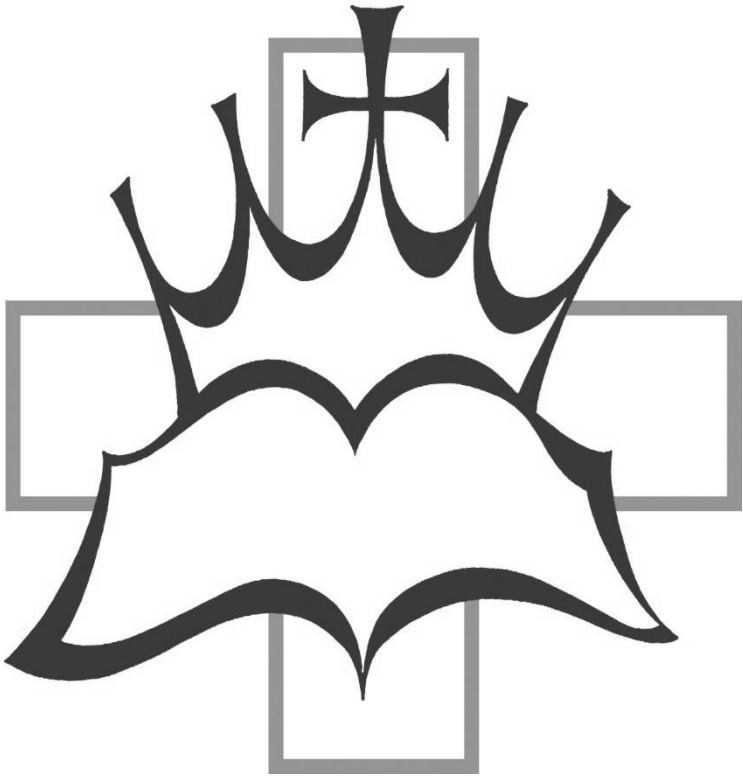


# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

*1 Corinthians 10:13*

## Order of Worship

*March 20, 2022 10:45 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

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## Introit

*Psalm 1:6; Psalm 5:4-8*

For the LORD knows the way of the righteous,  
but the way of the wicked will perish.

For you are not a God who delights in wickedness;  
evil may not dwell with you.

The boastful shall not stand before your eyes; you hate all evildoers.

You destroy those who speak lies;  
the LORD abhors the bloodthirsty and deceitful man.

But I, through the abundance of your steadfast love, will enter your  
house.

I will bow down toward your holy temple in the fear of you.  
Lead me, O LORD, in your righteousness because of my enemies;  
make your way straight before me.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the  
Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Third Sunday in Lent

## Divine Service

### Invocation

**P** In the name of the Father and of the ✠ Son *Matthew 28:19*  
and of the Holy Spirit.

**C** Amen.

**P** In the morning, O Lord, You hear my voice;

**C** In the morning I prepare a sacrifice for You and watch. *Psalm 5:3*

**P** My mouth is filled with Your praise,

**C** And with Your glory all the day. *Psalm 71:8*

**P** O Lord, open my lips,

**C** And my mouth will declare Your praise. *Psalm 51:15*


### Opening Song

Let Us Draw Near


*Fitts*

*Verse 1, Chorus, Verse 2, Chorus x2*

#### VERSE



Let us draw near \_\_\_\_\_ with our  
hold fast \_\_\_\_\_ the con -



hearts full of faith, be-ing washed clean \_\_\_\_\_ of our  
fes-sion of our faith, with-out wa-ver-ing. \_\_\_\_\_ with - out



e - vil ways; Let us draw near \_\_\_\_\_ with our  
fal - ter - ing; Let us hold fast \_\_\_\_\_ the con -

*continued on next page*

hearts full of faith, be-ing washed clean of our  
fes-sion of our faith, with-out wav-er-ing, with-out

e - vil ways. For He who  
fal - ter - ing.

**CHORUS**

called us will be faith - ful to do what He has

prom - ised, for His Word is true; He who

called us will be faith - ful to do what He has

1

prom - ised for His Word is true.

2. O, let us Word is true. He who

D.S.

