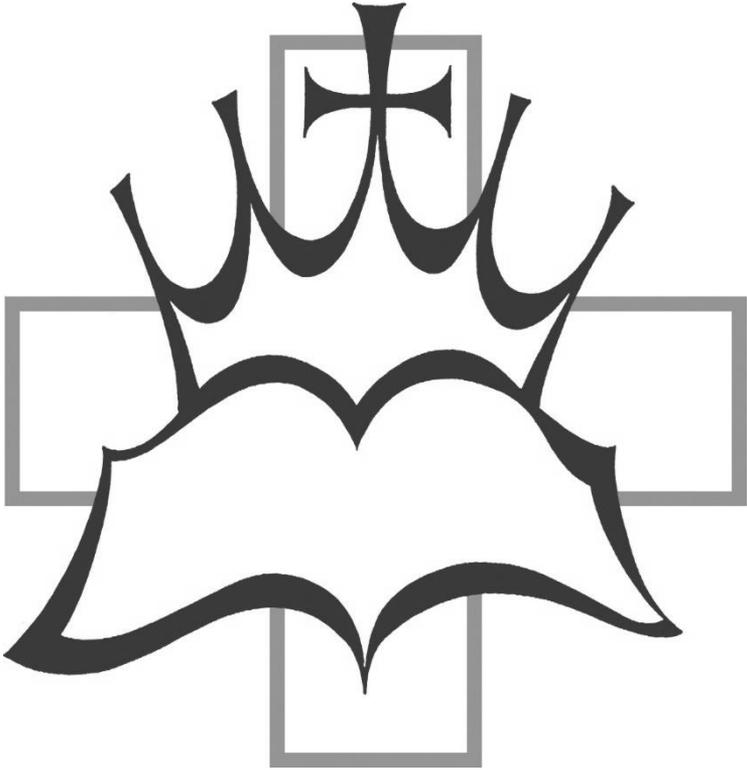


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



[Jesus said:] "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me."
John 17:20–21

Order of Worship

May 29, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Psalm 61:1, 3, 5-8

Hear my cry, O God,
listen to my prayer;
for you have been my refuge,
a strong tower against the enemy.
For you, O God, have heard my vows;
you have given me the heritage of those who fear your name.
Prolong the life of the king;
may his years endure to all generations!
May he be enthroned forever before God;
appoint steadfast love and faithfulness to watch over him!
So will I ever sing praises to your name,
as I perform my vows day after day.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Seventh Sunday of Easter

Divine Service

Invocation for the Easter Season

P Christ is risen!

C He is risen indeed! Alleluia! Amen.

P This is the day the Lord has made;

C Let us rejoice and be glad in it!

Psalm 118:24

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

Matthew 28:19

C Amen.

Opening Song

Give Us Clean Hands

Hall

Verse, Chorus 1, Verse, Chorus 2, Bridge, Chorus 2

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of seven staves of music with lyrics underneath. The lyrics are: We bow our hearts, we bend our knees; Oh, Spir - it, come make us hum - ble. We turn our eyes from e - vil things; Oh Lord, we cast down our i - dols. Give us clean hands, give us pure hearts; Let us not lift our souls to an - oth - er. Give us clean hands, give us pure hearts; Let us not

continued on next page

15 lift our souls to an - oth - er. Oh God, let us be

17 a gen - er - a - tion that seeks, who seeks Your face,

19 O God of Ja - cob.

22 cob O God let us be a gen - er - a - tion that seeks,

24 who seeks Your face, O God of Ja - cob.

27 Give us clean hands; Give us pure hearts;

31 Give us clean hands O God we cry out

36 Give us clean hands, give us pure hearts; Let us not

39 lift our souls to an - oth - er. Give us clean hands, give us pure hearts;

42 Let us not lift our souls to an - oth - er. Oh God, let us be

45 a gen - er - a - tion that seeks, who seeks Your face, O God of Ja -

48 cob. O God, let us be a gen - er - a - tion that seeks,

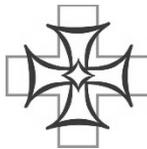
50 who seeks Your face, O God of Ja - cob.

Prayer of Confession

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Lord Jesus Christ, You are the Victor over death and the grave. You have risen from the dead. Yet we face defeat in our sin every day.
- C** **We confess, Lord, that we so easily live only for ourselves. We have neglected to love You with all our heart and soul and mind, and our neighbors as ourselves.**
- P** We cannot do this on our own. We need the power of Your forgiveness.
- C** **Roll away the stone of sin and crush the hardness of our heart.**

Silence for reflection on God's Word and for self-examination.

