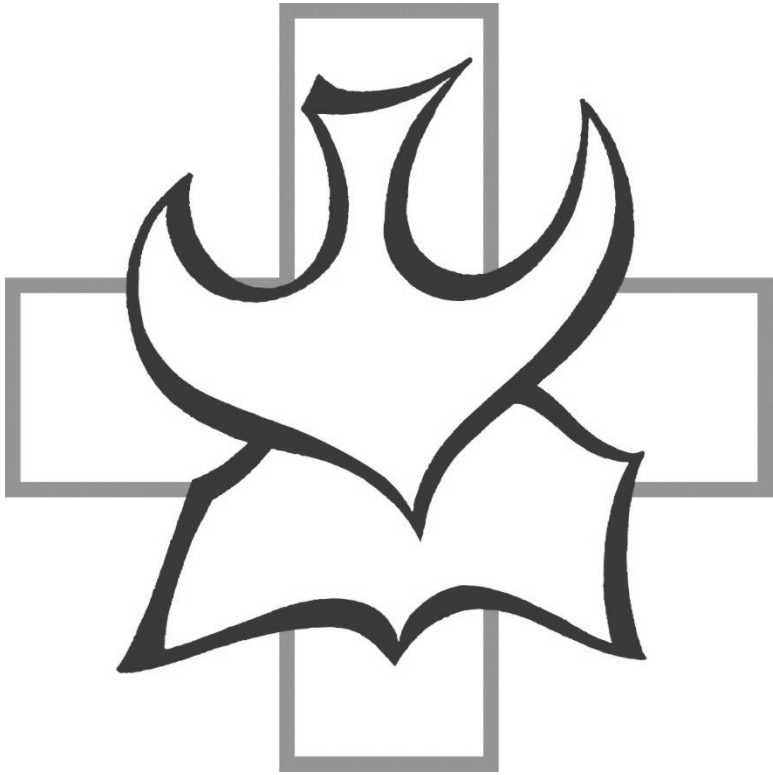


# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



But I say, walk by the Spirit, and you will not gratify the desires of the flesh. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

*Galatians 5:16, 24–25*

## Order of Worship

*June 26, 2022 10:45 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

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## Psalm

*Psalm 16:7-11*

- <sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.
- <sup>8</sup>I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.
- <sup>9</sup>Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.
- <sup>10</sup>For you will not abandon my soul to Sheol,  
or let your holy one see corruption.
- <sup>11</sup>You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Third Sunday after Pentecost

Welcome

## Divine Service

### Invocation

**P** This is the day the Lord has made;

**C** **Let us rejoice and be glad in it!**

*Psalm 118:24*

**P** Confident of the Lord's presence with us here in His house, we make our beginning in His powerful name; in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

*Matthew 28:19*

**C** **Amen.**

### Opening Song

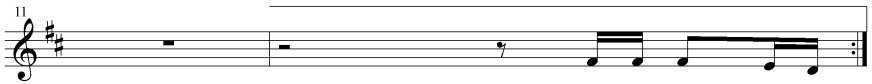
Our God Saves

*Baloche, Brown*

*Verse 1, Verse 2, Chorus, Verse 2, Chorus 2, Instrumental, Verse 2B, Chorus 2*

The musical score is written on a grand staff with a treble clef and a key signature of one sharp (F#). The time signature is common time (C). The score consists of four staves of music with lyrics underneath. The lyrics are: "In the Name of the Fa - ther, in the Name of the Son, in the Name of the Spir - it, Lord, we come; We're gath - er'd to - geth - er to lift up Your Name to call on our Sav - ior, to fall on Your grace." The score includes a repeat sign at the beginning of the first staff, a "VERSE" label above the second staff, and a first ending bracket above the final staff.

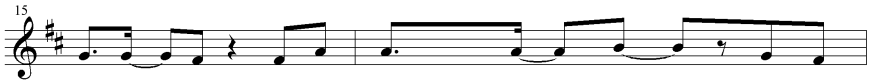
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11 

In the Name of the -

13 

grace; Hear the joy - ful sound of our

15 

of - fer - ing as Your saints bow down as Your

17 

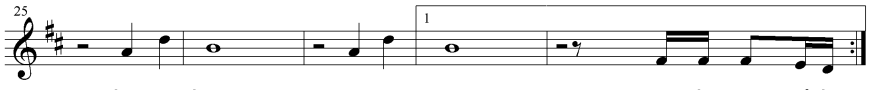
peo - ple sing; We will rise with You, lift - ed

19 

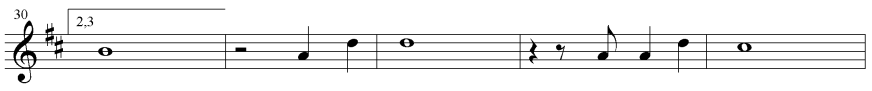
on Your wings, and the world will see that

21 

Our God saves, our God saves;

25 

There is hope in Your Name. In the Name of the

30 

Name; Mourn - ing turns to songs of praise;

35 

Our God saves, our God saves. Hear the

41 

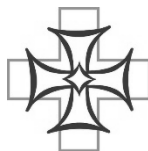
Our God saves; Our God saves; Our God saves. Our God saves.