3  
Word is true. **Fine**

## Prayer of Confession

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not lived our lives according to your will.**
- P** We have failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**

*silence for reflection on God's Word and for self-examination*

## Confession and Absolution

- P** Hear us now, O Lord, as we confess our failings to you:
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**



**Song**

White As Snow

*Olguin*

*Sing Twice Through*

White as snow, white as snow, Though my  
 sins were as scar - let, Lord, I know, Lord, I know  
 That I'm clean and for - giv - en. Through the  
 pow - er of Your blood, Through the won - der of Your love,  
 Through. faith in You I know that I am  
 now white as snow.

Holy Baptism of Parker Benjamin Cook

**Invocation and Address**

**Teachings of Baptism**

**The Flood Prayer**

**New Life Promises by Parents**

**New Life Promises by Godparent**

**New Life Promises by the Church Family**

## The Lord's Prayer

- P** In order to implore the blessing of our Lord Jesus Christ upon the gathering of Parker into the family of our Father, let us with all the family pray the prayer He gave us.
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Our Faith Confessed

- P** As loving brothers and sisters in Christ, we lift our voices together in response to speak on behalf of Parker, and to renew our own Baptismal promises as people ready to walk in the newness of life.
- P** Therefore, I ask you all: Do you renounce the devil and all his works and all his ways?
- C** **Yes, I do renounce them.**
- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- C** **Yes, I believe.**
- P** Do you believe in Jesus Christ, his only Son our LORD, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead?
- C** **Yes, I believe.**
- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- C** **Yes, I believe.**

## The Baptism – Parker Benjamin Cook



### The Prayers and Blessing

#### Song

One Of His Own

*MacLauchlan, Spargo*

#### Prayer

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Old Testament Reading

*Ezekiel 33:7–20*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.



<sup>10</sup>“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ <sup>11</sup>Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

<sup>12</sup>“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. <sup>13</sup>Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. <sup>14</sup>Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, <sup>15</sup>if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. <sup>16</sup>None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

<sup>17</sup>“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. <sup>18</sup>When the righteous turns from his righteousness and does injustice, he shall die for it. <sup>19</sup>And when the wicked turns from his wickedness and does what is just and right, he shall live by them. <sup>20</sup>Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 Corinthians 10:1–13*

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it

is written, "The people sat down to eat and drink and rose up to play."<sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.<sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents,<sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer.<sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.<sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall.<sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

*Luke 13:1-9*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup>No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all likewise perish."

<sup>6</sup>And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' <sup>8</sup>And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup>Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

Sermon Song

I Belong

Rainey, Scott

Verse 1, Chorus, Verse 2, Chorus, Refrain, Chorus

VERSE



1. Not an - gels, nor de - mons, no pow'r on  
2. Not hard - ship, nor hun - ger, no pain or



earth\_ or\_ heav - en; Not dis - tance, nor dan - ger,  
depth\_ of\_ sor - row; Not weak - ness, nor fail - ure,



no trou - ble now\_ or\_ ev - er; Noth - ing can take\_ me from Your\_  
no bro - ken dream\_ or\_ prom - ise;



— great. love; For - ev - er this truth. re - mains. — I be - long\_

CHORUS



— I be - long\_ to You; I be - long\_ I be - long\_



— to You. —



— to You; I be - long, — I be - long\_ to\_ You; I be - long\_



— I be - long\_ to You. —

continued on next page

Noth-ing can take. me from Your\_\_\_ great love; For - ev-er this truth. re-mains;\_

\_\_\_ Noth-ing can take\_ me from Your\_\_\_ great love; For-

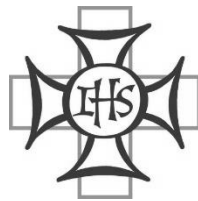
ev - er this truth\_\_\_ re - mains.\_\_\_\_ I be - long,

\_\_\_ I be-long\_\_\_\_\_ to You; I be - long,\_\_\_ I be-long\_

\_\_\_\_\_ to You; I be-long\_\_\_\_ I be-long\_\_\_\_\_ to You; I be - long,

\_\_\_ I be - long\_\_\_\_\_ to You.\_\_\_\_\_

**Sermon** "More Than You Can Handle?" *1 Corinthians 10:1-13*



## Prayers of the Church Family

- P** Almighty God, You order and number our days according to Your wisdom. Give us repentant hearts, lest we perish with this world of violence and suffering, that we would hold fast to Christ for life and salvation.

