## The Lutheran Church of the Savior A Community of Faith: Centered in Christ – Called to Serve



# Ash Wednesday

February 14, 2024 7:00 PM

## The Lutheran Church of the Savior

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## Ash Wednesday Lenten Worship February 14, 2024



## MUTUAL CONSIDERATION

How close is your relationship with Jesus? According to Paul, "all of us who have been baptized into Christ Jesus were baptized into His death," and "if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His" (Romans 6:3, 5). Your Baptism has brought you so close to Jesus that you share death, life, and all things with Him. Therefore, when David said of Jesus in Psalm 41:1, "Blessed is the one who considers the poor," he was also speaking of you. Your blessed Lord Jesus considers you— a poor, miserable sinner—and He will surely deliver you in the day of trouble so that you, too, will be "called blessed in the land" (Psalm 41:2).

## ASH WEDNESDAY WORSHIP

#### Ash Wednesday Address

Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

#### Litany for Ash Wednesday

- P O Lord,
- P O Christ,
- P O Lord,
- P O Christ,
- P God the Father in heaven,
- **P** God the Son, Redeemer of the world,
- P God the Holy Spirit,
- **P** Be gracious to us.
- **P** Be gracious to us.

- **C** have mercy.
- **C** have mercy.
- **C** have mercy.
- C hear us.
- **C** have mercy.
- **C** have mercy.
- **C** have mercy.
- G Spare us, good Lord.
- G Help us, good Lord.
- By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- G Help us, good Lord.
- In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- Help us, good Lord.

- **P** We poor sinners implore You
- **C** to hear us, O Lord.
- To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

**C** We implore You to hear us, good Lord.

To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:

**G** We implore You to hear us, good Lord.

- To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:
- **G** We implore You to hear us, good Lord.
- Lord Jesus Christ, Son of God,
- **G** we implore You to hear us.
- P Christ, the Lamb of God, who takes away the sin of the world,

#### **C** have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

#### **C** have mercy.

- P Christ, the Lamb of God, who takes away the sin of the world,
- **G** grant us Your peace.
- P O Christ,
- P O Lord,
- P O Christ,
- P O Lord,

- hear us.
  have mercy.
  have mercy.
- have mercy. Amen.
- O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### The Imposition of Ashes

It is a centuries old custom of the Christian Church to mark believers on Ash Wednesday with ashes. This marking is a sign of repentance and sorrow over sin and a hope-filled prayer in Christ that a person, strengthened by the power of the Holy Spirit, may amend one's sinful life. While the marking of the ashes is not a mandate from scripture, we realize that you may find this tradition personally meaningful and beneficial.



Hymn sung during Imposition of Ashes



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Confession and Absolution

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I+ Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

#### Psalm

Psalm 41

- P Blessed is the one who considers the poor!
- In the day of trouble the LORD delivers him;
- the LORD protects him and keeps him alive; he is called blessed in the land;
- **C** You do not give him up to the will of his enemies.

- The LORD sustains him on his sickbed; in his illness You restore him to full health.
- As for me, I said, "O LORD, be gracious to me; heal me, for I have sinned against You!"
- My enemies say of me in malice, "When will he die and his name perish?"
- And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.
- All who hate me whisper together about me; they imagine the worst for me.
- **C** They say, "A deadly thing is poured out on him; he will not rise again from where he lies."
- **P** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
- But You, O LORD, be gracious to me, and raise me up, that I may repay them!
- By this I know that You delight in me: my enemy will not shout in triumph over me.
- **G** But You have upheld me because of my integrity, and set me in Your presence forever.

Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### Kyrie

LSB 152

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.

## **G** And also with you.

- Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Old Testament Reading**

Joel 2:12–19

₱ The Old Testament Reading is from Joel, the second chapter.

<sup>12</sup>"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? <sup>15</sup>Blow the trumpet in Zion; consecrate a fast: call a solemn assembly; <sup>16</sup>gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations.

Why should they say among the peoples, 'Where is their God?'"
<sup>18</sup>Then the LORD became jealous for his land and had pity on his people.
<sup>19</sup>The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations."

