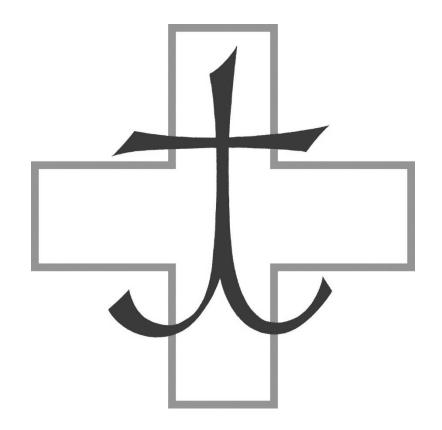
The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



Our help is in the name of the LORD, who made heaven and earth.

Psalm 124:8

Order of Worship

June 23, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org

Introit 107:28–32

Then they cried to the LORD in their trouble, and he delivered them from their distress.

He made the storm be still, and the waves of the sea were hushed.

Then they were glad that the waters were quiet, and he brought them to their desired haven.

Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

Let them extol him in the congregation of the people, and praise him in the assembly of the elders.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- · who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Fifth Sunday after Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn



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Invocation

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- **G** Amen.

Service of the Word

Psalm Psalm 124

Spoken responsively

¹If it had not been the LORD who was on our side let Israel now say—

²if it had not been the LORD who was on our side when people rose up against us, ³then they would have swallowed us up alive, when their anger was kindled against us;

4then the flood would have swept us away, the torrent would have gone over us;

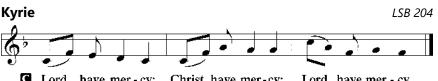
5then over us would have gone the raging waters.

⁶Blessèd be the LORD. who has not given us as prey to their teeth!

⁷We have escaped like a bird from the snare of the fowlers; the snare is broken. and we have escaped!

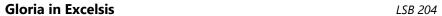
⁸Our help is in the name of the LORD, who made heaven and earth.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Christ, have mer-cy; C Lord, have mer-cy; Lord, have mer - cy.







Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.
- P Let us pray.

 Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

God the Fa-ther's glo-ry. "A-men!" our glad

re - ply.

C Amen.

In



Old Testament Reading

Job 38:1-11

¹Then the LORD answered Job out of the whirlwind and said:

²"Who is this that darkens counsel by words without knowledge?

³Dress for action like a man;

I will question you, and you make it known to me.

⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

⁵Who determined its measurements—surely you know! Or who stretched the line upon it?

⁶On what were its bases sunk, or who laid its cornerstone.

⁷when the morning stars sang together and all the sons of God shouted for joy?

⁸"Or who shut in the sea with doors when it burst out from the womb.

⁹when I made clouds its garment and thick darkness its swaddling band,

¹⁰and prescribed limits for it and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

A This is the Word of the Lord.

Thanks be to God.

Epistle

2 Corinthians 6:1-13

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

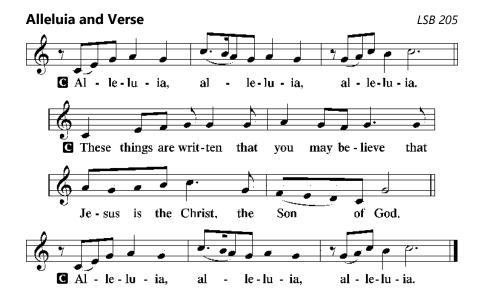
"In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful

speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

- **A** This is the Word of the Lord.
- Thanks be to God.



Holy Gospel

Mark 4:35-41

- P The Holy Gospel according to St. Mark, the fourth chapter.
- **G** Glory to You, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." ³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the

cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed LSB 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day



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Sermon

"Who Then is This?"

Mark 4:35-41



Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P Lord, in your mercy,
- **C** hear our prayer.
- P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

Lord's Prayer LSB 209

P Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power
and the glory
forever and ever. Amen.

Blessing

- The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.



I Am Trusting Thee, Lord Jesus





- 5 I am trusting Thee for power; Thine can never fail.
 Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall. I am trusting Thee forever And for all.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

FIFTH SUNDAY AFTER PENTECOST

23 June 2024

Readings

Job 38:1–11 2 Corinthians 6:1–13 Mark 4:35–41

The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins

In his anguish and affliction, Job must be reminded that, as a finite creature, he is in no position to question the Maker of the heavens and the earth. Job's "words without knowledge" are unable to penetrate the wisdom of the Lord (Job 38:1–2). For the Lord has "prescribed limits" and "set bars and doors," so that "here shall your proud waves be stayed" (Job 38:9–11). That's how He humbles us unto repentance. But also by His powerful Word, He calms the "great windstorm" and the waves "breaking into the boat." He does not permit the chaos of this fallen world to overwhelm us or bring us to despair. By the Word of His Gospel, He speaks "Peace!" to us, which bestows the "great calm" of His new creation (Mark 4:37–39). Therefore, do not be afraid, and do not receive this grace of God in vain. "Now is the favorable time," and "now is the day of salvation" (2 Cor. 6:1–2).



SIXTH SUNDAY AFTER PENTECOST

Readings

Lamentations 3:22–33 2 Corinthians 8:1–9, 13–15 Mark 5:21–43

The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases, and "his mercies never come to an end" (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, "he will have compassion" (Lam. 3:31–33). Therefore, "hope in him," and "wait quietly for the salvation of the LORD," for "the LORD is good to those who wait for him" (Lam. 3:24–26). That is what the woman did who had "a discharge of blood," and also the ruler whose daughter was "at the point of death." Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler's daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately "healed of her disease," and the little girl "got up and began walking" (Mark 5:29, 42). Such is "the grace of our Lord Jesus Christ," who humbled Himself unto the extreme poverty of death "so that you by his poverty might become rich," even unto life everlasting (2 Cor. 8:9).

