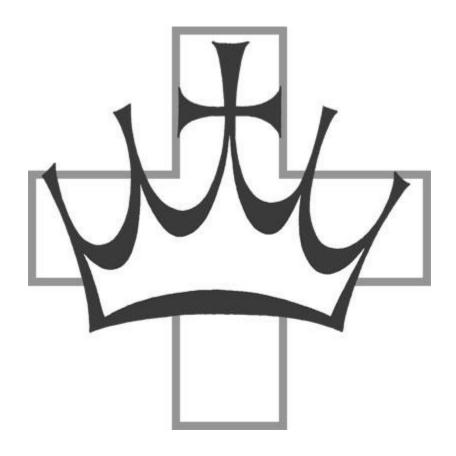
# The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



Order of Worship

November 27, 2022 10:45 AM

## The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org

#### Introit

Zechariah 9:9b: Psalm 118:25-28

Behold, your king is coming to you;
righteous and having salvation.

Save us, we pray, O LORD!
O LORD, we pray, give us success!

Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

The LORD is God, and he has made his light to shine upon us.
Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;
you are my God; I will extol you.

## Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

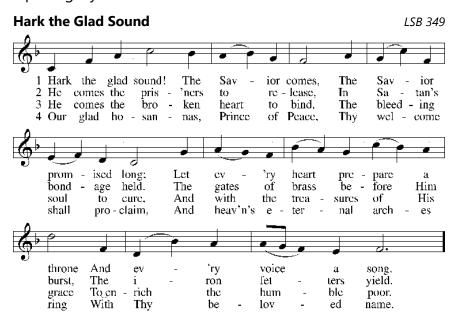
- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- · who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

## First Sunday in Advent

Divine Service, Setting Four

#### Welcome

## **Opening Hymn**



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#### Invocation

- **■** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Confession and Absolution

- L Our help is in the name of the Lord,
- who made heaven and earth.
- L If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- L Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- L Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- **G** Amen.

#### Service of the Word

Psalm Psalm 122

Spoken responsively, whole verse by whole verse

<sup>1</sup>I was glad when they said to me, "Let us go to the house of the LORD!"

<sup>2</sup>Our feet have been standing within your gates, O Jerusalem!

<sup>3</sup>Jerusalem—built as a city that is bound firmly together,

<sup>4</sup>to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

<sup>5</sup>There thrones for judgment were set, the thrones of the house of David.

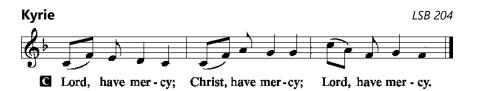
# <sup>6</sup>Pray for the peace of Jerusalem! "May they be secure who love you!

<sup>7</sup>Peace be within your walls and security within your towers!"

# <sup>8</sup>For my brothers and companions' sake I will say, "Peace be within you!"

<sup>9</sup>For the sake of the house of the LORD our God, I will seek your good.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



## **Salutation and Collect of the Day**

- **L** The Lord be with you.
- And also with you.
- L Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- **G** Amen.

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it. <sup>3</sup>and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob. come, let us walk in the light of the LORD.

- A This is the Word of the Lord.
- Thanks be to God.

Choir

"A Prelude To Advent"

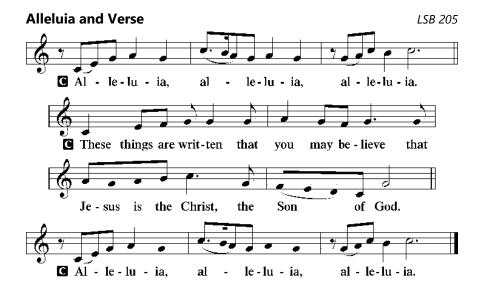
Neale, Coffin

**Epistle** Romans 13:8–14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A This is the Word of the Lord.
- Thanks be to God.



## **Holy Gospel**

Matthew 24:36-44

- **L** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.
- **G** Glory to You, O Lord.

<sup>36</sup>[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they

were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

- **I** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **Apostles' Creed**

LSB 207

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.



#### Hymn of the Day

### The King Shall Come When Morning Dawns

LSB 348



- 1 The Kingshall come when morn-ing dawns And light tri um-phant breaks, 2 Not as of old a lit tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris ing morn When Christ, vic to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up on our race 5 The Kingshall come when morning dawns And light and beau-ty brings,



When beau - ty gilds the east - em hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

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Sermon

"Salvation is Nearer"

Romans 13:8-14

#### **Prayer of the Church**

L Stir up Your power, O Lord, to rescue us from the dangers of this dark world by the advent of Your Son, that we may ever walk in His light and learn the way of peace.

