

# The Lutheran Church of the Savior

**A Community of Faith:** *Centered in Christ – Called to Serve*



But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' ... For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

*Luke 14:10a, 11*

## Order of Worship

*August 28, 2022 9:00 AM*

# The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

Rev. Jonathan Manor, Pastor

email: pastor@lcsavior.org

cell: 860-491-0086

---

## Introit

*Psalm 75:7, 1-2, 6, 9*

It is God who executes judgment,  
putting down one and lifting up another.  
We give thanks to you, O God; we give thanks, for your name is near.  
We recount your wondrous deeds.  
At the set time that I appoint  
I will judge with equity.  
For not from the east or from the west  
and not from the wilderness comes lifting up.  
But I will declare it forever;  
I will sing praises to the God of Jacob.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.*

*Thank you.*

# Twelfth Sunday after Pentecost

## Divine Service, Setting Five

Welcome

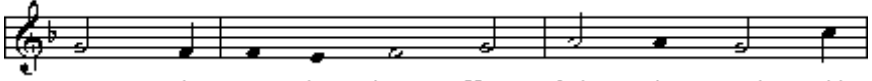
Opening Hymn

### Lord Jesus Christ, Be Present Now

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, "O ho - ly,  
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow, Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine. And let Your truth with - in us shine,  
light our minds: And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text and Tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**C** **Amen.**

## Service of the Word

### Psalm

*Psalm 131*

*Chanted responsively*



- <sup>1</sup>O LORD, my heart is not lifted up;  
 my eyes are not | raised too high;\*  
 I do not occupy myself with things  
 too great and too marvel- | ous for me.
- <sup>2</sup>**But I have calmed and quieted my soul,  
 like a weaned child with its | mother;\*  
 like a weaned child is my soul with- | in me.**

<sup>3</sup>O Israel, hope | in the LORD\*  
from this time forth and for- | evermore.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Kyrie! God, Father

LSB 942

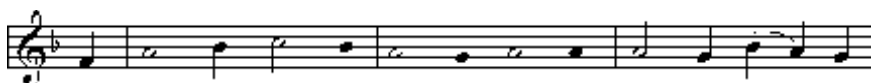
The musical score is written on ten staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The piece concludes with a double bar line.

Ky ri e! God, Fa ther in heav'n a bove, You a bound in gra cious love,  
Of all things the mak er and pre serv er. E le i son! E le i son!  
Ky-ri-e! O Christ, our king, Sal-va-tion for all You came to bring,  
O Lord Je sus, God's own Son, Our me di a tor at the heav'n ly throne;  
Hear our cry and grant our sup pli ca tion. E le i son! E le i son!  
Ky ri e! O God the Ho ly Ghost, Guard our faith, the  
gift we need the most. And bless our life's last hour. That we leave this  
sin-ful world with glad - ness. E - le - i - son! E - le - i - son!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002371  
Tune: Public domain

# All Glory Be to God on High

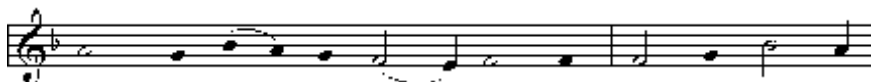
LSB 947



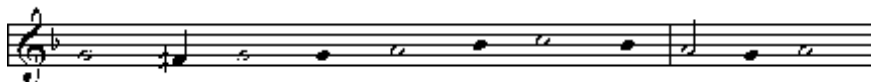
1 All glo ry be to God on high And thanks for all His  
2 We praise and laud and wor - ship You: We give You thanks for -  
3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
4 O Ho - ly Spir it, our de light And source of con so



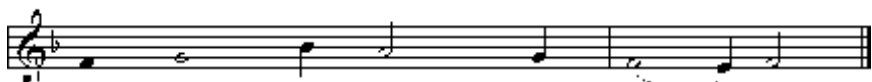
fa - vor: No harm can touch or ter - ri - fy A  
ev - er, O Fa - ther, for Your rule is true And  
Fa - ther, You sav - ing death has made us one With  
la - tion, Pro - tect us from the dev - il's might Through



child of God for ev - er. God shows His good and  
just and chang - es nev - er. With bound - less pow'r, Your  
God and with each oth - er. O Lamb of God, to  
Je sus, our sal va tion, Who by His death up



gra cious will And grants His peace, the world to fill  
might - y reign Ful - fills what - ev - er You or - dain.  
You on high In our dis - tress we sin - ners cry.  
on a tree Has res cued us from mis er y:



All strife at last has end - ed,  
Lord, grant us ev - ery bless - ing!  
Have mer cy on us, a men!  
To this we hold for - ev - er.

Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002371

Tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Proverbs 25:2–10*

- <sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

What your eyes have seen  
<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Hebrews 13:1–17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper;  
I will not fear;  
what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

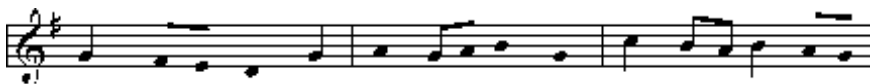
<sup>17</sup>Obeey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Son of God, Eternal Savior

LSB 842



1 Son of God, e ter nal Sav ior. Source of life and  
 2 As You, Lord, have lived for oth - ers. So may we live  
 3 Come, O Christ, and reign a - mong us. King of love and  
 4 Son of God, e ter nal Sav ior. Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed:  
 Prince of Peace: Hush the storm of strife and pas - sion.  
 truth and grace, Word made flesh, whose birth a - mong us





Hal lows all our hu man race. You our Head, who, thro'ned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal lows all our hu man race: By Your pray ing, by Your



glo ry, For Your own will ev er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing. By Your si - lent hours of pain. Quench our fe - vered  
 will ing That Your peo ple should be one, Grant. O grant our



love and pit - y. Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea sure, Stem our self ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done,

Text and Tune: Public domain

## Holy Gospel

*Luke 14:1-14*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**G** **Glory to You, O Lord.**

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then

you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## We All Believe in One True God

LSB 954

1 We all be lieve in one true God, Who cre ar ed  
 2 We all be - lieve in Je - sus Christ, His own Son, our  
 3 We all con - fess the Ho - ly Ghost, Who, in high - est

earth and heav - en, The Fa - ther, who to us in love  
 Lord, pos - sess - ing An - c - qual God - head, throne, and night,  
 heav - en dwell - ing With God the Fa - ther and the Son,

Has the right of chil - dren giv - en. He in soul and  
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
 Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;  
 vir gin moth er. By the pow er of the Spir it.  
 own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no  
 Word made flesh, our el - der broth - er; That the lost might  
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by  
 life in her it. Was cru ci - fied for  
 Je - sus' men - it. All flesh shall rise, and

day and night; All things are gov erned by His might.  
 we shall be In bliss with God e - ter - nal - ly.  
 we shall be And raised by God to life a - gain.  
 In bliss with God e - ter - nal - ly.

A - men, a - - men. A - men.

Text and Tune: Public domain

## Sermon

## "Take Your Seat"

Luke 14:1-14

## Prayer of the Church

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- C** **hear our prayer.**

- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

## Lord's Prayer

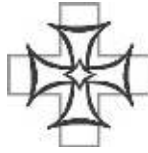
*LSB 217*

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who**  
**trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**
- For Thine is the kingdom and the power and the glory forever**  
**and ever. Amen.**

## Blessing

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.



## Children of the Heavenly Father

LSB 725

1 Chil dren of the heav'n ly Fa ther Safe ly  
2 God His own cloth lend and mour - ish: In His  
3 Nei - ther life nor death shall ev - er From the  
4 'Though He giv eth or He tak eth, God His

in His bos - om gath - er: Nest - ling bird nor star in  
he - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav en Such a ref uge o'er was giv en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole ly To pre serve them pure and ho ly.

Text and Tune: Public domain

## Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

## Resources for Meditation this Week

### TWELFTH SUNDAY AFTER PENTECOST

28 August 2022

#### Readings

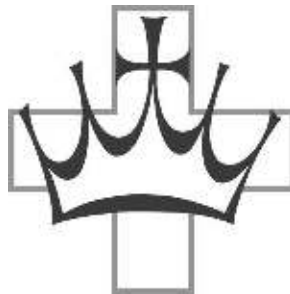
Proverbs 25:2–10

Hebrews 13:1–17

Luke 14:1–14

#### ***We Are Humbled and Exalted by the Cross of Christ***

*“Everyone who exalts himself will be humbled,”* Jesus proclaims, but *“he who humbles himself will be exalted”* (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection. So, are you humbled by His cross, and *“at the resurrection of the just,”* He will say to you, *“Friend, move up higher”* (Luke 14:10, 13–14)? By His grace, the King will honor you *“in the presence of a noble,”* where your eyes will gaze upon the Prince, His dearly beloved Son (Prov. 25:7). As He has dealt so graciously with you, *“do not neglect to do good and to share what you have”* (Heb. 13:16), and *“do not neglect to show hospitality to strangers”* (Heb. 13:2). Humble yourself and exalt your neighbor.



## THIRTEENTH SUNDAY AFTER PENTECOST

4 September 2022

### Readings

Deuteronomy 30:15–20

Philemon 1–21

Luke 14:25–35

### ***Christ Jesus Has Paid the Cost of Discipleship for You***

A disciple of Jesus Christ will *“bear his own cross”* (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with *“all that he has”* (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows *“his own father and mother and wife and children and brothers and sisters, yes, and even his own life”* (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as *“life and good, death and evil”* (Deut. 30:15). Taking up His cross is to *“choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him”* (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, *“that your goodness might not be by compulsion but of your own accord”* (Philemon 14).

