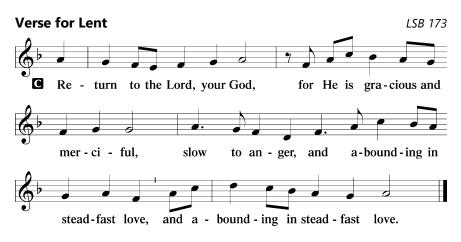
¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

A This is the Word of the Lord.

G Thanks be to God.



THANKS BE TO GOD



Holy Gospel

P The Holy Gospel according to St. Luke, the thirteenth chapter.



³¹At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." ³²And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

P This is the Gospel of the Lord.





Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



Lord, Thee I Love with All My Heart LSB 708 pray Thee, ne'er from 1 Lord, Thee I love with all my heart; I 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and 3 Lord, let last Thine an - gels come, To A - br'ham's bos - om at With ten - der me de - part, mer - cv cheer me. Earth all Ι ĥave In this poor life of la bor. Lord, bear me home, That fear And Ι may die un ing; has no plea - sure Ι would share. Yea. heav'n it - self were grant that ev - 'ry May glo - ri - fy Thy Ι in place bod - y safe in its nar - row cham - ber keep My in void and bare If Thou, Lord, wert not near me. And should my lav - ish grace And help and serve my neigh - peace-ful sleep Un - til Thy re - ap - pear -Let bor. no false And then from ing. sor - row break. My trust Thee can noth - ing shake. heart for in doc - trine me be-guile; Let Sa - tan not my soul de - file. death a wak - en me, That these mine eyes with joy may see, por - tion Ι have sought; Thy Thou art the pre - cious Give strength and tience un - to me To bear my pa -God, 0 Son of Thy glo - rious face, My Sav - ior blood my soul has bought. Lord Je sus Christ, my God and cross and fol - low Thee. Lord Christ, my God and Je sus and my fount of grace. Lord Je sus Christ, my prayer at -Lord, my God and Lord, For - sake me not! I trust Thy Word. Lord, my God and Lord, In death Thy com - fort still af - ford. tend, my prayer at - tend, And I will praise Thee with - out end. af - ford.

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Prayer of the Church

Heavenly Father, see how many still walk as enemies of the cross of Christ and face destruction! Make known Your mercies in Christ, that they may repent and become citizens of Your kingdom. Protect Your people from their evil intentions, and grant that we would follow the example of the apostles who willingly suffered wrong to make Jesus known.

Response after each petition

- **P** Lord, in your mercy,
- **G** hear our prayer.
- Almighty God, Your Son suffered the reproach of mankind even as He bore all of our sins to the cross. Strengthen us gladly to bear reproach in Your name and boldly to declare Your salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Lord's Prayer

LSB 179

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **G** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

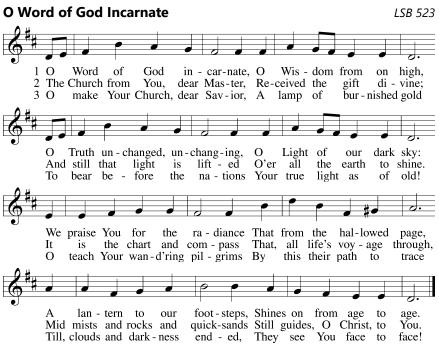
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

- P The grace of our Lord
 → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.





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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Resources for Meditation this Week

SECOND SUNDAY IN LENT

13 March 2022

Readings

Jeremiah 26:8–15 Philippians 3:17–4:1 Luke 13:31–35

Jesus Rescues Us from Death and Brings Us into Heaven

The prophet Jeremiah faithfully preached "all that the LORD had commanded him to speak to all the people" (Jer. 26:8). He called the people to repentance, lest the Lord's judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus "comes in the name of the Lord" (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself within that holy city, "as a hen gathers her brood under her wings" (Luke 13:34), for "our citizenship is in heaven" (Phil. 3:20).



THIRD SUNDAY IN LENT

Readings

Ezekiel 33:7–20 1 Corinthians 10:1–13 Luke 13:1–9

Jesus Calls You to Repentance

"Unless you repent, you will all likewise perish" (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has "no pleasure in the death of the wicked, but that the wicked turn from his way and live" (Ezek. 33:11). So the Scriptures have been "written down for our instruction, on whom the end of the ages has come" (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His "spiritual food" and pours out His "spiritual drink" (1 Cor. 10:3–4).



Lent, Holy Week & Easter Worship

Please join us in worship this Lent & Easter season Wednesday evenings – Soup Supper at 6:00 pm











Midweek Lent Services

Wednesday, March 16th at 7:00 pm Wednesday, March 23rd at 7:00 pm Wednesday, March 30th at 7:00 pm Wednesday, April 6th at 7:00 pm

Palm Sunday Services

Sunday, April 10th at 8:00 am & 10:45 am

Holy (Maundy) Thursday Service

Thursday, April 14th at 7:00 pm with Holy Communion

Good Friday Service

Friday, April 15th at 7:00 pm

Easter Services

Sunday, April 17th at 6:00 am *(sunrise)* 8:00 am *(traditional)* & 10:45 am *(blended)*