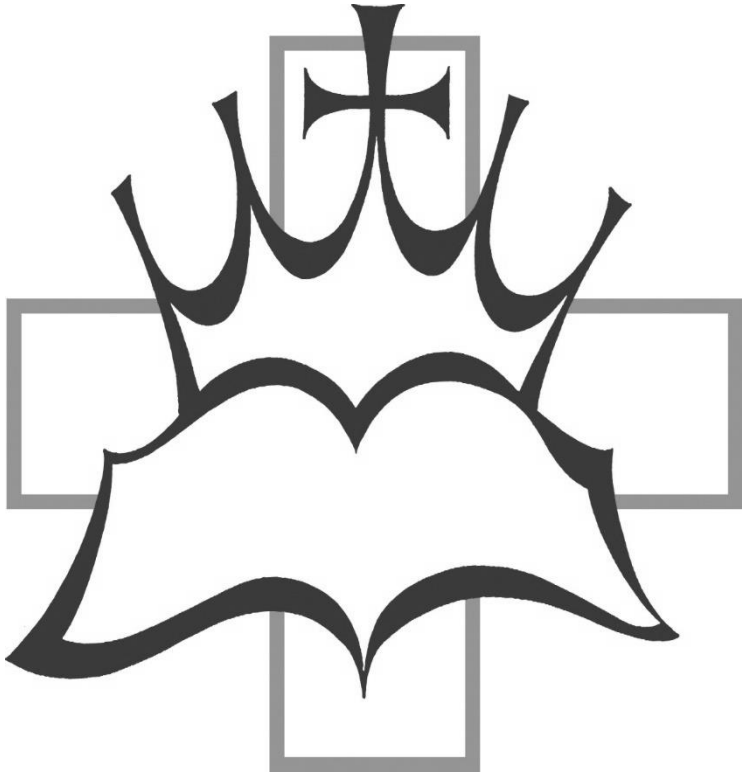


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



[Jesus] said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:46–47

Order of Worship

April 14, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Psalm 16:11b; Psalm 30:1-5

In your presence there is fullness of joy;

at your right hand are pleasures forevermore.

I will extol you, O LORD, for you have drawn me up

and have not let my foes rejoice over me.

O LORD my God, I cried to you for help,

and you have healed me.

O LORD, you have brought up my soul from Sheol;

you restored me to life from among those who go down to the pit.

Sing praises to the Lord, O you his saints,

and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Third Sunday of Easter

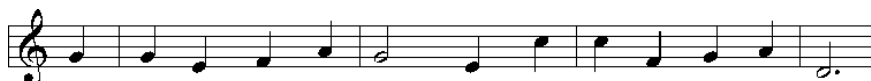
Divine Service, Setting One

Welcome

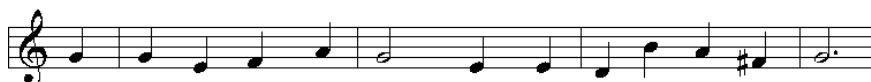
Opening Hymn

The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry,
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

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Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

G Amen.

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Psalm

Psalm 4

Spoken responsively

¹Answer me when I call, O God of my righteousness!
You have given me relief when I was in distress.
Be gracious to me and hear my prayer!

**²O men, how long shall my honor be turned into shame?
How long will you love vain words and seek after lies?**

³But know that the LORD has set apart the godly for himself;
the LORD hears when I call to him.

**⁴Be angry, and do not sin;
ponder in your own hearts on your beds, and be silent.**

⁵Offer right sacrifices,
and put your trust in the LORD.

**⁶There are many who say, "Who will show us some good?
Lift up the light of your face upon us, O LORD!"**

⁷You have put more joy in my heart
than they have when their grain and wine abound.

**⁸In peace I will both lie down and sleep;
for you alone, O LORD, make me dwell in safety.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.


C **Amen.**



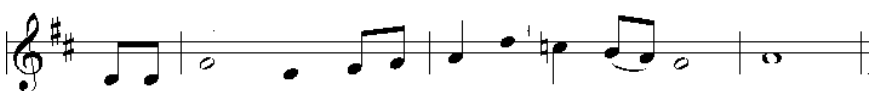
This Is the Feast

LSB 155


Refrain



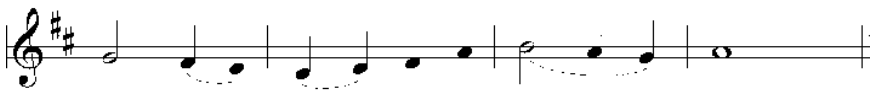
C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

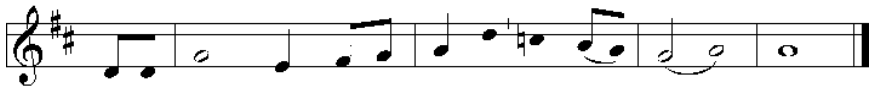


blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. ¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.