*Response after each petition*

- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for Your kindness to the saints who now rest from their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

## Benediction

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



Song

Faithful To Lead Us On

Baloche, Kerr

Chorus x2, Verse 1, Chorus, Verse 2, Chorus x2

CHORUS

A/E Bm/E A A/D D E A/E Bm/E

You are faith - ful to lead us on, more than

A A/D D E E/D

a - ble to keep us strong; Walk - ing be - fore us You

A/C# D 1.3. Bm7 Esus E A A/E Bm/E

light our way, faith - ful to lead us on. You are

2.4. Bm7 Esus E A

faith - ful to lead us on.

VERSE

E D A D/A A D

1. You've brought us out of the wil - der - ness,  
2. Called out of dark - ness in - to your light,

E D A2

guid - ing us home by Your hand;  
cho - sen to lift up Your name;

G D/F# A B/D#

Now You're pre - par - ing a place for us, we'll go, we'll  
We'll see Your king - dom es - tab - lished here, come rule, come

Esus A/E Bm/E 5. Bm7 Esus E A Fine

stand. You are faith - ful to lead us on.  
reign.

## Acknowledgments

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# Resources for Meditation this Week

## THIRD SUNDAY IN LENT

20 March 2022

### Readings

Ezekiel 33:7–20

1 Corinthians 10:1–13

Luke 13:1–9

### ***Jesus Calls You to Repentance***

*“Unless you repent, you will all likewise perish”* (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has *“no pleasure in the death of the wicked, but that the wicked turn from his way and live”* (Ezek. 33:11). So the Scriptures have been *“written down for our instruction, on whom the end of the ages has come”* (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His *“spiritual food”* and pours out His *“spiritual drink”* (1 Cor. 10:3–4).





## FOURTH SUNDAY IN LENT

27 March 2022

### Readings

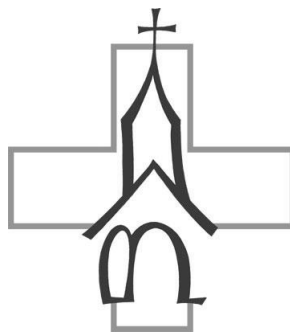
Isaiah 12:1–6

2 Corinthians 5:16–21

Luke 15:1–3, 11–32

### ***Jesus Christ Has Reconciled Us to the Father***

God the Father has opened His heart to us in love. While we were *“still a long way off,”* He saw us and *“felt compassion”* (Luke 15:20). Therefore, He gave His only begotten Son for us, making *“him to be sin who knew no sin, so that in him we might become the righteousness of God”* (2 Cor. 5:21). By the ministry of reconciliation, He runs to us, embraces us in mercy and clothes us with His glory as beloved sons in Christ Jesus. And so we give thanks unto the Lord our God, who has taken away our sins and turned His anger from us (Is. 12:1). Because He has become our salvation, our strength and our song, we *“will trust, and will not be afraid”* (Is. 12:2).



# Lent, Holy Week & Easter Worship

*Please join us in worship this Lent & Easter season*

*Wednesday evenings – Soup Supper at 6:00 pm*



## Midweek Lent Services

Wednesday, March 23<sup>rd</sup> at 7:00 pm

Wednesday, March 30<sup>th</sup> at 7:00 pm

Wednesday, April 6<sup>th</sup> at 7:00 pm



## Palm Sunday Services

Sunday, April 10<sup>th</sup> at 8:00 am & 10:45 am



## Holy (Maundy) Thursday Service

Thursday, April 14<sup>th</sup> at 7:00 pm

*with Holy Communion*



## Good Friday Service

Friday, April 15<sup>th</sup> at 7:00 pm



## Easter Services

Sunday, April 17<sup>th</sup> at

6:00 am (*sunrise*)

8:00 am (*traditional*) & 10:45 am (*blended*)