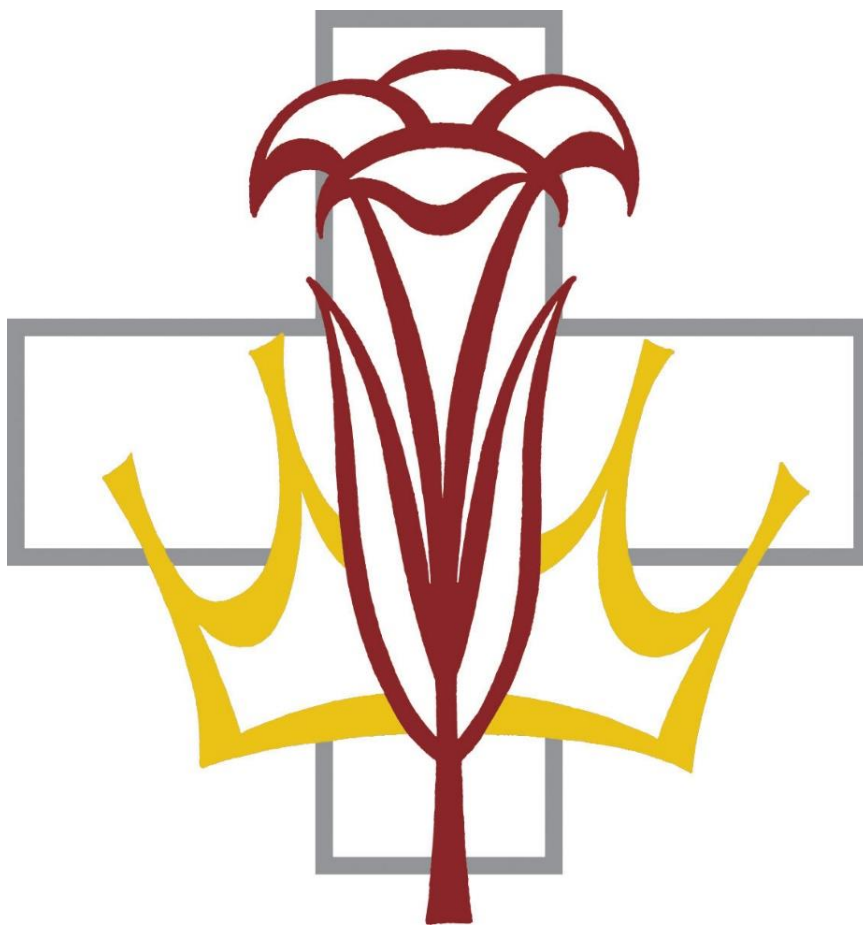


The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

March 31, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Exodus 15:2a, 13, 17-18

The LORD is my strength and my song,
and he has become my salvation.

You have led in your steadfast love the people whom you have redeemed;
you have guided them by your strength to your holy abode.

You will bring them in and plant them on your own mountain,
the place, O LORD, which you have made for your abode,
the sanctuary, O Lord, which your hands have established.

The LORD will reign forever and ever.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

*If you are a visitor with us this morning and wish to receive the Lord's Supper,
please speak with the pastor before the service.*

Thank you.

The Resurrection of Our Lord – Easter Day

Divine Service, Setting One

Prelude

Welcome

P Christ is risen!

C He is risen, indeed! Alleluia! Amen!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Song

Christ the Lord is Risen Today

Wesley, Davidica, Galbraith

LSB 457 Verse 1, Verse 1, Verse 2, Chorus, Verse 3, Chorus

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!

Suf - fer to re - deem our loss, Al - le - lu - ia!

The musical score consists of four staves of music in G major, 4/4 time. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a quarter rest followed by the lyrics. The second staff begins with a quarter rest. The third and fourth staves begin with a quarter rest. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with slurs.

Text and Tune: Public domain

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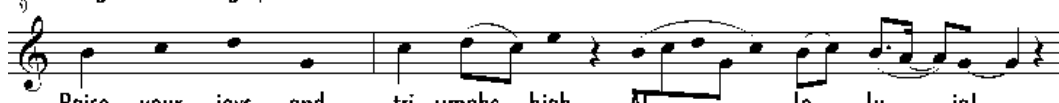
VERSE



1. Christ the Lord is ris - en to - day. Al - le - lu - ia!
 2. Lives a - gain our glo - rious King. Al - le - lu - ia!
 3. Love's re - deem - ing work is done. Al - le - lu - ia!



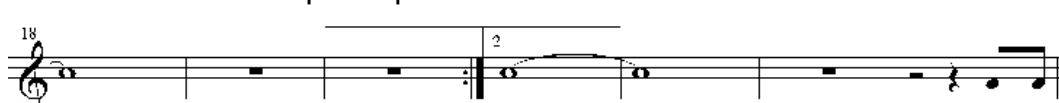
5 Sons of men and an - gels say: Al - - - le lu - ia!
 Where, O death, is now thy sting? Al - - - le lu - ia!
 9 Fought the fight, the bat - tle won. Al - - - le lu - ia!



Raise your joys and tri - umphs high. Al - - - le - lu - ia!
 Dy - ing once, He all doth save. Al - - - le - lu - ia!
 Death in vain for - bids Him rise. Al - - - le - lu - ia!



15 Sing, ye heav - ens and earth, re - ply: Al - le - lu - ia!
 Where thy vic - to - ry, O grave? Al - le - lu - ia!
 Christ had o - pened par - a - dise. Al - le - lu - ia!