## Prayer of Confession

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not always lived our lives according to your will.**
- P** We have often failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**
- P** But we know your promise, that if we confess our sins,
- C** **you will hear our cry, and grant us your forgiveness.**

*Silence for confession and reflection*

- P** Hear us now, O Lord, as we confess our failings to you...
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Jesus has carried our sins to His own death. His sacrifice is complete and full – it is finished! The victory is won! Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.
- C** **Amen.**



**Song**

**Freedom At The Cross**

*Harvie, James*

*Chorus 1, Chorus 2, Verse, Chorus 1, Chorus 2, Bridge,  
Chorus 1, Chorus 2, Chorus 3, Chorus 1, Tag*

CHORUS 1a

I find my free-dom at the\_\_\_ cross,

I find my free-dom at the\_\_\_ cross, where my sin was cru-ci-

fied, Je-sus brought me back to life,\_\_\_ I find my free-dom at the\_

CHORUS 2

\_\_\_ cross. I find for-give-ness in Your\_\_\_ blood,

I find for-give-ness in Your\_\_\_ blood, once for all my Sav-ior

died, Je-sus, I owe You my life, I find for-give-ness in Your\_\_\_ blood.

VERSE

I'm re - deemed by\_\_ love, by grace for - giv - en. \_\_\_

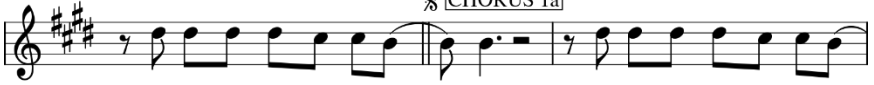
Je-sus, Your per - fec-tion brought my free - dom. \_\_\_

Through the nails and\_ scars You won my heal - ing. \_\_\_



All the praise to— You, the Lamb of Heav - en.—

**CHORUS 1a**



I find my free-dom at the— cross, I find my free-dom at the—



— cross, where my sin was cru - ci -



fied, Je-sus brought me back to life,— I find my fre-dom at the—

**CHORUS 2**



— cross. I find for-give-ness in Your— blood,



I find for - give - ness in Your— blood,

2nd time to Coda  $\Phi$



once for all my Sav-ior died, Je - sus, I owe You my

**INSTRUMENTAL**

**3**



life, I find for - give - ness in Your— blood.

**BRIDGE**



It is fin-ished, You have spo - ken,— death de-feat - ed,



chains are bro-ken.— King of Heav-en, You have won my

D.S. al Coda



free-dom at— the cross.— I find my free-dom at the

*continued on next page*

♩ Coda



life, I find for-give-ness in Your\_\_\_ blood. I find my heal-ing in Your\_

**CHORUS 3**



\_\_\_ scars, I find my heal-ing in Your\_\_\_ scars,



bruised and bro-ken for my sin, raised to life\_ and vic - to - ry\_



\_\_\_ I find my heal - ing in Your\_\_\_ scars.



I find my heal-ing in Your I find my free-dom at the\_

**CHORUS 1b / TAG**



\_\_\_ cross. I find my free-dom at the\_\_\_ cross,

**TAG**



where my sin was cru - ci - - fied Je - sus brought me back to life\_



\_\_\_ I find my fre-dom at the\_\_\_ cross. where my sin was cru - ci -



I find my fre-dom at the\_\_\_ cross.



## Introit

*Psalm 85:8–10, 13; antiphon: v. 7*

*Spoken responsively*

Show us your steadfast love, O LORD,  
and grant us your salvation.

**Let me hear what God the LORD will speak,  
for he will speak peace to his people, to his saints; but let them  
not turn back to folly.**

Surely his salvation is near to those who fear him,  
that glory may dwell in our land.

**Steadfast love and faithfulness meet;  
righteousness and peace kiss each other.**

Righteousness will go before him  
and make his footsteps a way.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Prayer



## Old Testament Reading

*1 Kings 19:9b–21*

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup>And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the

mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## Epistle

*Galatians 5:1, 13–25*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

*Luke 9:51–62*

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**



**Sermon Song**

**Christ Above Me**

*Chisum, Sercy*

*Chorus, Chorus, Verse 1, Chorus, Verse 2, Chorus, Tag*

Christ ab-ove me, Christ be-side me, Christ with-in me,  
 ev - er guid - ing; Christ be-hind me, Christ be-fore,  
 Christ my love, my life, my Lord.