- P** O Lord, hear us now, as we confess our sins to You.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



Song of Confession At The Foot Of The Cross

Scott

Verse 1, Chorus, Verse 2, Chorus, Verse 1, Chorus x2

At the foot of the cross, where grace—
At the foot of the cross, where I—
and suf - fer - ing meet, You have shown me Your love—
am made com - plete, You have giv - en me life—
through the judge - ment You re - ceived; And You've won—
through the death You bore for me; And You've won—
my heart, and You've won my heart;
my heart, and You've won my heart;
Now I can trade these ash - es in for beau - ty,
and wear for - give - ness like a crown; Com - ing to kiss the feet of
Mer - cy, I lay ev - 'ry bur - den down at the foot of the cross—
at the foot of the cross.

P Jesus has carried our sins to His own death. His sacrifice is complete and full – it is finished! The victory is won! Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

G Amen.

Psalm

Psalm 86:1–8

Spoken responsively, whole verse by whole verse

¹Incline your ear, O LORD, and answer me,
for I am poor and needy.

**²Preserve my life, for I am godly;
save your servant, who trusts in you—you are my God.**

³Be gracious to me, O Lord,
for to you do I cry all the day.

**⁴Gladden the soul of your servant,
for to you, O Lord, do I lift up my soul.**

⁵For you, O Lord, are good and forgiving,
abounding in steadfast love to all who call upon you.

**⁶Give ear, O LORD, to my prayer;
listen to my plea for grace.**

⁷In the day of my trouble I call upon you,
for you answer me.

**⁸There is none like you among the gods, O Lord,
nor are there any works like yours.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Prayer



First Reading

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"'Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C **Thanks be to God.**

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

⁷"And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."

⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."

¹⁰And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

¹²"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in

this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

A This is the Word of the Lord.

C **Thanks be to God.**



Holy Gospel

John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

²⁰[Jesus said:] "I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate, was crucified, died
and was buried. He descended into hell.
The third day He rose again from the dead. He ascended
into heaven and sits at the right hand of God the Father
Almighty. From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life \dagger everlasting.
Amen.

Sermon Song – What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Prayers of the Church Family and the Lord's Prayer

- P** O righteous Father, Your Son obeyed Your holy will for the sake of our salvation. Through Your Spirit, give Your Church on earth unity of faith, that the world may know that You sent Your Son to rescue us from sin, death and the power of the devil.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
C **Amen.**

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever
 and ever. Amen.**

Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**

Song

Above All

LeBlanc, Baloché

Verse, Chorus, Verse, Chorus, Chorus

Above all pow - ers, a -bove all
kings, a -bove all na - ture and all cre -a - ted
things; A -bove all wis - dom and all the ways of man,
You were here be - fore the world be - gan.
A -bove all king - doms, a -bove all
thrones, a -bove all won - ders the world has ev - er known;
A -bove all wealth and treas - ures of the earth,
there's no way to meas - ure what You're worth.
Cru - ci - fied, laid be - hind the stone; You

The musical score consists of nine staves of music in treble clef, 3/4 time, with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. Staff numbers 3, 5, 7, 9, 11, 13, 15, and 17 are indicated at the beginning of their respective lines.

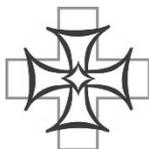
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20
lived to die, re-ject-ed and a-lone; Like a rose,

22
tram-pled on the ground, You took the fall,

24
and thought of me, a-bove all.

27



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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“Give Us Clean Hands” -words and music by Charlie Hall

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Resources for Meditation this Week

SEVENTH SUNDAY OF EASTER

29 May 2022

Readings

Acts 1:12–26

Revelation 22:1–6 (7–11) 12–20

John 17:20–26

Jesus Is with Us in His Holy Christian Church

On the night when He was betrayed, Jesus interceded for His Church — for His apostles and all who believe in Him through their word — that all of His disciples *“may become perfectly one”* in the Father and the Son (John 17:21–23). For Jesus became flesh and dwells among us in order to reveal the Father and His name, to share with us the glory of His righteousness, and to bring us to the Father in Himself. As the Father loved the Son from *“before the foundation of the world”* (John 17:24), so He loves the whole world (John 17:23, 26). Through the apostolic witness to the Baptism, cross and resurrection of Jesus (Acts 1:21–22), the Lord gathers His disciples throughout the world *“with one accord”* as one body in Christ (Acts 1:14). And so with one voice and by one Spirit, His Bride prays, *“Come”* (Rev. 22:17). And He comes to us. He gives us *“the water of life without price”* to wash our robes and quench our thirst (Rev. 22:17); He feeds us from *“the tree of life with its twelve kinds of fruit”* (Rev. 22:2).



THE DAY OF PENTECOST

5 June 2022

Readings

Genesis 11:1–9

Acts 2:1–21

John 14:23–31

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *"one language and the same words"* (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing *"the language of all the earth,"* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *"At this sound the multitude came together"* (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *"Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid"* (John 14:27).

