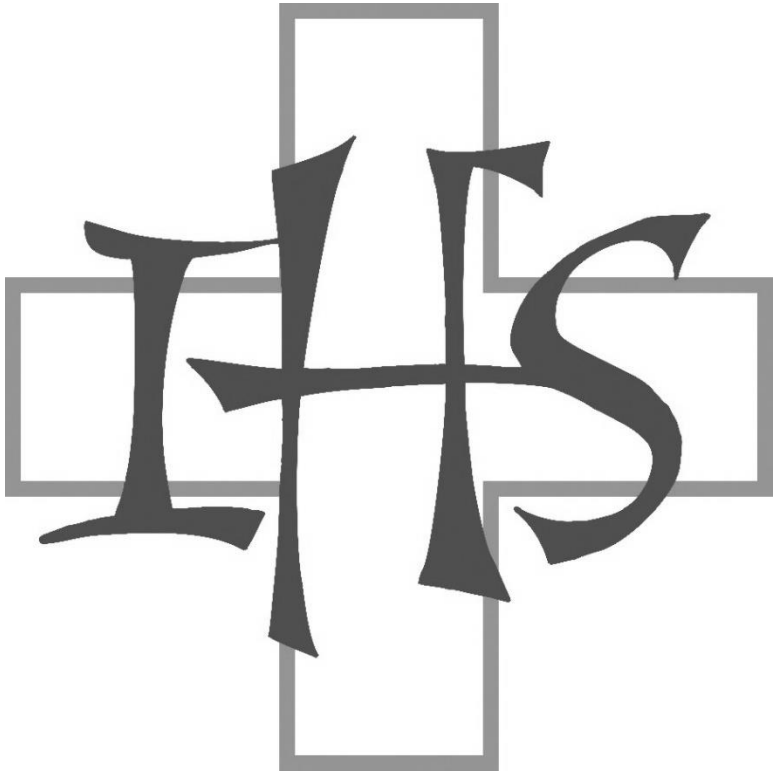


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



"You are the light of the world. ... let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

Matthew 5:14a, 16

Order of Worship

February 5, 2023 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Psalm 119:9–16

How can a young man keep his way pure?
By guarding it according to your word.
With my whole heart I seek you;
let me not wander from your commandments!
I have stored up your word in my heart,
that I might not sin against you.
Blessèd are you, O LORD;
teach me your statutes!
With my lips I declare
all the just decrees of your mouth.
In the way of your testimonies I delight
as much as in all riches.
I will meditate on your precepts
and fix my eyes on your ways.
I will delight in your statutes;
I will not forget your word.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

Fifth Sunday after the Epiphany

Divine Service, Setting Four

Welcome

Opening Hymn

Lord, Whose Love through Humble Service

LSB 848



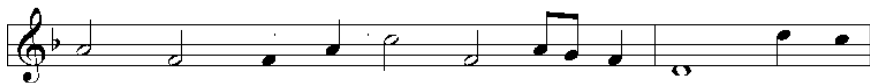
1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go. To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

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Invocation

- ℒ In the name of the Father and of the ✠ Son and of the Holy Spirit.
- ☩ **Amen.**

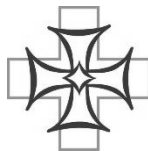
Confession and Absolution

- ℒ Our help is in the name of the Lord,
- ☩ **who made heaven and earth.**

- ℒ If You, O Lord, kept a record of sins, O Lord, who could stand?
- ☩ **But with You there is forgiveness; therefore You are feared.**

- ℒ Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- ☩ **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- ℒ Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- ☩ **Amen.**



Service of the Word

Psalm

Psalm 112:1-9

Spoken responsively, whole verse by whole verse

¹Praise the LORD!

Blessèd is the man who fears the LORD,
who greatly delights in his commandments!

**²His offspring will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches are in his house,
and his righteousness endures forever.

**⁴Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.**

⁵It is well with the man who deals generously and lends;
who conducts his affairs with justice.

**⁶For the righteous will never be moved;
he will be remembered forever.**

⁷He is not afraid of bad news;
his heart is firm, trusting in the LORD.

**⁸His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.**

⁹He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Old Testament Reading

Isaiah 58:3–9a

³“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?”

Behold, in the day of your fast you seek your own pleasure,
and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.

Fasting like yours this day
will not make your voice to be heard on high.

⁵Is such the fast that I choose,
a day for a person to humble himself?

Is it to bow down his head like a reed,
and to spread sackcloth and ashes under him?

Will you call this a fast,
and a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of wickedness,

to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry
and bring the homeless poor into your house;

when you see the naked, to cover him,
and not to hide yourself from your own flesh?

