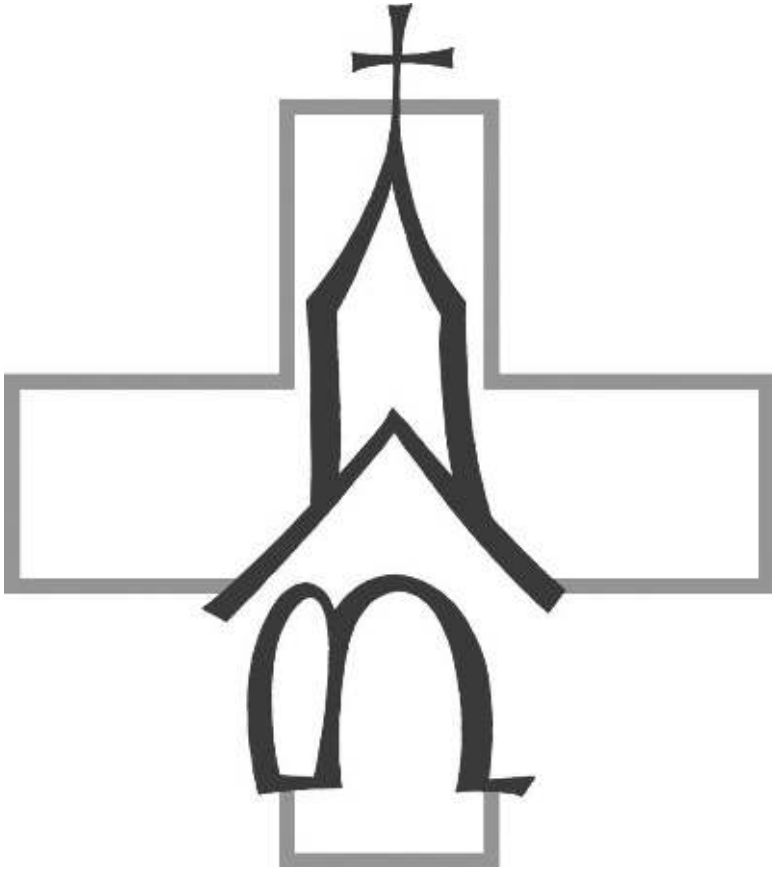


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

August 21, 2022 9:00 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

Introit

Psalm 96:6a; 115:18; 117:1-2

Splendor and majesty are before him;
we will bless the LORD
from this time forth and forevermore.

Praise the LORD!

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever.

Praise the Lord!

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Eleventh Sunday after Pentecost

Divine Service, Setting Five

Welcome

Opening Hymn

Today Your Mercy Calls Us

LSB 915



1 To - day Your mer - cy calls us To wash a way our sin.
2 To - day Your gate is o - pen. And all who en - ter in
3 To - day our Fa - ther calls us: His Ho - ly Spir - it waits:
4 O all em - brace ing Mer - cy. O ev - er o - pen Door.



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How ev - er long from mer - cy Our hearts have turned a way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come:
When all things seem a gainst us, To drive us to de - spair.



Your pre - cious blood can wash us And make us clean to day,
A lu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text and Tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,

- C** **who made heaven and earth.**

- P** I said, I will confess my transgressions unto the Lord,

- C** **and You forgave the iniquity of my sin.**

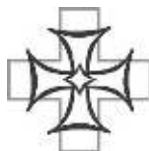
Silence for reflection on God's Word and for self-examination

- P** O almighty God, merciful Father,

- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**



Service of the Word

Psalm

Psalm 50:1–6

Chanted responsively



¹The Mighty One, God the LORD,
speaks and summons the earth*
from the rising of the sun to its setting.

**²Out of Zion, the perfection of beauty,*
God shines forth.**

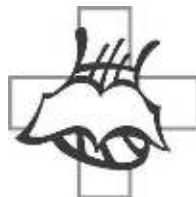
³Our God comes; he does not keep silence;*
before him is a devouring fire,
around him a mighty tempest.

