The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



2022 LWML Sunday

Order of Worship

October 16, 2022 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org



The Lutheran Women's Missionary League (LWML) is an official auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has affirmed each woman's identity as a child of God and her relationship with Jesus Christ. As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others.

Introit

Psalm 74: 2a , 18-19, 21, 20a, 22a

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember this, O LORD, how the enemy scoffs, and a foolish people reviles your name.

Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.

Let not the downtrodden turn back in shame; let the poor and needy praise your name.

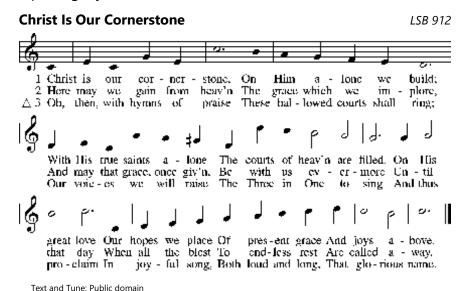
Have regard for the covenant; arise, O God, defend your cause.

Nineteenth Sunday after Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn



Invocation

- **■** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- L Our help is in the name of the Lord,
- **Q** who made heaven and earth.
- L If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.

- E Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- L Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Psalm Psalm 100

Spoken responsively, whole verse by whole verse

¹Make a joyful noise to the Lord, all the earth!

²Serve the Lord with gladness!

Come into his presence with singing!

³Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

⁵For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



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Salutation and Collect of the Day

- **I** The Lord be with you.
- And also with you.
- Let us pray. O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.

Thanks be to God.

Choir

"God Is Working For Our Good"

Hayes

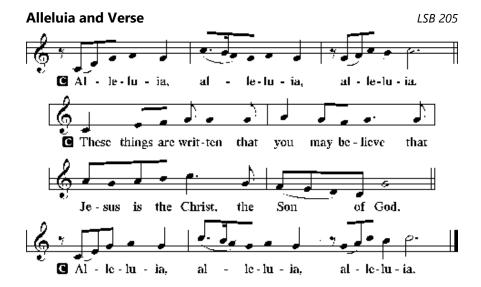
Epistle Romans 8:31–39

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord. C Thanks be to God.



Holy Gospel Luke 12:35–40

- **L** The Holy Gospel according to St. Luke, the twelfth chapter.
- Glory to You, O Lord.

³⁶[Jesus said:] "Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect."

This is the Gospel of the Lord.
Praise to You, O Christ.

Nicene Creed LSB 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

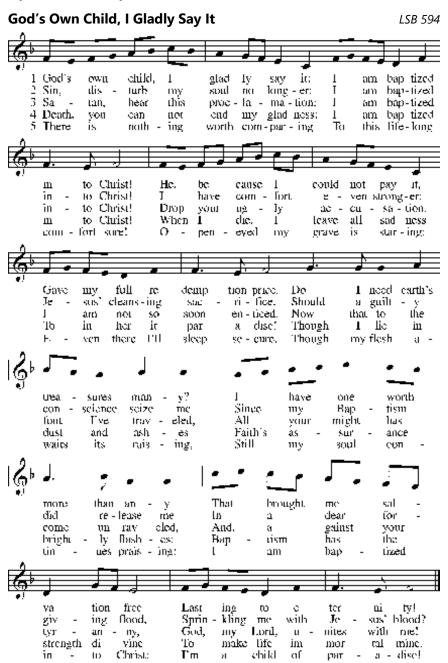
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.



Hymn of the Day



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Prayer of the Church

Let us pray. Almighty God, we give you thanks for your goodness and love in Christ that sustains us each day. We praise you for the gift of your Son, Jesus Christ, who is for us and with us in all things. We thank you for the Holy Spirit, our Comforter and sustainer of faith.

Response after each petition

- L Lord, in your mercy,
- **C** hear our prayer.
- L Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy for the sake of Jesus Christ, our Lord.
- C Amen.
- L Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

LSB 212

- **L** Let us bless the Lord.
- Thanks be to God.

The Lord bless us and keep us.
The Lord make His face shine on us and be gracious to us.
The Lord look upon us with favor and

→ give us peace.

C Amen.

Closing Hymn



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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

TWENTIETH SUNDAY AFTER PENTECOST

23 October 2022

Readings

Genesis 4:1–15 2 Timothy 4:6–8, 16–18 Luke 18:9–17

In Humble Repentance, Faith Lives by Grace and Mercy and Is Exalted by God in Christ

Jesus tells a parable "to some who trusted in themselves that they were righteous" (Luke 18:9). In this parable, the Pharisee unjustly boasted before God on the basis of his own merits, whereas the tax collector intently prayed, "God, be merciful to me, a sinner!" (Luke 18:13). That poor, miserable sinner trusted Christ, and he went "down to his house" justified, rather than the other" (Luke 18:14). So do little children, "even infants," come to Jesus with their need, and they "receive the kingdom of God" through faith (Luke 18:15–17). For "the one who humbles himself will be exalted," but "everyone who exalts himself will be humbled" (Luke 18:14). That is why "the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard" (Gen. 4:4-5). St. Paul's life, "poured out as a drink offering," was another sacrifice like Abel's (2 Tim. 4:6). The Lord stood by Paul and strengthened him, that "the message" might be fully proclaimed" (2 Tim. 4:17). It is by that Gospel message of Christ that we "have loved his appearing" and as repentant sinners pray to "the Lord, the righteous judge" by faith (2 Tim. 6:8).