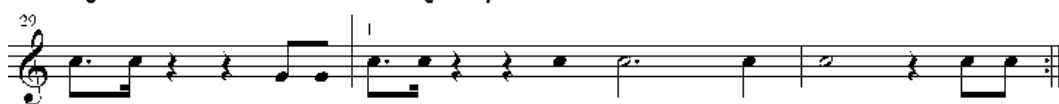
ia!

Christ is

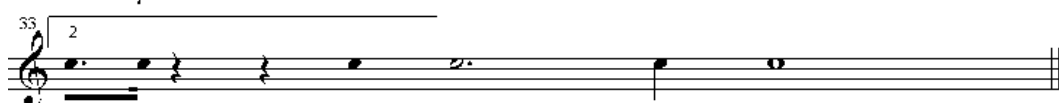
CHORUS



25 ris - en! Christ is ris - en! Al - le - lu - ia! He is
 give Him all the glo - ry! Al - le - lu - ia! He is



29 ris - en! He is ris - en! Al - le - lu - ia! We will
 wor - thy! He is



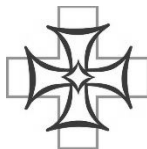
33 ho - ly! Al - le - - - lu - ia!

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**



Service of the Word

Psalm

Psalm 16

- P** Preserve me, O God, for in you I take refuge.
- C** **I say to the LORD, "You are my Lord; I have no good apart from you."**
- P** As for the saints in the land, they are the excellent ones, in whom is all my delight.
- C** **The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.**

- P** The LORD is my chosen portion and my cup; you hold my lot.
- C** **The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.**
- P** I bless the LORD who gives me counsel; in the night also my heart instructs me.
- C** **I have set the LORD always before me; because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol, or let your holy one see corruption.**
- P** You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen.**

Kyrie

LSB 152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**



This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
"Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation."

P This is the Word of the Lord.

C **Thanks be to God.**

Choir

"Sing, Be Joyful, Alleluia"

Telemann

Epistle

1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

P This is the Word of the Lord.

G **Thanks be to God.**



Alleluia and Verse

LSB 156

G Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the twentieth chapter.

G **Glory to You, O Lord.**

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

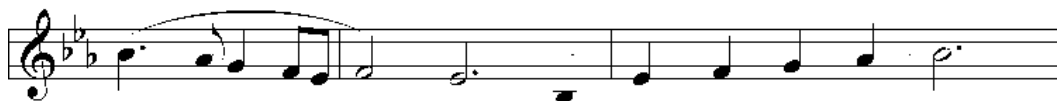
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven and was
incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended
into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**





1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son

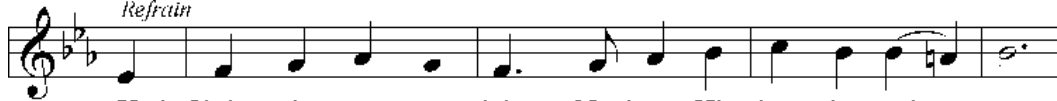


sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain; But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

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Sermon

"Retreating Tears"

John 20:11-18



Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**

- P** We join today in singing eternal alleluias with innumerable angels in festal gathering, with the assembly of the firstborn enrolled in heaven and with the spirits of the righteous made perfect, and we bring these petitions before You, dear Father, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

- C** **Amen.**

Praise Band

"Risen"

Binion, Houghton, Dufrene

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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"Risen" written by David Binion, Israel Houghton, Joshua Dufrene.

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Resources for Meditation this Week

EASTER SUNDAY

31 March 2024

Readings

Isaiah 25:6–9

1 Corinthians 15:1–11

Mark 16:1–8

The Risen Christ Has Swallowed Up Death Forever!

The entire fallen world is veiled in a funeral shroud *"that is spread over all nations"* and *"cast over all peoples"* (Is. 25:7). But the Lord of hosts, in the Person of the incarnate Son, Jesus Christ, has removed that terrible pall and swallowed up death forever. By submitting Himself to death, He burst it apart from the inside out. Now He wipes away all tears from our faces, and He invites us to *"be glad and rejoice in his salvation"* (Is. 25:9). His body and His blood, crucified and risen, are given and poured out for us as a feast *"of rich food full of marrow, of aged wine well refined"* (Is. 25:6). We enter that feast through Holy Baptism, whereby our old man is buried with Jesus Christ, and we are raised up in Him, *"dressed in a white robe"* of His perfect righteousness (Mark 16:5). What St. Paul and the other apostles received *"by the grace of God"* is also *"delivered to you"* by the preaching of Christ, *"in which you stand, and by which you are being saved"* (1 Cor. 15:1–11).

SECOND SUNDAY OF EASTER

7 April 2024

Readings

Acts 4:32–35

1 John 1:1—2:2

John 20:19–31

The Risen Christ Breathes His Peace in the Holy Absolution

The crucified and risen Lord Jesus appeared to His apostles on the first Easter Sunday. He *"came and stood among them,"* and with His Word and the wounds in *"his hands and his side,"* He granted them His peace (John 20:19–20). He sent them as ministers of the Gospel in His name to bestow the life-giving Holy Spirit for us and for His whole Church through the forgiveness of sins (John 20:21–23). Through this apostolic ministry, He calls us to believe that He *"is the Christ, the Son of God,"* so that by such faith we *"may have life in his name"* (John 20:31). The apostles *"have seen and heard"* this divine life manifested in the flesh of Christ, and those who succeed them in this apostolic ministry now proclaim that same Absolution to us, so that we *"too may have fellowship"* with the risen Christ, with the apostles and *"with one another"* (1 John 1:1–7). The one, holy, catholic and apostolic Church lives by *"their testimony to the resurrection of the Lord Jesus,"* and all who believe this Word are *"of one heart and soul,"* because in Him they truly have *"everything in common"* (Acts 4:32–33).