**⁴He calls to the heavens above*
and to the earth, that he may judge his people:**

⁵“Gather to me my faithful ones,*
who made a covenant with me by sacrifice!”

**⁶The heavens declare his righteousness,*
for God himself is judge!**

**Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning,*
is now, and will be forever. Amen.**



Kyrie! God, Father

LSB 942

The image shows a musical score for the hymn 'Kyrie! God, Father'. It consists of ten staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first line of music is followed by the lyrics 'Ky ri e! God, Fa ther in heav'n a bove, You a bound in gra cious love,'. The second line of music is followed by 'Of all things the mak er and pre serv er. E le i son! E le i son!'. The third line of music is followed by 'Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring,'. The fourth line of music is followed by 'O Lord Je sus, God's own Son, Our me di a tor at the heav'n ly throne:'. The fifth line of music is followed by 'Hear our cry and grant our sup pli ca tion. E le i son! E le i son!'. The sixth line of music is followed by 'Ky ri e! O God the Ho ly Ghost, Guard our faith, the'. The seventh line of music is followed by 'gift we need the most. And bless our life's last hour. That we leave this'. The eighth line of music is followed by 'sin - ful world with glad - ness. E - le - i - son! E - le - i - son!'. The score ends with a double bar line.

Ky ri e! God, Fa ther in heav'n a bove, You a bound in gra cious love,
Of all things the mak er and pre serv er. E le i son! E le i son!
Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring,
O Lord Je sus, God's own Son, Our me di a tor at the heav'n ly throne:
Hear our cry and grant our sup pli ca tion. E le i son! E le i son!
Ky ri e! O God the Ho ly Ghost, Guard our faith, the
gift we need the most. And bless our life's last hour. That we leave this
sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

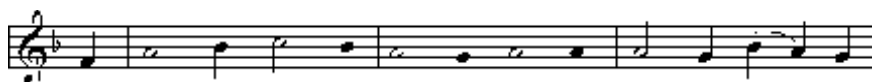
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Tune: Public domain

Kyrie Eleison
LORD, HAVE MERCY

All Glory Be to God on High

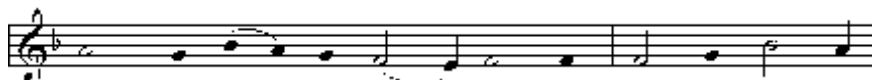
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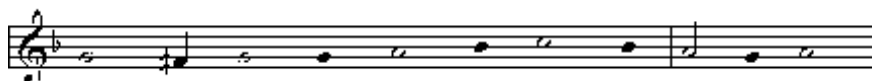
1 All glo ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You: We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir it, our de light And source of con so



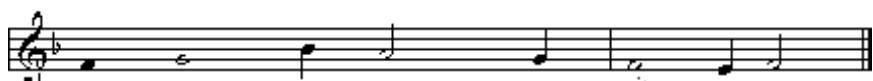
fa - vor: No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther. You sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je sus, our sal va tion. Who by His death up



gra cious will And grants His peace. the world to fill
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry.
on a tree Has res cued us from mis er y:



All strife at last has end - ed,
Lord, grant us ev - ery bless - ing!
Have mer cy on us, a men!
To this we hold for - ev - er.

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Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 66:18–23

¹⁸For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives."

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are

illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C **Thanks be to God.**



You Are the Way; through You Alone

LSB 526

1 You are the way; through You a lone Can
 2 You are the truth; Your Word a lone True
 3 You are the life; the emp - ty word Pro -
 4 You are the way, the truth, the life; Grant

we the Fa - ther find; In You. O Christ, has
 wis - dom can in - part; You on - ly can in -
 claims Your con - qu'ring arm. And those who put their
 us that way to know. That truth to keep, that

God re - vealed His heart and will and mind.
 form the mind And pu ri fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.