1.Bread of life from Heav - en,  
 2.Mer - cy ev - er - last - ing,  
 Lov - er of my soul; Peace of God, so  
 ten - der-ness di - vine; Word of God so

ev - er pres - ent, I sur-ren-der my con - trol to  
 ev - er heal - ing I sur-ren-der heart and mind to

*Fine*  
*D.C. al Fine*

**Sermon**

**"Freedom In Christ"**

*Galatians 5:1, 13-25*



## Prayers of the Church Family and the Lord's Prayer

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Response after each petition*

- P** Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.  
**C** **Amen.**

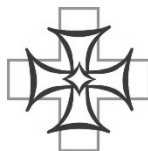
- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

## Blessing

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
**C** **Amen.**



**Song**

**Amazing Grace (My Chains Are Gone)**

*Tomlin, Excell, Newton, Rees, Giglio*

*Verse 1, Verse 2, Chorus, Verse 3, Chorus, Chorus, Verse 4*

Verse

1. Amaz - ing - grace! how sweet  
 (2.) grace that taught my  
 (3.) has promised good

heart the sound, That saved a wretch like  
 to fear, And grace my fears re -  
 to me, His Word my hope se -

me! I once was lost, but  
 lied; How pre - cious did that  
 cures; He will my shield and

now grace I'm found, was blind, but now I  
 por - tion be - The As

see. 2. 'Twas hour I first be - lieved!  
 long as life en - dures.

**Chorus**  
 My chains are gone, I've been set  
 free. My God, my Sav - ior has ran - somed  
 me, and like a flood His mer - cy reigns; un - end - ing love,  
 a - maz - ing grace. 3. The Lord

**Chorus**  
 My chains are gone, I've been set

*continued on next page*

24  
 — free. My God, my Sav - ior has ran - somed

26  
 — me, and like a — flood His mer - cy —

28  
 — reigns; un - end - ing - love, — a - maz - ing

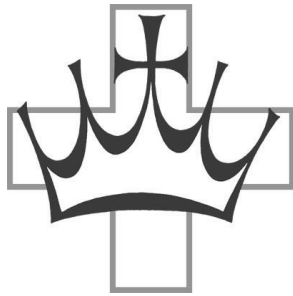
30  
 grace. 4. The earth — shall soon dis - solve

33  
 — like the snow, the sun for - bear to shine; — but

36  
 — God, who called — me here be - low, will

38  
 be for - ev - er mine; — will be — for - ev - er mine.

41  
 — You are for - ev - er mine.





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# Resources for Meditation this Week

## THIRD SUNDAY AFTER PENTECOST

26 June 2022

### Readings

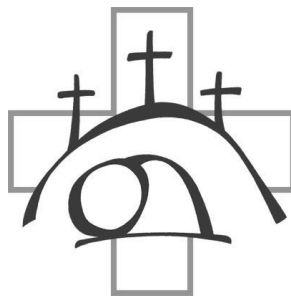
1 Kings 19:9b–21

Galatians 5:1, 13–25

Luke 9:51–62

### ***Christ's Messengers Proclaim His Kingdom***

When the prophet Elijah became discouraged and despaired of his life, *"the word of the LORD came to him"* (1 Kings 19:9b) and stood him *"on the mount before the LORD"* (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in *"the sound of a low whisper"* (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends *"messengers ahead of him ... to make preparations for him"* (Luke 9:52). Putting their hand to that plow of preaching, they *"go and proclaim the kingdom of God,"* and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its *"yoke of slavery,"* but the power of God unto salvation through the Gospel of forgiveness, by which *"Christ has set us free"* (Gal. 5:1).



## FOURTH SUNDAY AFTER PENTECOST

3 July 2022

### Readings

Isaiah 66:10–14

Galatians 6:1–10, 14–18

Luke 10:1–20

### ***The Lord Grants Peace and Life to His Church***

The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts *“as one whom his mother comforts”* (Is. 66:13). We are *“satisfied from her consoling breast”* with the pure milk of the Word, and we *“drink deeply with delight from her glorious abundance”* (Is. 66:11). The messengers of Christ bestow such gifts upon His Church. For He sends them out *“as lambs in the midst of wolves”* (Luke 10:3), bearing in their bodies the sacrifice of His cross, by which *“the kingdom of God has come near”* (Luke 10:9, 11). Wherever He enters in with this Gospel, Satan is cast out and falls *“like lightning from heaven”* (Luke 10:18). Thus, we do not *“boast except in the cross of our Lord Jesus Christ”* (Gal. 6:14). Rejoicing in this Gospel, we *“bear one another’s burdens”* in love, according to *“the law of Christ”* (Gal. 6:2).

