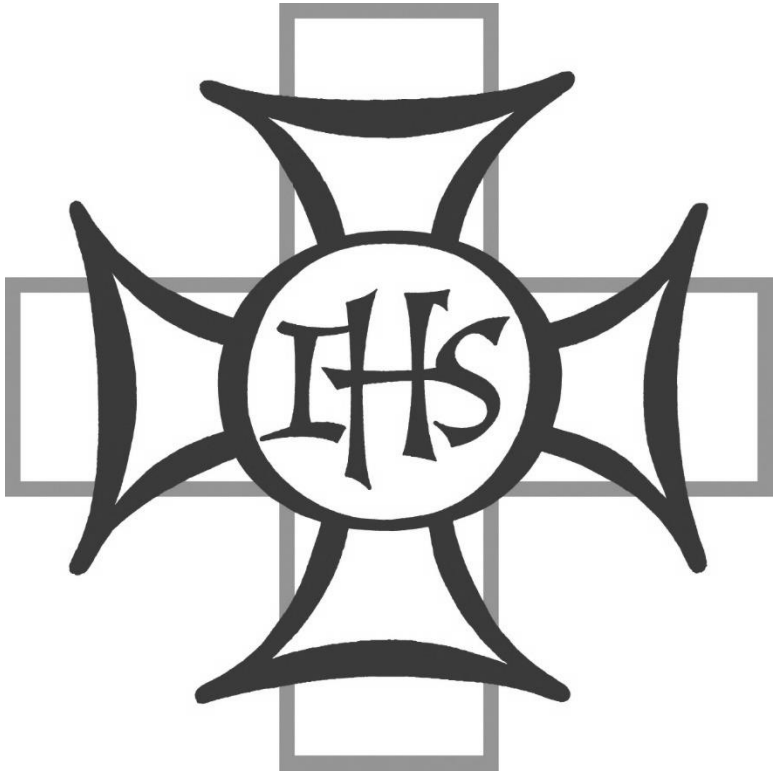


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he
became poor, so that you by his poverty might
become rich. *2 Corinthians 8:9*

Order of Worship

June 30, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Psalm 121:1–2, 5–8

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,
who made heaven and earth.

The LORD is your keeper;
the LORD is your shade on your right hand.

The sun shall not strike you by day,
nor the moon by night.

The LORD will keep you from all evil;
he will keep your life.

The LORD will keep your going out and your coming in
from this time forth and forevermore.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Sixth Sunday after Pentecost

Divine Service

Welcome

Invocation

Matthew 28:19

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

G Amen.

Opening Song How Great Is Your Goodness

Kerr

Chorus x2, Verse, Chorus, Verse, Chorus, Tag

CHORUS

How great is Your good - ness, stored up for those who fear...

... You; No end to the kind - ness that

comes from You each day. We count on com - pas -

sion in the shel - ter of Your pres - ence;

Hid - den a - way, hid - den from harm, how great Your love...

continued on next page

— hid - den a - way, — hid - den from harm, —

— how great — Your love. — *Fine* A ref -

VERSE

uge — so near — us, — You're faith -

ful — each day; — We cry — out, —

You hear — us, — safe in — Your arms, —

— shel - tered — from harm. — How great — is Your good -

D.S. al Fine

Prayer of Confession

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not always lived our lives according to your will.**
- P** We have often failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**
- P** But we know your promise, that if we confess our sins,
- C** **you will hear our cry, and grant us your forgiveness.**

Silence for reflection on God's Word and for self-examination

P O Lord, hear us now, as we confess our sins to You.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Song of Confession

Healing Grace

Chisum, Sadler

Chorus, Verse, Chorus, Verse, Chorus

CHORUS



Mer - ci - ful God and Fa - ther, lov - ing us like no oth - er.



hear our prayer, the cry of our hearts, as we come to



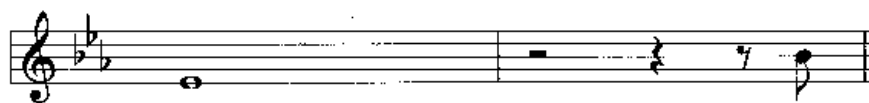
You; We ac-knowl-edge our trans-gres-sions, we con-



fess to You our sins, show us mer-cy and com-pas



- sion, touch our lives with Your heal - ing grace a



- gain.

Re -

continued on next page

VERSE

lease us from the past, as we seek Your
face; Wash us free at last, we re -
ceive Your love, we re - ceive Your heal - ing grace.
We re - ceive Your love, we re - ceive Your heal - ing
grace. *D.C. al Coda* *Fine*
grace. gain.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Psalm

Psalm 30

Spoken responsively

¹I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

²**O LORD my God, I cried to you for help,
and you have healed me.**

³O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the
pit.

**⁴Sing praises to the LORD, O you his saints,
and give thanks to his holy name.**

⁵For his anger is but for a moment,
and his favor is for a lifetime.
Weeping may tarry for the night,
but joy comes with the morning.

**⁶As for me, I said in my prosperity,
"I shall never be moved."**

⁷By your favor, O LORD,
you made my mountain stand strong;
you hid your face;
I was dismayed.

**⁸To you, O LORD, I cry,
and to the Lord I plead for mercy:**

⁹"What profit is there in my death,
if I go down to the pit?
Will the dust praise you?
Will it tell of your faithfulness?"