Text and Tune: Public domain

Holy Gospel

Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

G **Glory to You, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

We All Believe in One True God

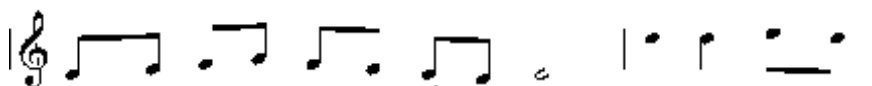
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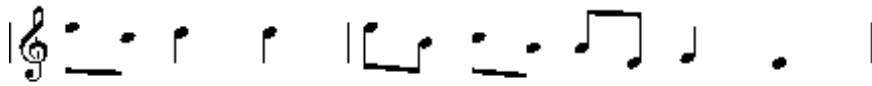
1 We all be lieve in one true God, Who cre at ed
 2 We all be - lieve in Je - sus Christ, His own Son, our
 3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
 Lord, pos - sess - ing An - c - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,



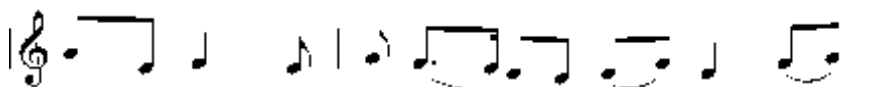
Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,
 Corn - forts us be - yond all tell - ing: Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
 vir gin moth - er. By the pow - er of the Spir - it.
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er: That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
 life in her - it. Was cru - ci - fixed for
 Je - sus' mar - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.



A - - men, a - - - - - men. A - - men.

Text and Tune: Public domain



Prayer of the Church

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

LSB 217

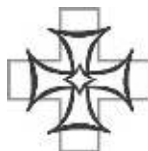
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Blessing

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**



In Thee Is Gladness

LSB 818

1 In Thee is gladness Amid all sadness, Je sus,
 2 Since He is ours, We fear no pow - ers, Not of
 sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -
 heav en, Thou the true Re deem er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the
 wak - est. Our hands Thou break - est: Who trusts Thee sure - ly Has built se -
 ste ry 'till of His glo ry With hearts and voi ces; All heav'n re -
 cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic es in Him for ev er. Al le lu ia! We shout for
 pin ing To see Thy shin ing, Dy ing or liv ing
 glad - ness. 'Tri - umph o'er sad - ness, Love Him and praise Him
 To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for ev er: Al le lu ia!

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Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Resources for Meditation this Week

ELEVENTH SUNDAY AFTER PENTECOST

21 August 2022

Readings

Isaiah 66:18–23

Hebrews 12:4–24 (25–29)

Luke 13:22–30

The Cross of Christ Is the Way into the Kingdom of God

With the cross of Christ, the time has come *“to gather all nations and tongues”* (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory *“among the nations”* (Is. 66:19). Many *“will come from east and west, and from north and south, and recline at table in the kingdom of God”* (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only *“weeping and gnashing of teeth”* (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into *“the city of the living God, the heavenly Jerusalem”* (Heb. 12:22).



TWELFTH SUNDAY AFTER PENTECOST

28 August 2022

Readings

Proverbs 25:2–10

Hebrews 13:1–17

Luke 14:1–14

We Are Humbled and Exalted by the Cross of Christ

“Everyone who exalts himself will be humbled,” Jesus proclaims, but *“he who humbles himself will be exalted”* (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection. So, are you humbled by His cross, and *“at the resurrection of the just,”* He will say to you, *“Friend, move up higher”* (Luke 14:10, 13–14)? By His grace, the King will honor you *“in the presence of a noble,”* where your eyes will gaze upon the Prince, His dearly beloved Son (Prov. 25:7). As He has dealt so graciously with you, *“do not neglect to do good and to share what you have”* (Heb. 13:16), and *“do not neglect to show hospitality to strangers”* (Heb. 13:2). Humble yourself and exalt your neighbor.

