The Lutheran Church of the Savior A Community of Faith: Centered in Christ – Called to Serve



Order of Worship

June 5, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org

Rev. Jonathan Manor, Pastor email: pastor@lcsavior.org cell: 860-491-0086

Introit

Liturgical Text; Psalm 104:24, 27–28, 30

Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.
O LORD, how manifold are your works!
In wisdom have you made them all; the earth is full of your creatures.
These all look to you, to give them their food in due season.
When you give it to them, they gather it up; when you open your hand, they are filled with good things.
When you send forth your Spirit, they are created, and you renew the face of the ground.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

The Day of Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn

Come, Holy Ghost, Creator BlestLSB 498										
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1 Come,HoIyGhost,Cre- a- torblest,Andmake2 ToYou,theCoun- sel- or,wecry,ToYou,3 InYou,withgrac- essev- en- fold,WeGod's4 Yourlighttoev- 'rythoughtim- part,Andshed										
our hearts Your place of rest; the gift of God Most High; al - might - y hand be - hold Your love in ev - 'ry heart; Come with Your grace and The fount of life, the While You with tongues of The weak - ness of our										
heav'n-ly aid, fire of love, fire pro-claim mor - tal state										

- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One
 That we Your name may ever bless And in our lives the truth confess.
- \triangle 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

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Invocation

- \mathbb{L} In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

L Our help is in the name of the Lord,

G who made heaven and earth.

- L If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- L Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Psalm

Psalm 143

Spoken responsively, whole verse by whole verse

¹Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

²Enter not into judgment with your servant, for no one living is righteous before you.

³For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.

⁴Therefore my spirit faints within me; my heart within me is appalled.

⁵I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.

⁶I stretch out my hands to you; my soul thirsts for you like a parched land.

⁷Answer me quickly, O LORD! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit.

⁸Let me hear in the morning of your steadfast love, for in you I trust.

Make me know the way I should go, for to you I lift up my soul.

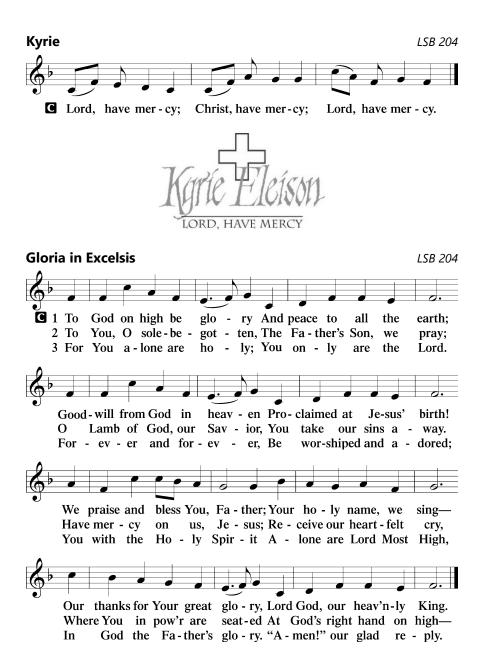
⁹Deliver me from my enemies, O LORD! I have fled to you for refuge!

¹⁰Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!

¹¹For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

¹²And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Salutation and Collect of the Day

- **L** The Lord be with you.
- And also with you.

L Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 11:1–9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

G Thanks be to God.

Choir

"Send Down the Fire"

Haugen

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And

divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"'And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

¹⁸even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes,

the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

John 14:23-31

 $\hbox{\rm I\!\!L}$ The Holy Gospel according to St. John, the fourteenth chapter.

Glory to You, O Lord.

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father. Rise, let us go from here."

- L This is the Gospel of the Lord.
- **O** Praise to You, O Christ.



Apostles' Creed

LSB 207

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life + everlasting. Amen.



Come, Holy Ghost, God and Lord LSB 497 1 Come, Ghost, God and Lord, Ho ly With all Your grac - es 2 Come, ho ly. Light, guide di - vine, Now cause the Word of 3 Come, ho Fire, com - fort true, Grant us the will Your lv heart; out-poured On each be - liev - er's mind and now shine. Teach right life to us to know our God a work to do And in Your ser - vice to bide; а Your fer - vent love to them im - part. Lord. by the call Him From And Fa ther with de - light. ev - 'ry Lord, Let us a - side. by Your tri - als turn not bright-ness of Your light In ho - ly faith Your Church u - nite; er - ror keep us free; pow'r pre-pare each heart, Let none but Christ our mas - ter be And to our weak-ness strength im - part 'ry ev - 'ry This From land and tongue to Your ev -That in liv - ing faith a - bide, In Him, our we That brave - ly con - tend, Through life and here we may praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia! Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia! death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

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Sermon

"When, How, and Why?"

John 14:15-17, 26

9

Holy Spirit, Ever Dwelling



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Prayer of the Church

L Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Comfort us with divine peace, and do not let our hearts be troubled or afraid.

Response after each petition

- L Lord, in your mercy,
- **C** hear our prayer.

L Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace for us by His death — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

L Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

LSB 212

- L Let us bless the Lord.
- C Thanks be to God.
- I The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and - → give us peace.
- C Amen.



Savior, Again to Thy Dear Name We Raise										LSB	917
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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"Send Down the Fire" – words and music by Marty Haugen.

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Resources for Meditation this Week

THE DAY OF PENTECOST

Readings

Genesis 11:1–9 Acts 2:1–21 John 14:23–31

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *"one language and the same words"* (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing *"the language of all the earth,"* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *"At this sound the multitude came together"* (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *"Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid"* (John 14:27).



THE HOLY TRINITY

Readings

Proverbs 8:1–4, 22–31 Acts 2:14a, 22–36 John 8:48–59

The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who "was beside him, like a master workman," who "was daily his delight, rejoicing before him always" (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel "to the children of man" (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word "will never see death" (John 8:51). Long ago, "father Abraham rejoiced" in the day of Christ, for "he saw it and was glad" (John 8:56). Though Christ was "crucified and killed by the hands of lawless men," "God raised him up, loosing the pangs of death" (Acts 2:23, 24). As He "received from the Father the promise of the Holy Spirit" (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