**¹⁰Hear, O LORD, and be merciful to me!
O LORD, be my helper!"**

¹¹You have turned for me my mourning into dancing;
you have loosed my sackcloth
and clothed me with gladness,

**¹²that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!**

Prayer of the Day

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading

Lamentations 3:22–33

- ²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
- ²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."
- ²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
- ²⁶It is good that one should wait quietly
for the salvation of the LORD.
- ²⁷It is good for a man that he bear
the yoke in his youth.
- ²⁸Let him sit alone in silence
when it is laid on him;
- ²⁹let him put his mouth in the dust—
there may yet be hope;
- ³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
- ³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
- ³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**


Deo Gratias

THANKS BE TO GOD

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that

she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**



Song of the Day

In Christ Alone

Townend, Getty

1. In Christ a - lone my hope is
 2. In Christ a - lone! who took on
 3. There in the ground His bod - y
 4. No guilt in life, no fear in

found, He is my light, my strength, my
 flesh, Ful - ness of God in help - - - less
 lay, Light of the world by dark - - - ness
 death, This is the pow'r of Christ in

song; This Cor - ner - stone, this sol - id
 babel This gift of love and right - eous -
 slain; Then burst - ing forth in glo - rious
 me; From life's first cry to fin - al

Ground, firm through the fierc - est drought and
 ness, Scorned by the ones He came to
 Day Up from the grave He rose a -
 breath, Je - sus com - mands my des - - - ti -

storm. What heights of love, what depths of
 save; Till on that cross as Je - sus
 gain! And as He stands in vic - to -
 ny. No pow'r of hell, no scheme of

peace, When fears are stilled, when striv - ings
 died, The wrath of God was sat - is -
 ry, Sin's curse has lost its grip on
 man, Can ev - er pluck me from His

ceasel My Com - for - ter, my All in
 fied For - ev - 'ry sin on Him was
 me, For I am His and He is
 hand; Till He re - turns or calls me

All, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine Bought with the pre - cious blood of Christ.
 home, Here in the pow'r of Christ I'll stand!

Prayers of the Church Family and the Lord’s Prayer

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name,**

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory

forever and ever. Amen.

Blessing

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Song

You Never Let Go

Becker, Handt, Hanson

Verse 1, Chorus 1, Verse 2, Chorus 2, Chorus 1, Bridge x2, Chorus 1 x2, Tag



1. E - ven though I



walk through the val-ley of the shad-ow of death Your
(2.) light that is com-ing for a heart that holds on; a



per-fect love is cast-ing out fear. And e - ven when I'm
glo-rious light be - yond all com-pare. And there will be an



caught in the mid-dle of the storms of this life, I
end to these trou-bles, but un - til that day comes we'll



won't turn back I know you are near. And I will fear no e -
live to know You here on the earth.



vil, for my God is with me. And if my God is with



me whom then shall I fear, whom then shall I fear?



Oh, no, You nev-er let go through the calm and through the storm.



Oh, no, You nev-er let go, ev - 'ry high and ev - 'ry low.

1 - To Verse 2

Oh, no, Younev-er let go, Lord, Younev-er let go of me

2 - Repeat to Chorus

2. And I can see the Lord, Younev-er let go of me. You

keep on lov-ing and Younev-er let go. Sing-ing

3 - to Bridge

Lord, Younev-er let go of me. Yes, I can see a

3 Bridge

light that is com-ing for the heart that holds on. And there will be an

end to these trou-bles, but un - til that day comes

still I will praise You, still I will praise You,

2a Chorus

Oh, no, Younev-er let go through the calm and through the storm.

Oh, no, Younev-er let go, ev - 'ry high and ev - 'ry low.

Acknowledgments

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Resources for Meditation this Week

SIXTH SUNDAY AFTER PENTECOST

30 June 2024

Readings

Lamentations 3:22–33

2 Corinthians 8:1–9, 13–15

Mark 5:21–43

The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases, and *“his mercies never come to an end”* (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, *“he will have compassion”* (Lam. 3:31–33). Therefore, *“hope in him,”* and *“wait quietly for the salvation of the LORD,”* for *“the LORD is good to those who wait for him”* (Lam. 3:24–26). That is what the woman did who had *“a discharge of blood,”* and also the ruler whose daughter was *“at the point of death.”* Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately *“healed of her disease,”* and the little girl *“got up and began walking”* (Mark 5:29, 42). Such is *“the grace of our Lord Jesus Christ,”* who humbled Himself unto the extreme poverty of death *“so that you by his poverty might become rich,”* even unto life everlasting (2 Cor. 8:9).



Readings

Ezekiel 2:1–5

2 Corinthians 12:1–10

Mark 6:1–13

The Ministers of Christ Are Sent with His Authority to Forgive Sins and Give Life

The prophet Ezekiel was raised up by the Spirit of the Lord and sent to speak an unpopular Word to the rebellious house of Israel. As a prophet, he was not to speak his own word, but to preach the Law and the Gospel: *“Thus says the Lord GOD,”* whether the people *“hear or refuse to hear”* (Ezek. 2:4–5). So, too, in the footsteps of the prophets before Him, the Lord Jesus *“went about among the villages teaching”* (Mark 6:6). In His hometown, as elsewhere, *“many who heard him were astonished,”* marveling at His wisdom and at the *“mighty works done by his hands,”* and yet *“they took offense at him”* (Mark 6:2–3). The offense culminates in His cross, which is, ironically, the heart and center of His *“authority over the unclean spirits”* (Mark 6:7). It is by that authority of His cross that those He sends preach repentance, *“cast out many demons”* and heal the sick (Mark 6:12–13). Thus, the apostle Paul boasts in the cross of Christ and in his own weaknesses, knowing that God’s grace is sufficient and that the power of Christ *“is made perfect in weakness”* (2 Cor. 12:8–9).