⁸Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry, and he will say, ‘Here I am.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Choir

“Thy Word”

Grant, Smith

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

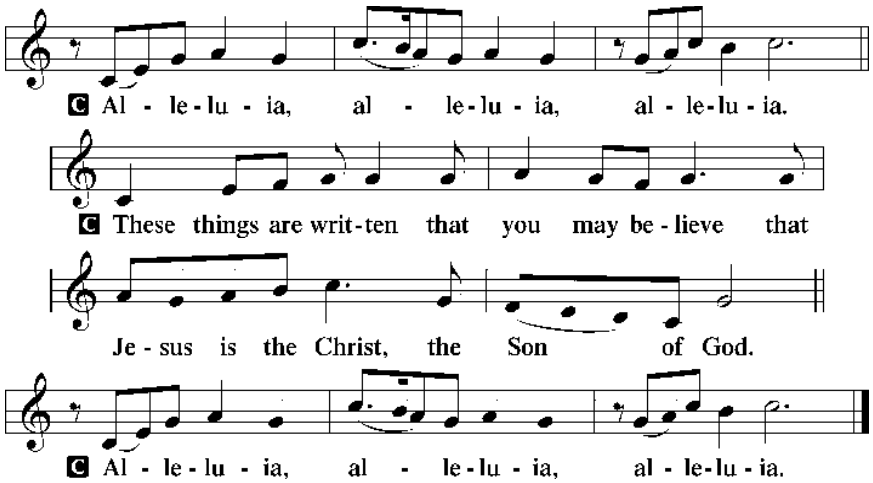
¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in a 7/8 time signature. The first staff is the Alleluia chorus. The second and third staves form the verse. The fourth staff is a final Alleluia chorus. The lyrics are written below the notes.

Holy Gospel

Matthew 5:13–20

L The Holy Gospel according to St. Matthew, the fifth chapter.

G **Glory to You, O Lord.**

¹³[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴"You are the light of the world. A city set on a hill cannot be hidden.

¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

L This is the Gospel of the Lord.

G **Praise to You, O Christ.**

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.



Hymn of the Day

Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!



Prayer of the Church

L Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

L Lord, in your mercy,

C **hear our prayer.**

L Lord God, heavenly Father, send forth Your Holy Spirit, that delivered from the spirit of this world, we may hold fast in faith to what You freely give us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C **Amen.**

L Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

L **For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benedicamus and Benediction

LSB 212

L Let us bless the Lord.

C Thanks be to God.

L The Lord bless us and keep us.

The Lord make His face shine on us and be gracious to us.

The Lord look upon us with favor and ☩ give us peace.


C Amen.


Closing Hymn

May We Thy Precepts, Lord, Fulfill

LSB 698

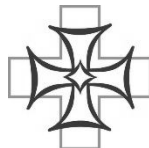

1 May we Thy pre - cepts, Lord, ful - fill And do on
2 So may we join Thy name to bless, Thy grace a -
3 Spir - it of life, of love and peace, U - nite our


earth our Fa - ther's will As an - gels do a - bove;
dore, Thy pow'r con - fess, From sin and strife to flee.
hearts, our joy in - crease, Thy gra - cious help sup - ply.


Still walk in Christ, the liv - ing way, With all Thy
One is our call - ing, one our name, The end of
To each of us the bless - ing give In Chris - tian


chil - dren and o - bey The law of Chris - tian love.
all our hopes the same, A crown of life with Thee.
fel - low - ship to live, In joy - ful hope to die.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

FIFTH SUNDAY AFTER THE EPIPHANY

5 February 2023

Readings

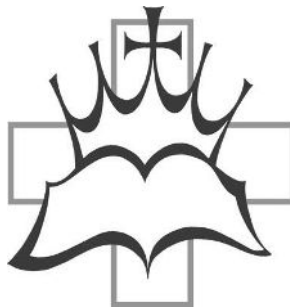
Isaiah 58:3–9a

1 Corinthians 2:1–12 (13–16)

Matthew 5:13–20

The Righteousness of Christ

Jesus warns that *“unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven”* (Matt. 5:20), but He also calls His imperfect people *“the salt of the earth”* and *“the light of the world”* (Matt. 5:13, 14). That’s because the Lord Jesus came not to abolish the Law or the prophets, *“but to fulfill them”* (Matt. 5:17) in perfect faith and love. Since He does and teaches all of God’s commandments, He is *“called great in the kingdom of heaven”* (Matt. 5:19). God manifests His *“demonstration of the Spirit and of power”* in *“Jesus Christ and him crucified”* (1 Cor. 2:2–4), and through the preaching of the Gospel He gives His *“secret and hidden wisdom”* (1 Cor. 2:7). Christ gives this perfect righteousness to His people, and it leads them to true fasting, which is *“to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free”* (Is. 58:6) and *“to share your bread with the hungry and bring the homeless poor into your house”* (Is. 58:7).



Readings

Deuteronomy 30:15–20

1 Corinthians 3:1–9

Matthew 5:21–37

Christ Sets Life Before Us so that We Can Walk in His Ways

The God who reveals Himself in His incarnate Son promises life and blessing to all who obey His commandments *“by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules”* (Deut. 30:16). However, we are *“people of the flesh”* and *“infants in Christ”* (1 Cor. 3:1), among whom *“there is jealousy and strife”* (1 Cor. 3:3). Jesus must instruct us against the human ways of anger, adultery, divorce and false witness (Matt. 5:21–37), because all who live in these ways *“shall surely perish”* (Deut. 30:18). On the cross, He died to forgive our sins and free us from the ways of curse and death. Since Jesus Christ is our *“life and length of days”* (Deut. 30:20), we can be reconciled to our brother, live in chastity and marital faithfulness, and speak with honesty. He who serves from His cross also offers His gift of reconciliation at His altar, and we can be at peace with our brothers and sisters in Christ who are *“God’s field, God’s building”* (1 Cor. 3:9).

