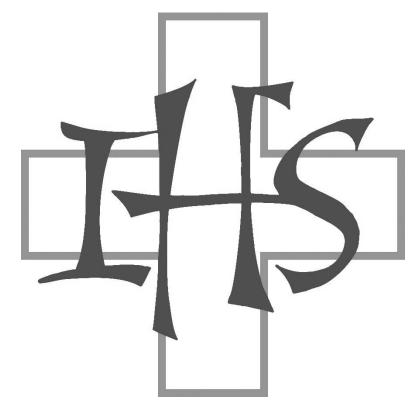
The Lutheran Church of the Savior

A Community of Faith: Centered in Christ – Called to Serve



Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Jude 24–25

Order of Worship

November 24, 2024 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730 church@lcsavior.org 781-275-6013 https://www.lcsavior.org

Introit

Psalm 39:4-5a, 7-8, 12a; antiphon: 2 Peter 3:13b NIV

We are looking forward to a new heaven and a new earth, the home of righteousness.

O LORD, make me know my end and what is the measure of my days; let me know how fleeting I am!

Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you.

And now, O Lord, for what do I wait? My hope is in you.

Deliver me from all my transgressions.

Do not make me the scorn of the fool!

Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears!

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- · who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Last Sunday of the Church Year

Divine Service, Setting Four

Welcome

Opening Hymn



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Invocation

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

Service of the Word

Psalm 93

Spoken responsively

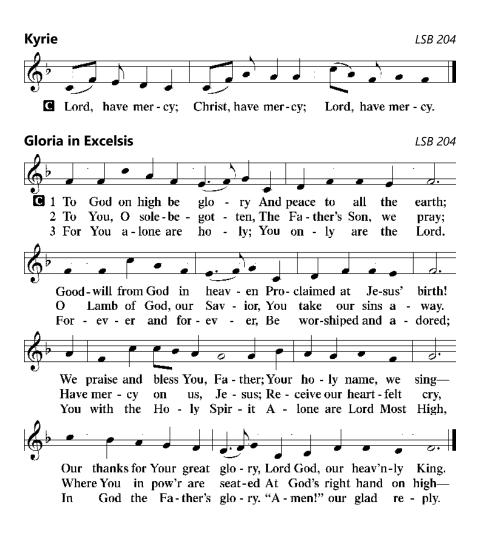
¹The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved.

²Your throne is established from of old; you are from everlasting.

³The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.

⁴Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!

⁵Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.



Salutation and Collect of the Day

- P The Lord be with you.
- **G** And also with you.

- P Let us pray. Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Isaiah 51:4-6

⁴"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath: for the heavens vanish like smoke. the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

- A This is the Word of the Lord.
- Thanks be to God.

Choir

"Thy Strong Word"

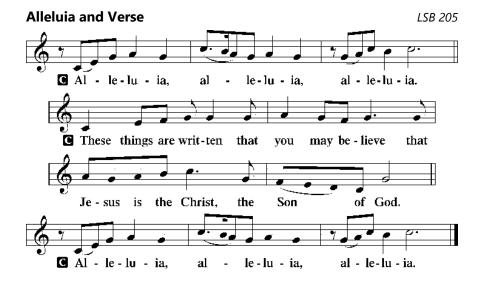
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Epistle Jude 20–25

²⁰But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit; ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. ²²And have mercy on those who doubt; ²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

²⁴Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, ²⁵to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

- A This is the Word of the Lord.
- Thanks be to God.



Holy Gospel Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.

Glory to You, O Lord.

²⁴[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed LSB 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.
He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day



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Sermon Mark 13:24–37

Prayer of the Church

P O Almighty God, merciful Father, in this present life of sin and suffering Your Holy Church longs for the return of Christ. Give us grace to make a good confession and strength to stand firm in the faith, ever watchful for His coming in power and glory.

Response after each petition

- P Lord, in your mercy,
- **C** hear our prayer.
- O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer LSB 209

P Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

- Amen.

The King Shall Come When Morning Dawns

LSB 348



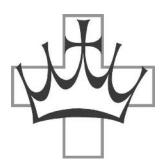
light tri - um-phant breaks. 1 The King shall come when morn-ing dawns And 2 Not as of old a die.

- lit tle child, To bear and fight and ris ing morn When Christ, vic to-rious, 3 Oh, bright-er than the
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morning dawns And light and beau-ty brings,



When beau - ty gilds the east-em hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. the lone-some place of death De - spite the rage of foes, when Christ in splen-dor comes And we shall see His face. And the The Lord! Your peo-ple pray: Come quick-ly, King of kings! Hail, Christ the

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Resources for Meditation this Week

LAST SUNDAY OF THE CHURCH YEAR

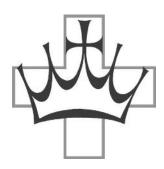
24 November 2024

Readings

Isaiah 51:4–6 or Daniel 7:9–10, 13–14 Jude 20–25 or Revelation 1:4b–8 Mark 13:24–37 or John 18:33–37

In Repentance We Are Alert to the Coming of Christ

The signs of the end are all around us, constant reminders that "heaven and earth will pass away." But all of these signs are centered in the cross of Christ, whereby He has conquered sin and death, that we might be raised with Him in righteousness through His Word of the Gospel, which "will not pass away" (Mark 13:31). He is "the firstborn of the dead," who in His great love "has freed us from our sins by his blood" (Rev. 1:5). His salvation is certain because "his dominion is an everlasting dominion" and His Kingdom "shall not be destroyed" (Dan. 7:14). For this purpose He came into the world, to reign in love through His voice of the Gospel, which is the truth (John 18:37). So is the righteousness of Christ "a light to the peoples," which "will never be dismayed" because it is the justice of His cross and resurrection (Is. 51:4–6). As He "is able to keep you from stumbling and to present you blameless before the presence of his glory," so wait upon "the mercy of our Lord Jesus Christ that leads to eternal life" (Jude 20–24).



FIRST SUNDAY IN ADVENT

Readings

Jeremiah 33:14–16 1 Thessalonians 3:9–13 Luke 19:28–40 or Luke 21:25–36

The Lord Jesus Comes in Humility to Redeem Us

The season of Advent focuses on the coming of our Lord Jesus Christ, and this first Sunday establishes this theme for the rest of the season. The Son of God came long ago to be our Savior, "a righteous Branch" descended from David (Jer. 33:15). As He then came into Jerusalem, riding on a lowly donkey to sacrifice Himself for the sins of the world (Luke 19:28–40), so does He come to His Church today in the humility of Word and Sacrament to deliver the fruits of His Passion: the forgiveness of sins and eternal life. He absolves us and establishes our hearts "blameless in holiness before our God and Father" (1 Thess. 3:13). The same Lord Jesus, who came to Jerusalem then and who comes to us now in peace, will come again with power and great glory on the Last Day. Then there will be "distress of nations in perplexity," with "people fainting with fear." Yet, as we anticipate that great and terrible day, He bids us to rest securely in Him: "Raise your heads, because your redemption is drawing near" (Luke 21:25, 26, 28).



Advent, Christmas & New Year's Worship

Please join us in worship in this new Church Year



Midweek Advent Services

Wednesday, December 4th at 7:00 pm Wednesday, December 11th at 7:00 pm Wednesday, December 18th at 7:00 pm



Open Arms Christian Preschool Christmas Program

Sunday, December 15th at 2:00 pm

Christmas Eve Worship

Tuesday, December 24th at 4:00 pm & 7:00 pm

Christmas Day Worship

Wednesday, December 25th at 9:00 am



New Year's Eve Worship

Tuesday, December 31st at 7:00 pm