Hymn of the Day

With High Delight Let Us Unite

LSB 483



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie,
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave." Saith He, who
love Give us a - bove. From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us. life re - new - ing.
free, All joy and full con - so - la - tion.

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Sermon

"History / His Story"



Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
C **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

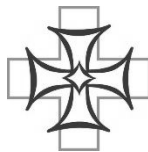
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Blessing

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

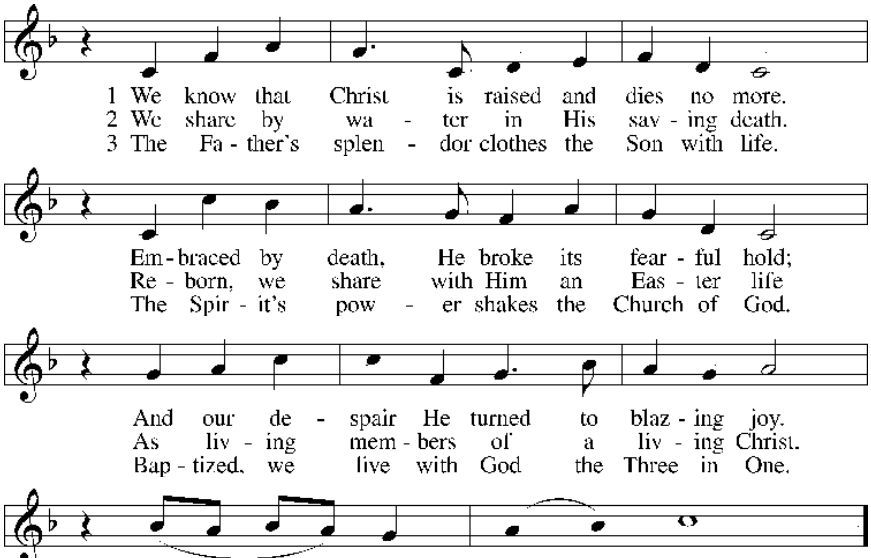
- C** **Amen.**



Hymn

We Know That Christ Is Raised

LSB 603



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.

Em - braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Resources for Meditation this Week

THIRD SUNDAY OF EASTER

14 April 2024

Readings

Acts 3:11–21

1 John 3:1–7

Luke 24:36–49

The Preaching of Repentance and Forgiveness of Sins Makes Us Pure

The risen Lord Jesus taught His disciples *“that the Christ should suffer and on the third day rise from the dead”* and *“that repentance for the forgiveness of sins should be proclaimed in his name to all nations”* (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that *“God foretold by the mouth of all the prophets”* (Acts 3:18), he also convicts the people of their sin, because they *“delivered over and denied”* this Lord Jesus and *“killed the Author of life.”* Yet God *“glorified his servant Jesus”* and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their *“sins may be blotted out, that times of refreshing may come from the presence of the Lord”* (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that *“we should be called children of God; and so we are”* (1 John 3:1). Thus, we hope in Him and are made pure even *“as he is pure,”* because *“he appeared in order to take away sins, and in him there is no sin”* (1 John 3:3, 5).



Readings

Acts 4:1–12

1 John 3:16–24

John 10:11–18

Jesus, the Good Shepherd, Lays Down His Life for the Sheep

The Lord Jesus is *"the good shepherd"* who *"lays down his life for the sheep"* (John 10:11). His life is not taken from Him, but He lays it down willingly, of His own accord, because He knows and loves the sheep. As the One sent by the Father, He has the *"authority to lay it down"* and the *"authority to take it up again"* (John 10:18). So has He done, and now He continues to love and serve as the Good Shepherd of the sheep by the voice of His Gospel. He thus calls all people into the fold of His Church, so that there may be *"one flock, one shepherd"* (John 10:16). That is why the apostles *"were teaching the people and proclaiming in Jesus the resurrection from the dead"* (Acts 4:2). Since *"there is salvation in no one else,"* His voice rings out to this day through the preaching of His name, *"for there is no other name under heaven given among men by which we must be saved"* (Acts 4:12). His voice comforts our hearts against all condemnation and gives us courage to *"love one another"* and *"to lay down our lives for the brothers,"* as He laid down His life for us (1 John 3:16, 23).

