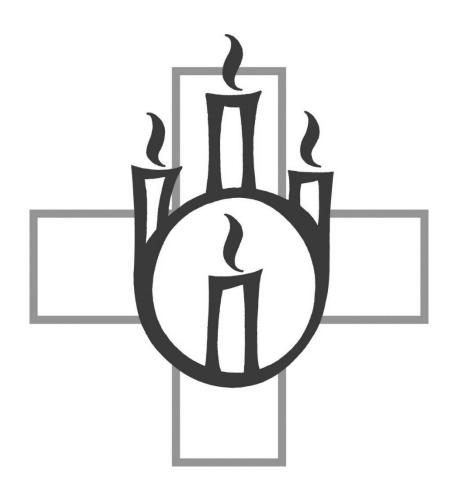
The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



Order of Worship

December 24, 2023 9:00 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org

Introit

Isaiah 45:8a, b; Psalm 19:1, 4c, 5-6

Shower, O heavens, from above, and let the clouds rain down righteousness;

let the earth open, that salvation and righteousness may bear fruit. The heavens declare the glory of God, and the sky above proclaims his handiwork.

In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them,

and there is nothing hidden from its heat.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Fourth Sunday in Advent

Divine Service, Setting Two

Prelude

Welcome



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Invocation

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- **G** Amen.

Service of the Word

Psalm *Psalm* 89:1–5, 19–29

Spoken responsively

¹I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.

²For I said, "Steadfast love will be built up forever; in the heavens you will establish your faithfulness."

³You have said, "I have made a covenant with my chosen one; I have sworn to David my servant:

4'I will establish your offspring forever, and build your throne for all generations."

⁵Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones!

¹⁹Of old you spoke in a vision to your godly one, and said: "I have granted help to one who is mighty; I have exalted one chosen from the people.

²⁰I have found David, my servant; with my holy oil I have anointed him,

²¹so that my hand shall be established with him; my arm also shall strengthen him.

²²The enemy shall not outwit him; the wicked shall not humble him.

²³I will crush his foes before him and strike down those who hate him.

²⁴My faithfulness and my steadfast love shall be with him, and in my name shall his horn be exalted.

²⁵I will set his hand on the sea and his right hand on the rivers.

²⁶He shall cry to me, 'You are my Father, my God, and the Rock of my salvation.'

²⁷And I will make him the firstborn, the highest of the kings of the earth.

²⁸My steadfast love I will keep for him forever, and my covenant will stand firm for him.

²⁹I will establish his offspring forever and his throne as the days of the heavens.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Kyrie LSB 168

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

 Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- **G** Amen.

Old Testament Reading

2 Samuel 7:1-11, 16

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan, ⁵"Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in

a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. . . .

¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'"

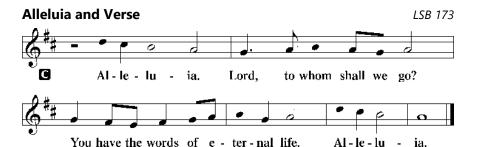
- A This is the Word of the Lord.
- Thanks be to God.

Epistle Romans 16:25–27

²⁵Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— ²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

- A This is the Word of the Lord.
- Thanks be to God.





Holy Gospel Luke 1:26–38

P The Holy Gospel according to St. Luke, the first chapter.

G Glory to You, O Lord.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed LSB 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from

heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.



Hymn of the Day



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Sermon

"There's a Miracle Here"

Luke 1:26-38



Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P Lord, in your mercy,
- **C** hear our prayer.
- P O God, You make us glad with the yearly remembrance of the birth of Your only begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **G** Amen.

Lord's Prayer LSB 179

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

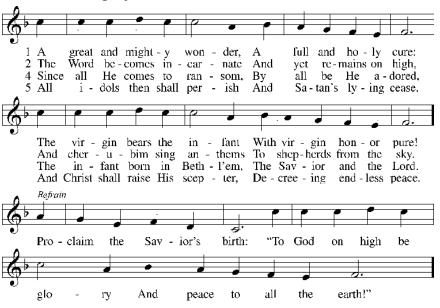
Benediction

- **G** Amen.





LSB 383 sts. 1-2, 4-5



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Postlude



Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Resources for Meditation this Week

FOURTH SUNDAY IN ADVENT

24 December 2023

Readings

2 Samuel 7:1–11, 16 Romans 16:25–27 Luke 1:26–38

The Lord Builds a House for David: Jesus Christ Who Comes in the Flesh

When King David "lived in his house and the LORD had given him rest from all his surrounding enemies," he piously supposed that he would build a house for God (2 Sam. 7:1–2). But the Lord would turn it around: He would establish a house for David and an everlasting throne. This He has done not only for David, but also for all His people, in the Son of David, Jesus Christ, "conceived by the Holy Spirit, born of the Virgin Mary" (Apostles' Creed). That holy child, the incarnate "Son of the Most High," receives "the throne of his father David" and begins to reign "over the house of Jacob forever" (Luke 1:32–33). Having given Himself as a sacrifice for the sins of the world, His body is the true and eternal temple of God in which His people have their own place of peace and rest. That is "the mystery that was kept secret for long ages" but is now "made known to all nations, according to the command of the eternal God" in order that we may have faith and life in Christ (Rom. 16:25–26).



FIRST SUNDAY AFTER CHRISTMAS

Readings

Isaiah 61:10—62:3 Galatians 4:4–7 Luke 2:22–40

The Time Has Fully Come for Redemption and Purification through Jesus Christ, Our Lord

"When the fullness of time had come, God sent forth his Son," born of the woman, "to redeem those who were under the law" (Gal. 4:4–5). Therefore, "according to the Law of Moses," Mary and Joseph "brought him up to Jerusalem to present him to the Lord" (Luke 2:22). There He was received and taken up into the arms of Simeon, who was righteous and devout, "waiting for the consolation of Israel" (Luke 2:25). Simeon praised God and blessed the parents by confessing the cross for which this child was appointed. "At that very hour," old and faithful Anna, who had watched, prayed and worshiped in the temple for so long, came up and "began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem" (Luke 2:38). The Lord causes "righteousness and praise to sprout up before all the nations" (Is. 61:11). We also "greatly rejoice in the LORD," because this child has clothed us "with the garments of salvation," covered us "with the robe of righteousness" and called us "by a new name" (Is. 61:10; 62:2).



Advent, Christmas & New Year's Worship

Please join us in worship in this new Church Year



Christmas Eve Worship

Sunday, December 24th at 7:00 pm

Christmas Day Worship

Monday, December 25th at 9:00 am



New Year's Eve Worship

Sunday, December 31st at 7:00 pm