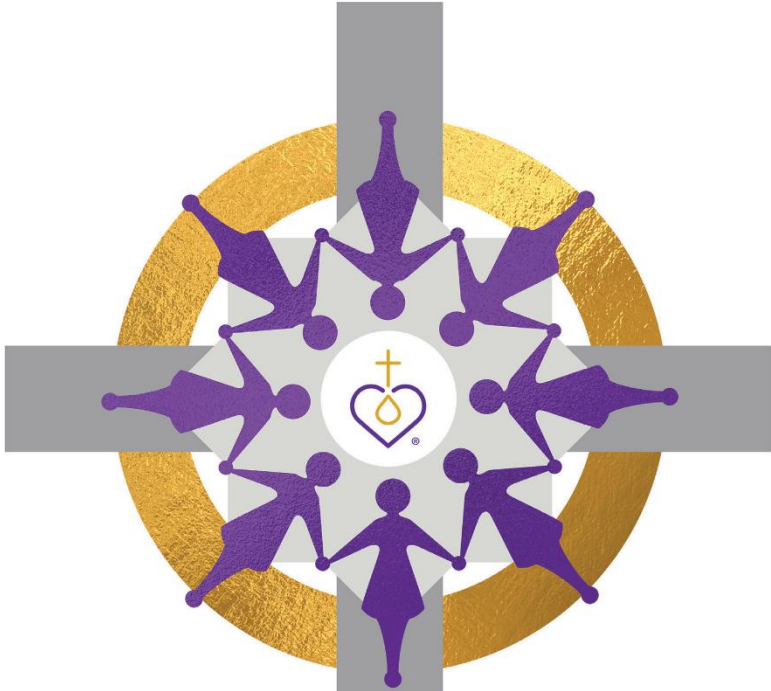


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



READY TO
serve

•••• LUKE 1:38 ••••

 **Lutheran Women**
in Mission SUNDAY

Order of Worship

October 13, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Psalm 34:1–3; antiphon: Isaiah 62:11b

Say to the daughter of Zion,

“Behold, your salvation comes.”

I will bless the LORD at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Oh, magnify the LORD with me,

and let us exalt his name together!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Say to the daughter of Zion,

“Behold, your salvation comes.”

Communion Theology and Practice

The Sacrament of the Lord’s Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord’s Supper, please speak with the pastor before the service.

Thank you.

Twenty-first Sunday after Pentecost

Divine Service, Setting Four

Welcome

Opening Hymn

All Glory Be to God Alone

LSB 948



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill,
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

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Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

G Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Psalm

Psalm 45:6-7a

Spoken responsively

Your throne, O God, is forever and ever.

The scepter of your kingdom is a scepter of uprightness;

you have loved righteousness and hated wickedness.

Therefore God, your God, has anointed you with the oil of gladness.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, You announce Your will for us in mysterious and troubling ways. We pray that, as Mary once heard and accepted the angel's message of Your will, we too many hear Your call and respond with full faith and willingness to serve; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

1 Samuel 3:1–10

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 1:26–38

P The Holy Gospel according to St. Luke, the first chapter.

C **Glory to You, O Lord.**

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the

sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

LSB 206

G I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn of the Day

Lord, Bid Your Servant Go in Peace

LSB 937



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el,
Spir - it blest Be hon - or, love, and praise.

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Sermon

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- P** Lord, in your mercy,
C **hear our prayer.**
- P** We give thanks to You, O Lord, for the faithful of every time and place who heard Your Word and held their confidence firm to the end. Keep us steadfast in the faith, that we may have our share with them in the eternal inheritance that You have promised; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Lord's Prayer

LSB 209

- P** Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Blessing

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**

Choir

“Take Now My Voice”

Nolan



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Resources for Meditation this Week

TWENTY-FIRST SUNDAY AFTER PENTECOST

13 October 2024

Readings

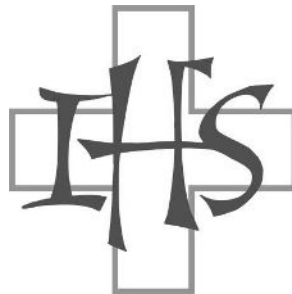
Amos 5:6–7, 10–15

Hebrews 3:12–19

Mark 10:17–22

Christ Jesus Is the One and Only Good by Whom You Inherit Eternal Life

The Lord is the Author and Giver of life, as well as a consuming fire of judgment against all *“who afflict the righteous, who take a bribe, and turn aside the needy in the gate”* (Amos 5:12). *“Seek the LORD and live,”* therefore, by hating what is evil, loving what is good and doing what is just and right, according to His Word. *“And so the LORD, the God of hosts, will be with you”* (Amos 5:6, 14–15). Understand that *“no one is good except God alone”* (Mark 10:18). The life that you are called to live is found neither in your *“great possessions,”* nor in your good works, but only in Christ Jesus. Let go of *“all that you have”* and follow Him, even unto death, and *“you will have treasure in heaven”* (Mark 10:21–22). Do not harden your heart against His voice, nor turn away from Him, lest you *“fall away from the living God.”* Rather, hear and heed His call, cling to His Word and *“exhort one another every day,”* that you may remain steadfast in Christ and *“firm to the end”* (Heb. 3:12–15).



Readings

Ecclesiastes 5:10–20

Hebrews 4:1–13 (14–16)

Mark 10:23–31

By the Voluntary Poverty of Christ, We Enter the Kingdom of God

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is *“occupied with joy in his heart”* and is able to sleep in peace, *“whether he eats little or much,”* because he knows that the *“days of his life”* are *“the gift of God”* (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he *“shall take nothing for his toil that he may carry away in his hand”* (Eccl. 5:15). Therefore, it is difficult *“for those who have wealth to enter the kingdom of God”* (Mark 20:23). Indeed, it is impossible for man, yet *“all things are possible with God”* (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through *“the eye of a needle,”* through death and the grave, *“to enter the kingdom of God”* on our behalf (Mark 20:24–25). He is the *“great high priest who has passed through the heavens”* (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

