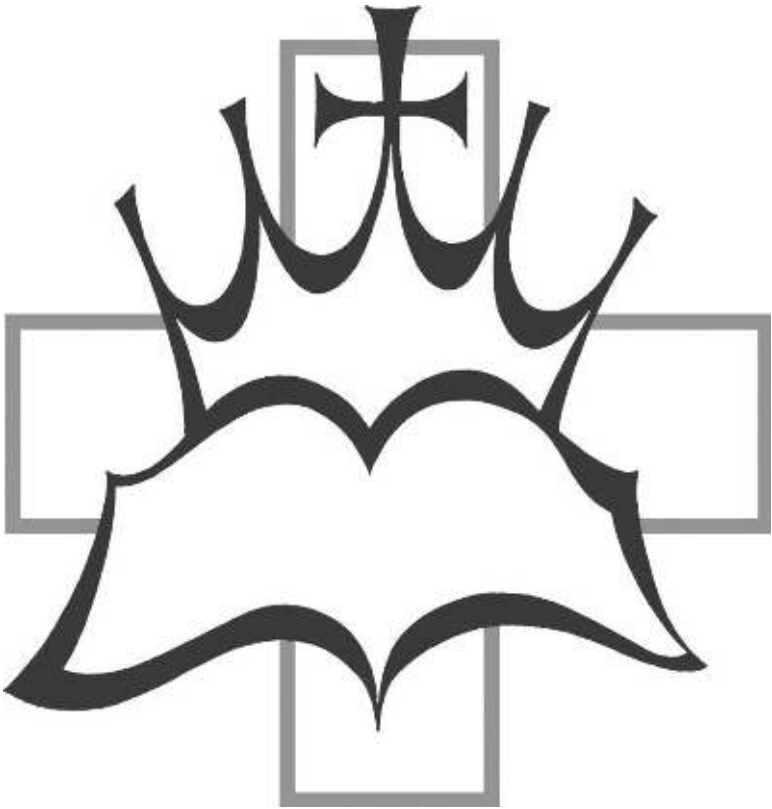


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

August 14, 2022 9:00 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Psalm 55:22, 1, 12-14, 16

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;
it is not an adversary who deals insolently with me—then I could
hide from him.

But it is you, a man, my equal,
my companion, my familiar friend.

We used to take sweet counsel together;
within God's house we walked in the throng.

But I call to God,
and the LORD will save me.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

Tenth Sunday after Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn

Come, Thou Almighty King

LSB 905



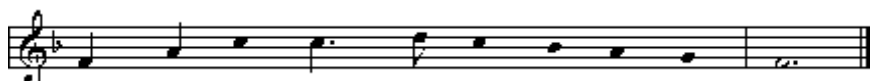
1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wic - ness bear In this glad hour! Thou, who al
prais - es be Hence ev - er - more! Thy sov - reign



glo - ri - ous, O'er all vic - to - ri - ous,
pes - ple bless. And give Thy Word suc - cess,
might y art. Now rule in ev 'ry heart.
maj - us - ly May we in glo - ry see,



Come and reign o - ver us, An - cient of Days,
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de part, Spir it of pow'r,
And to e - ter - ni - ty Love and a - dove.

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Invocation

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

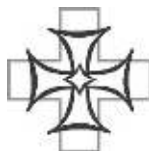
Confession and Absolution

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**

- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

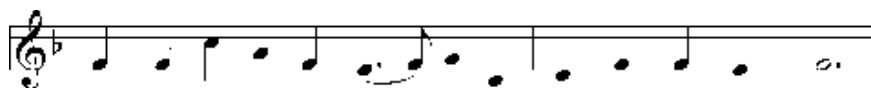
- L** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- L** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**



Gloria in Excelsis

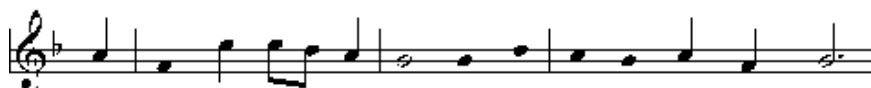
LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

²¹"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle*Hebrews 11:17—12:3*

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They

went about in skins of sheep and goats, destitute, afflicted, mistreated—³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

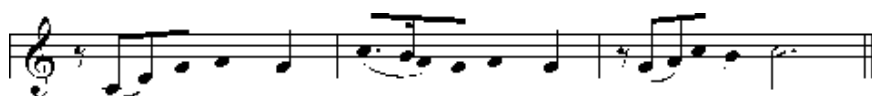
A This is the Word of the Lord.

C Thanks be to God.



Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:49–56

- L** The Holy Gospel according to St. Luke, the twelfth chapter.
- C** **Glory to You, O Lord.**

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

- L** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Apostles' Creed

LSB 207

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

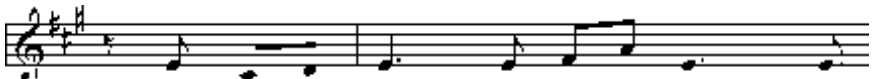
I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.



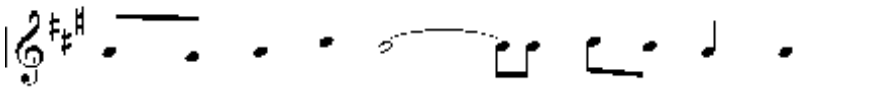
Hymn of the Day

We Walk by Faith and Not by Sight

LSB 720



1 We walk by faith and not by sight, No
 2 We may not touch His hands and side. Nor
 3 Help then, O Lord, our un - be - lief! And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done. In



gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine; Be - neath the wa - ter
 realms of clear - er light We may be - hold You



none e'er spoke. But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word. Be - neath the bread and wine.
 as You are, With full and end - less sight.

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Sermon "Potatoes, Eggs, and Coffee Beans"

Luke 12:49–53

How Can I Thank You, Lord

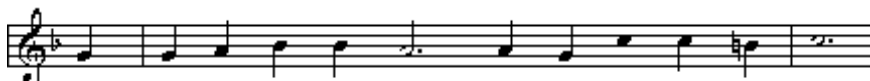
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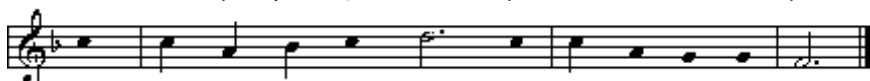
1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
2 It is Your work a - lone That I am now con - vert - ed;
3 Lord, You have raised me up To joy and ex - ul - ta - tion
4 Grant that Your Spir - it's help To me be al - ways giv - en
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness;
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
And clear ly shown the way That leads me to sal va - tion.
Tost I should fall a - gain And lose the way to heav - en,
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
Your mer - cy and Your grace That rise a - fresh each morn
My sins are washed a - way; For this I thank You, Lord.
Grant that He give me strength In my in - fir - mi - ty;
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day,
I have turned my ston - y heart In - to a heart new - born.
Now with my heart and soul All e - vil I ab - hor.
May He re - new my heart To serve You will - ing - ly.
That I may serve You here And there with You a - ble.

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Prayer of the Church

- L** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

L Lord, in your mercy,

C hear our prayer.

- L** Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

L Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus and Benediction

LSB 212

L Let us bless the Lord.

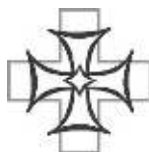
C Thanks be to God.

L The Lord bless us and keep us.

The Lord make His face shine on us and be gracious to us.

The Lord look upon us with favor and ✠ give us peace.

C Amen.



Closing Hymn

Lord, Dismiss Us with Your Blessing

LSB 924

1 Lord, dis - miss us with Your bless - ing. Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when You love shall call us From our strug - gling
joy and peace: Let us each Your love pos - sess - ing.
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,
Tri - umph in re - deem - ing grace. O re - fresh us:
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mous to o - bey. May we ev - er
O re - fresh us, Trav - eling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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"Oceans (Where Feet May Fall)". words and music by Joel Houston, Matt Crocker, Salomon Ligthelm

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Resources for Meditation this Week

TENTH SUNDAY AFTER PENTECOST

14 August 2022

Readings

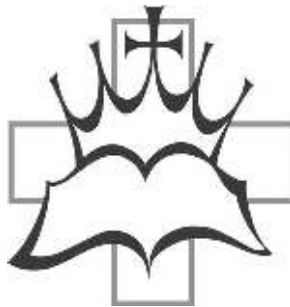
Jeremiah 23:16–29

Hebrews 11:17–31 (32–40); 12:1–3

Luke 12:49–53 (54–56)

Christ's Suffering and Death Bring Division

The Lord Jesus causes fear and trembling and division because His Word is *"like fire ... and like a hammer that breaks the rock in pieces"* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *"to interpret the appearance of earth and sky"* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on *"Jesus, the founder and perfecter of our faith,"* and *"run with endurance the race that is set before us"* (Heb. 12:1–2).



ELEVENTH SUNDAY AFTER PENTECOST

21 August 2022

Readings

Isaiah 66:18–23

Hebrews 12:4–24 (25–29)

Luke 13:22–30

The Cross of Christ Is the Way into the Kingdom of God

With the cross of Christ, the time has come *“to gather all nations and tongues”* (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory *“among the nations”* (Is. 66:19). Many *“will come from east and west, and from north and south, and recline at table in the kingdom of God”* (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only *“weeping and gnashing of teeth”* (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into *“the city of the living God, the heavenly Jerusalem”* (Heb. 12:22).

