The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. And this is the name by which he will be called: 'The LORD is our righteousness.'" Jeremiah 23:5, 6b

Order of Worship

July 21, 2024 9:00 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org

Introit

Psalm 145:16; Psalm 147:7-11

You open your hand;
you satisfy the desire of every living thing.

Sing to the LORD with thanksgiving;
make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.

He gives to the beasts their food,
and to the young ravens that cry.

His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,
but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.

Her priests I will clothe with salvation,
and her saints will shout for joy."

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

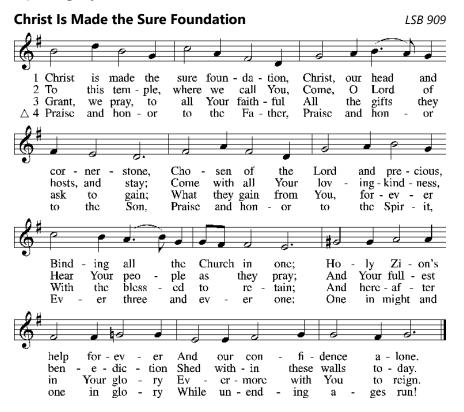
- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- · who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

Ninth Sunday after Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn



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Invocation

- **■** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- L Our help is in the name of the Lord,
- **©** who made heaven and earth.
- L If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- L Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Psalm Psalm 23

Spoken responsively

¹The LORD is my shepherd; I shall not want.

²He makes me lie down in green pastures. He leads me beside still waters.

³He restores my soul.

He leads me in paths of righteousness for his name's sake.

⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

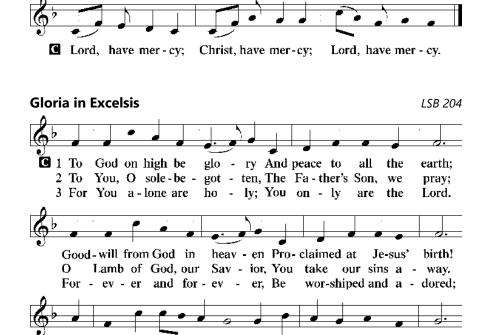
⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Kyrie

Have mer - cy

on

⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.



We praise and bless You, Fa - ther; Your ho - ly name, we

Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

You with the Ho - ly Spir - it A - lone are Lord Most High,

us, Je - sus; Re - ceive our heart - felt

sing-

cry,

LSB 204

Salutation and Collect of the Day

- **L** The Lord be with you.
- **G** And also with you.
- **L** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Old Testament Reading

Jeremiah 23:1–6

1"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

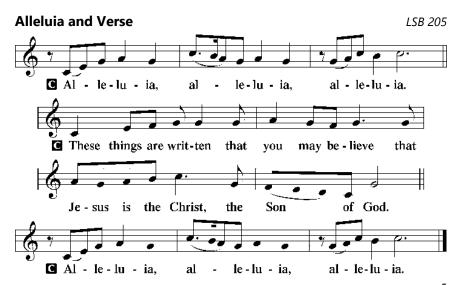
⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

- A This is the Word of the Lord.
- Thanks be to God.



Holy Gospel Mark 6:30–44

L The Holy Gospel according to St. Mark, the sixth chapter.

G Glory to You, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32And they went away in the boat to a desolate place by themselves. 33Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. 44And those who ate the loaves were five thousand men.

- **L** This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

LSB 207

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Hymn of the Day



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Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- **L** Lord, in your mercy,
- **C** hear our prayer.
- L We give thanks to You, O Lord, that You have made us fellow citizens with the saints in light. Keep us in the true faith for as long as You preserve us in this world, that we would hopefully and eagerly await the day when we stand in Your presence with them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer LSB 209

- L Hear us as we pray in His name and as He has taught us:
 - Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth

give us this day our daily bread;

as it is in heaven:

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

LSB 212

- **L** Let us bless the Lord.
- Thanks be to God.
- The Lord bless us and keep us.
 The Lord make His face shine on us and be gracious to us.
 The Lord look upon us with favor and

 → give us peace.
- **G** Amen.

Closing Hymn



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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

TENTH SUNDAY AFTER PENTECOST

28 July 2024

Readings

Genesis 9:8–17 Ephesians 3:14–21 Mark 6:45–56

Creation Is Redeemed and Sanctified by the Word of Christ Jesus

Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, "and with every living creature," that never again would there be "a flood to destroy the earth" (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that "the waters shall never again become a flood to destroy all flesh" (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. "Take heart," and "do not be afraid," for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten "into the boat" with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the covenant by which you are "strengthened with power through his Spirit in your inner being" (Eph. 3:16–17).