Response after each petition

- L Lord, in your mercy,
- hear our prayer.
- L O loving Father, You alone know the day and the hour when our Lord, Jesus Christ, will come again in glory. Keep us steadfast in the one, true faith, that we may ever be ready for His reappearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

L Hear us as we pray in His name and as He has taught us:

Lord's Prayer LSB 209

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Benedicamus and Benediction**

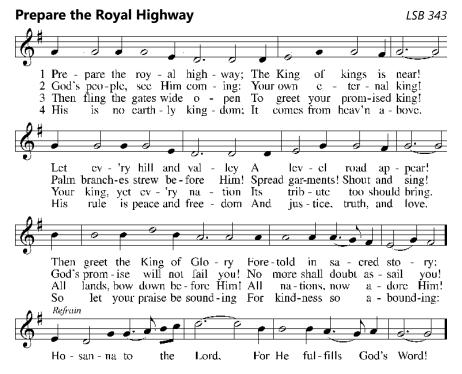
LSB 212

- **L** Let us bless the Lord.
- Thanks be to God.
- The Lord bless us and keep us.
  The Lord make His face shine on us and be gracious to us.
  The Lord look upon us with favor and 

  → give us peace.
- C Amen.



## Closing Hymn



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#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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" A Prelude To Advent " words and music by John M Neale, Henry S Coffin.

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#### Resources for Meditation this Week

#### FIRST SUNDAY IN ADVENT

27 November 2022

#### Readings

Isaiah 2:1–5 Romans 13:(8–10) 11–14 Matthew 21:1–11 or Matthew 24:36–44

#### The Lord Comes in Meekness and Humility to Save Us Now

The Lord Jesus enters Jerusalem "humble, and mounted on a donkey," riding on "a beast of burden" (Matt. 21:5), as He Himself bears the sins of the world in His body. Now He comes by the ministry of the Gospel to save us from sin, death, the devil and hell. Therefore, we sing, "Blessed is he who comes in the name of the Lord!" (Matt. 21:9). For we are called "to the mountain of the LORD, to the house of the God of Jacob," His Holy Church, "that he may teach us his ways and that we may walk in his paths" (Is. 2:3). By His Word, we "walk in the light of the LORD" (Is. 2:5). That is to live in love, which "does no wrong to a neighbor" (Rom. 13:10). We "cast off the works of darkness and put on the armor of light," for "salvation is nearer to us now than when we first believed" (Rom. 13:11, 12). Hence, the entire Christian life is a time to wake and watch, "for you do not know on what day your Lord is coming" (Matt. 24:42).



#### SECOND SUNDAY IN ADVENT

#### Readings

Isaiah 11:1–10 Romans 15:4–13 Matthew 3:1–12

#### By the Preaching of Repentance, We Are Prepared for the Coming of the Lord

"John the Baptist came preaching in the wilderness of Judea, 'Repent'" (Matt. 3:1–2). His preaching of repentance for the forgiveness of sins prepared people for the coming of Christ into the world. St. John's work was historically complete with the incarnate advent of Jesus, but his vital ministry continues in preaching Law and Gospel. The Son of God has come in the flesh, "a shoot from the stump of Jesse, and a branch from his roots" (Is. 11:1), and continues to bear the fruits of righteousness. His good tree of the cross is "a signal for the peoples" (Is. 11:10), by which He calls the nations to repentance. "With the rod of his mouth, and with the breath of his lips" (Is. 11:4), He slays the wicked and brings the dead to life, making sons of Abraham out of lifeless stones. So also the "root of Jesse" comes to us, "even he who arises to rule the Gentiles" (Rom. 15:12), that "we might have hope" and be filled "with all joy and peace in believing" (Rom. 15:4, 13).



## Advent, Christmas & New Year's Worship

Please join us in worship in this new Church Year



#### **Midweek Advent Services**

Wednesday, November 30<sup>th</sup> at 7:00 pm Wednesday, December 7<sup>th</sup> at 7:00 pm Wednesday, December 14<sup>th</sup> at 7:00 pm



## Open Arms Christian Preschool Christmas Program

Sunday, December 11th at 2:00 pm

## **Christmas Eve Worship**

Saturday, December 24<sup>th</sup> at 4:00 pm & 7:00 pm

## **Christmas Day Worship**

Sunday, December 25th at 9:00 am



### **New Year's Eve Worship**

Saturday, December 31st at 7:00 pm

### **New Year's Day Worship**

Sunday, January 1st at 9:00 am