P This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle

#### 2 Corinthians 5:20b-6:10

P The Epistle is from Second Corinthians, the fifth and sixth chapters.

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

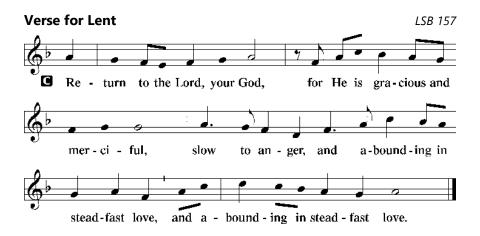
"In a favorable time I listened to you,

and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.



#### **Holy Gospel**

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

#### Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you....

<sup>16</sup>"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also."

- **P** This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

#### Nicene Creed

LSB 158

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the

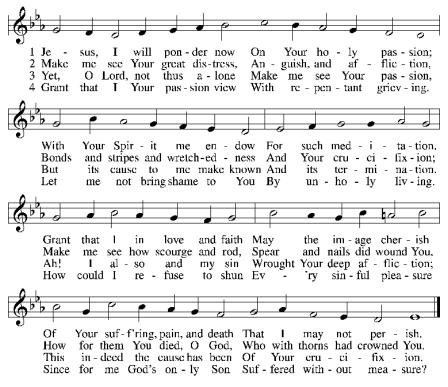
Father, by whom all things were made;

- who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;
- and was crucified also for us under Pontius Pilate.
- He suffered and was buried.
- And the third day He rose again according to the Scriptures and ascended into heaven
- and sits at the right hand of the Father.
- And He will come again with glory to judge both the living and the dead,
- whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Jesus, I Will Ponder Now

LSB 440



- 5 If my sins give me alarm And my conscience grieve me, Let Your cross my fear disarm; Peace of conscience give me. Help me see forgiveness won By Your holy passion. If for me He slays His Son, God must have compassion!
- 6 Graciously my faith renew; Help me bear my crosses, Learning humbleness from You, Peace mid pain and losses. May I give You love for love! Hear me, O my Savior, That I may in heav'n above Sing Your praise forever.

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#### Sermon

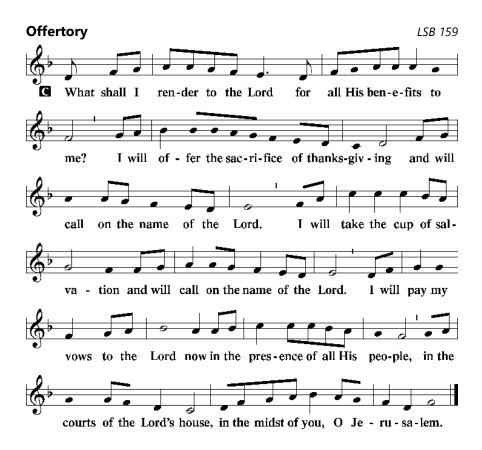
Mutual Consideration

#### **Prayer of the Church**

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- **P** Let us pray to the Lord.
- **C** Lord, have mercy.
- These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C Amen.



#### Acknowledgments

Ash Wednesday from Lutheran Service Book

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## Lent, Holy Week & Easter Worship

Please join us in worship this Lent & Easter season













## Ash Wednesday Service

Wednesday, February 14<sup>th</sup> at 7:00 pm Worship with Imposition of Ashes

## **Midweek Lent Services**

Wednesday, February 21<sup>st</sup> at 7:00 pm Wednesday, February 28<sup>th</sup> at 7:00 pm Wednesday, March 6<sup>th</sup> at 7:00 pm Wednesday, March 13<sup>th</sup> at 7:00 pm Wednesday, March 20<sup>th</sup> at 7:00 pm

## **Palm Sunday Services**

Sunday, March 24th at 8:00 am & 10:45 am

## Holy (Maundy) Thursday Service

Thursday, March 28th at 7:00 pm

### **Good Friday Service**

Friday, March 29<sup>th</sup> at 7:00 pm

### **Easter Services**

Sunday, March 31<sup>st</sup> at 6:00 am *(sunrise service)* 8:00 am & 10:45 am